

Third Sunday of Lent

March 3, 2024 10 am

We don't change the message, the message changes us



I am the Lord your God who brought you out of slavery

E X O D U S 2 0 : 2

Please sign Fellowship Book today.

Hope Lutheran Chapel

5709 Osage Beach Parkway, Osage Beach, MO 65065
Lutheran Church - Missouri Synod

10 a.m. Indoor Communion Worship Service
11:00 a.m. Fellowship
11:20 a.m. Sunday School/Adult Bible Study

Rev. Guillaume J.S. Williams, Sr.

Church Office ~ 573-348-2108

Alternate Number ~ 573-286-3427

Email: office@HopeLutheranChapel.org

Website: www.hopelutheranchapel.org



WE WELCOME you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship at each end of the open pews. **You are Always welcome here – this is your Father's House!** As we worship, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.

**LARGE PRINT BULLETINS ARE AVAILABLE.
PLEASE ASK THE USHER IF YOU NEED ONE.**

A cry room is available for fussy babies.

God Bless your worship with us!



Hope Lutheran Chapel Communion Statement: If you are a confirmed member in good standing of a LCMS or an AALC congregation, are repentant of your sins, and believe Jesus gives you His true body and blood for the forgiveness of your sins in the Lord's Supper, you are welcome to commune with us today. (I Cor. 11:17-32) For Lutherans, receiving the Lord's Supper, is an action of the celebrating community, signifying a oneness in faith, life, and worship of the community. (I Cor. 10:14-22, 11:18-19, 26; Eph. 4:2-6) If you are a visitor from another Christian Church body or other faith, we welcome you to our service. As a sad consequence of the divisions in Christianity we cannot extend to you a general invitation to the Lord's Supper. Reception of the Lord's Supper by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray. If you are a visitor and not sure whether or not you should commune, please speak with the Pastor, Elder, or Usher before the service.

Communion Note: For those who need assistance with the cup please hold out your hand and the Elder will hand it to you. Please place cup in buckets at end of rail when finished.

SANITIZER/WIPES ARE LOCATED AT THE END OF AISLE FOR THE HAND RAILS. Trashcans for wipes are at end of ramp.

If it is difficult for you to kneel at the rail, please feel free to remain standing.

ORGAN PRELUDE

Opening Hymn ~ *In the Cross of Christ I Glory*

LSB 427

- | | |
|--|--|
| 1 In the cross of Christ I glory, Tow'ring o'er the wrecks of time. All the light of sacred story Gathers round its head sublime. | 3 When the sun of bliss is beaming Light and love upon my way, From the cross the radiance streaming Adds more luster to the day. |
| 2 When the woes of life o'ertake me, Hopes deceive, and fears annoy, Never shall the cross forsake me; Lo, it glows with peace and joy. | 4 Bane and blessing, pain and pleasure By the cross are sanctified; Peace is there that knows no measure, Joys that through all time abide. |

Text: Public domain

DIVINE SERVICE - Setting Three

p184

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

Stand

Confession and Absolution

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained

servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

INTROIT

Ps. 69:14-16; antiphon: Ps. 69:9

- P** For zeal for your house has consumed me,
C and the reproaches of those who reproach you have fallen on me.
P Deliver me from sinking in the mire;
C let me be delivered from my enemies and from the deep waters.
P Let not the flood sweep over me, or the deep swallow me up,
C or the pit close its mouth over me.
P Answer me, O Lord, for your steadfast love is good;
C according to your abundant mercy, turn to me.

Gloria Patri

C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

- P** For zeal for your house has consumed me,
C and the reproaches of those who reproach you have fallen on me.

KYRIE All Sing: Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Hymn of Praise (replaces Gloria in Excelsis) - *The Royal Banners Forward Go* LSB 455



1 The roy - al ban - ners for - ward go;
 2 Where deep for us the spear was dyed,
 3 Ful - filled is all that Da - vid told
 4 On whose hard arms, so wide - ly flung,



The cross shows forth re - demp - tion's flow, Where He, by
 Life's tor - rent rush - ing from His side, To wash us
 In sure pro - phet - ic song of old, That God the
 The weight of this world's ran - som hung, The price of



whom our flesh was made, Our ran - som
 in the pre - cious flood Where flowed the
 na - tions' king should be And reign in
 hu - man - kind to pay And spoil the



in His flesh has paid:
 wa - ter and the blood.
 tri - umph from the tree,
 spoil - er of his prey. A - men.

5 O tree of beauty, tree most fair,
 Ordained those holy limbs to bear:
 Gone is thy shame, each crimsoned
 bough
 Proclaims the King of Glory now.

△ 6 To Thee, eternal Three in One,
 Let homage meet by all be done;
 As by the cross Thou dost restore,
 So guide and keep us evermore.
 Amen.

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Salutation and Collect of the Day

p186 to p189

P The Lord be with you.

G And with thy spirit.

P Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray

from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen. (*sing*)

Sit

The Crucified and Risen Body of Jesus Is the True Temple of the Lord

Exodus 20:1–17 ~ 1 Corinthians 1:18–31 ~ John 2:13–22 (23–25)

The Lord rescues His people, Israel, *“out of the land of Egypt, out of the house of slavery”* (Ex. 20:2) and makes His gracious covenant with them, defined by the Ten Commandments. Since He has become their God by His grace, they shall be His people, having *“no other gods”* before Him (Ex. 20:3). He is *“jealous”* for them as a husband for his wife and as a father for his children. He has named them with His name and called them to rest in Him (Ex. 20:5–9). The incarnate Son, Christ Jesus, is likewise jealous for His Father’s house, because it is to be a place of divine grace and Sabbath rest for His people, and not *“a house of trade”* (John 2:16–17). His zeal consumes Him as He gives up *“the temple of his body”* to the destruction of the cross, but in three days He raises it up again to be the true temple forever (John 2:17–21). By His crucifixion He cleanses the entire household, and in His resurrection He becomes *“wisdom from God, righteousness and sanctification and redemption”* (1 Cor. 1:30).

OLD TESTAMENT LESSON

Exodus 20:1-17

God spoke all the following words: “I am the LORD your God, Who brought you out of Egypt, where you were slaves. Do not have any other gods besides Me. Do not make an idol for yourself or any likeness of anything in heaven above, on the earth beneath, or in the water below. Do not worship or serve them, because I the LORD your God am a jealous God. I punish the children for their fathers’ sins, if they hate Me, to the third and fourth generation, but I am kind to thousands of those who love Me and do what I order. Do not misuse the name of the LORD your God, because the LORD will not let anyone who misuses His name go unpunished. Remember to keep the Sabbath day [rest day] holy. Six days you should labor and do all your work, but *on the seventh, the rest day of the LORD your God, do not do any work* - you, your son, daughter, male or female slave, your cattle, and your foreigner who is within your gates. In six days *the LORD made the heavens and the earth, the sea, and everything in them*, and on the seventh day He rested. This is why the LORD blessed the rest day and made it holy. *Honor your father and your mother, so that you may live long on the land the LORD your God is giving you. Do not murder. Do not commit adultery. Do not steal. Do not lie concerning your neighbor. Do not covet your neighbor's house. Do not covet your neighbor's wife, his male or female servant, his ox, donkey, or anything that is his.”*

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE LESSON

1 Corinthians 1:18-31

The message of the cross is something foolish to those who perish, but it is God's power

to us who are saved. The Bible says: *“I will destroy the wisdom of the wise and defeat the intelligence of the intelligent.”* Where is the wise man? Where is the Bible scholar? Where is the debater of our time? Hasn't God *made foolish the wisdom* of the world? Since by God's wisdom the world by its wisdom didn't get to know God, God decided to use the foolishness of our preaching to save those who believe. Now that Jews ask for miraculous signs and Greeks look for wisdom, we preach a crucified Christ. The Jews stumble over Him, the Greeks think He's something foolish, but to those who are called, both Jews and Greeks, He is Christ, God's power and God's wisdom. God's foolishness is wiser than men's wisdom, and God's weakness is stronger than men's strength. You see what happened, fellow Christians, when God called you. Not many of you are wise as the world judges, not many in positions of power, not many born of noble parents. No, God chose the foolish things in the world to make wise men ashamed. God chose the weak things in the world to make strong men ashamed. God chose the lowly things in the world, what it despises, what is nothing, to make what is something nothing and to keep anyone from bragging before God. He gave you your life in Christ Jesus, Whom God made our wisdom, righteousness, holiness, and ransom from sin, so that it may be as the Bible says: *“Let the one who boasts, boast in the Lord.”*

P This is the Word of the Lord.

C Thanks be to God.

Stand

Tract for Lent 3

P To you I lift up my eyes,

C O you who are enthroned in the heavens!

P Behold, as the eyes of servants look to the hand of their master,

C so our eyes look to the LORD our God, till he has mercy upon us.

P Have mercy upon us, O LORD,

C have mercy upon us.

HOLY GOSPEL LESSON

John 2:13-22

P The Holy Gospel according to St. John, the second chapter.

C Glory be to Thee, O Lord. (*sing*)

The Jewish Passover was near, so Jesus went up to Jerusalem. In the temple He found men selling cattle, sheep, and pigeons, and the money changers were sitting there. So He made a whip of small ropes and with their sheep and cattle drove them all out of the temple. He scattered the coins of the money changers and upset their tables.

“Take these away!” He told those who sold pigeons. “Don't make My Father's house a place for business.” His disciples had to think of what the Bible said: *“The zeal for Your house will consume Me.”* Then the Jews came back at Him by asking, “By what miracle can you prove to us you may do this?” “Tear down this Temple,” Jesus answered them, “and I will raise it in three days.” “It took forty-six years to build this temple,” said the Jews, “and you'll raise it in three days?” But the Temple He spoke of was His own body. After He rose from the dead, His disciples remembered He had said this, and they believed the Bible and this statement which Jesus had made. Now, while He was in the crowd at the Passover in Jerusalem, many believed in His name when they saw the miracles He was doing. Jesus, however, did not take them entirely into His confidence, because He knew everyone. He didn't need to be told about anyone, because He knew what was in him.

P This is the Gospel of the Lord.

G Praise be to Thee, O Christ. *(sing)*

NICENE CREED

p191 or back cover of LSB

G I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,

the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Sit

Hymn of the Day ~ *May God Bestow on Us His Grace*

LSB 823

- 1 May God bestow on us His grace,
With blessings rich provide us;
And may the brightness of His face
To life eternal guide us,
That we His saving health may know,
His gracious will and pleasure,
And also to the nations show
Christ's riches without measure
And unto God convert them.
- 2 Thine over all shall be the praise
And thanks of ev'ry nation;
And all the world with joy shall raise
The voice of exultation.
For Thou shalt judge the earth, O Lord,

Text: Public domain

- Nor suffer sin to flourish;
Thy people's pasture is Thy Word
Their souls to feed and nourish,
In righteous paths to keep them.
- △ 3 O let the people praise Thy worth,
In all good works increasing;
The land shall plenteous fruit bring forth,
Thy Word is rich in blessing.
May God the Father, God the Son,
And God the Spirit bless us!
Let all the world praise Him alone,
Let solemn awe possess us.
Now let our hearts say, "Amen!"

Sermon

Stand

Offertory

p192

All Sing: Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Prayer of the Church

Stand

SERVICE OF THE SACRAMENT

Preface thru Agnus Dei

p194 to198

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord our God.

C It is meet and right so to do.

P It is truly meet, right and salutary . . . evermore praising You and saying:

Sanctus *(All Sing)*

p195

C Holy, holy, holy Lord God of Sabaoth;

heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

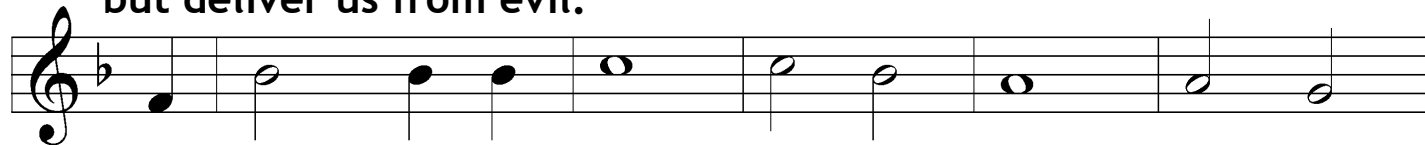
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

p196

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

P Our Lord Jesus Christ . . .

P The peace . . . you always.

C Amen. *(sing)*

Agnus Dei (All Sing)

p198

- C** **O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

DISTRIBUTION

p199

O Lord, We Praise Thee

LSB 617

- 1 O Lord, we praise Thee, bless Thee, and adore
Thee,
In thanksgiving bow before Thee.
Thou with Thy body and Thy blood didst
nourish
Our weak souls that they may flourish:
O Lord, have mercy!
May Thy body, Lord, born of Mary,
That our sins and sorrows did carry,
And Thy blood for us plead
In all trial, fear, and need:
O Lord, have mercy!

- O Lord, have mercy!
Lord, Thy kindness did so constrain Thee
That Thy blood should bless and sustain me.
All our debt Thou hast paid;
Peace with God once more is made:
O Lord, have mercy!

- 2 Thy holy body into death was given,
Life to win for us in heaven.
No greater love than this to Thee could bind
us;
May this feast thereof remind us!

- 3 May God bestow on us His grace and favor
That we follow Christ our Savior
And live together here in love and union
Nor despise this blest Communion!
O Lord, have mercy!
Let not Thy good Spirit forsake us;
Grant that heav'nly-minded He make us;
Give Thy Church, Lord, to see
Days of peace and unity:
O Lord, have mercy!

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I Come, O Savior, to Thy Table

LSB 618

- 1 I come, O Savior, to Thy table,
For weak and weary is my soul;
Thou, Bread of Life, alone art able
To satisfy and make me whole: Refrain.
- Refrain: Lord, may Thy body and Thy blood
Be for my soul the highest good!
- 2 Thy heart is filled with fervent yearning
That sinners may salvation see

Who, Lord, to Thee in faith are turning;
So I, a sinner, come to Thee. Refrain.

Receive me graciously and gladden
My heart, for I am now Thy guest.
Refrain.

3 Unworthy though I am, O Savior,
Because I have a sinful heart,
Yet Thou Thy lamb wilt banish never,
For Thou my faithful shepherd art:
Refrain.

5 What higher gift can we inherit?
It is faith's bond and solid base;
It is the strength of heart and spirit,
The covenant of hope and grace.
Refrain.

4 Weary am I and heavy laden;
With sin my soul is sore oppressed;

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Stand

Nunc Dimittis (All Sing)

p199

☩ Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

p200

☩ O give thanks unto the Lord for He is good,

☩ and His mercy endureth forever.

☩ Let us pray . . . one God, now and forever.

☩ Amen.

☩ The Lord be with you.

☩ And with thy spirit.

☩ Bless we the Lord.

☩ Thanks be to God.

Benediction

p202

☩ The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and ✠ give you peace.

C Amen. Amen. Amen.

Closing Hymn ~ When I Survey the Wondrous Cross

LSB 425

- | | |
|---|---|
| 1 When I survey the wondrous cross On which the Prince of Glory died, My richest gain I count but loss And pour contempt on all my pride. | 3 See, from His head, His hands, His feet Sorrow and love flow mingled down! Did e'er such love and sorrow meet Or thorns compose so rich a crown? |
| 2 Forbid it, Lord, that I should boast Save in the death of Christ, my God; All the vain things that charm me most, I sacrifice them to His blood. | 4 Were the whole realm of nature mine, That were a tribute far too small; Love so amazing, so divine, Demands my soul, my life, my all! |

Text: Public domain

ANNOUNCEMENTS

Offering plates are in the back of the sanctuary as you leave.

YOU ARE INVITED to join us in the downstairs fellowship hall for refreshments following service today.



OUR WORSHIP SERVICE can be heard every Sunday (on a week delay basis) from 8:30-9:00 am on **KRMS 1150 AM and 103.3, 97.5 FM Radio**. If you would like to help sponsor this broadcast, place your contribution in a designated gift offering envelope marked “Radio Broadcast”. *You can also tune into 89.3 FM at any time to listen to one of our previous services.*

ADULT SUNDAY MORNING BIBLE CLASS OPPORTUNITIES

A topical study in Deuteronomy led by Pastor Williams will meet in the downstairs fellowship hall following service today.

DAILY SCRIPTURE READINGS

| | | | |
|---------|-----------|-------------------------|---------------|
| Mar. 3 | Sunday | Gen. 27:30-45; 28:10-22 | Mark 9:1-13 |
| Mar. 4 | Monday | Gen. 29:1-30 | Mark 9:14-32 |
| Mar. 5 | Tuesday | Gen. 35:1-29 | Mark 9:33-50 |
| Mar. 6 | Wednesday | Gen. 37:1-36 | Mark 10:1-12 |
| Mar. 7 | Thursday | Gen. 39:1-23 | Mark 10:13-31 |
| Mar. 8 | Friday | Gen. 40:1-23 | Mark 10:32-52 |
| Mar. 9 | Saturday | Gen. 41:1-27 | Mark 11:1-19 |
| Mar. 10 | Sunday | Gen. 41:28-57 | Mark 11:20-33 |

HOPE WEEKLY ANCHOR

March 3, 2024

IN OUR PRAYERS:

Steve Bauer
 Donna Beeman
 Emma Beeman
 Von Bott
 DeDe Bradford
 Stella Cardin
 Donna Carlson
 Kinsly Coonce
 Tre Conner
 Kellie Diaz
 Jane Hale
 Donovan Hill
 Dylan Hill
 Jean Hilleman
 Karen Kiel
 Jennifer Klann
 Vicky Kory

John Kretzschmar
 Charles Kropp
 Jerol Laughlin
 Irene Merchant
 Betty Merli
 Doris Meyer
 Cody Myer
 Jackie Onstott
 Sandra Pohlmann
 Joanne Scanlon
 Gene Scheiter
 Darlene and Ron Schmitt
 Marta Szabo
 Debbie Thompson
 Pastor Williams
 Mary Young

SUNDAY SCHOOL COLLECTION



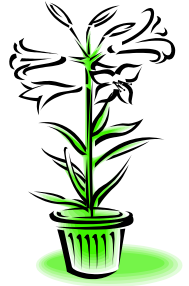
DURING FEBRUARY our Sunday School offerings will benefit our adopted seminary student. Please place your offerings in the jar or basket during the Sunday School hour.

ALTAR FLOWERS

Today's altar flowers are given to the Glory of God by Pete and Christal Hill in honor of the birthdays of Christal and their son Brian.

TIME FOR LILIES

If you wish to purchase an Easter lily for decorating the sanctuary for Easter, there is a sign up sheet on the credenza. The cost is \$7.00 each. Please put your check in a designated gift envelope, mark 'Easter Lily' on the envelope and place it in the offering plate. Orders must be placed by March 17, 2024.



LCMS Stewardship Ministry Generosity Thoughts

John 2:16 - "And he told those who sold the pigeons, 'Take these things away; do not make my Father's house a house of trade.'" The Lord's house is not a place to sell, but a place to receive and a place to give. It's not a place for our schemes and plans. Instead, the church is a place for the Lord's gracious giving and our faithful sacrifices in response.

Life Quotes from Lutherans for Life:

The Lord God closely associates life and family. He stands commands about parenting and marriage on either side of the prohibition against killing (Exodus 20:12-14). He holds human life as highest priority and will not accept any other creatures as replacement (John 2:15-16). Body and sexuality serve to enrich life - our own as well as one another's - and not to eliminate it.



THIS WEEK AT HOPE

March 3rd Sunday 10:00 am Worship with Communion
 11:00 am Fellowship
 11:20 am Sunday School for all ages

March 6th Wednesday 1:00 pm Finance Meeting - *fellowship hall*
3:00 pm Lenten Service

March 10th Sunday 10:00 am Worship with Communion
Daylight Savings 11:00 am Fellowship
Time Change 11:20 am Sunday School for all ages

Secretary's hours: Mon - Fri ~ 8 am - Noon

Pastor's office hours: Mon and WED ~ 9 am - Noon

Those Who Serve

Today

March 10th

| <i>Elder</i> | <i>Today</i> | <i>March 10th</i> |
|-------------------------------------|------------------------|-------------------------------------|
| | Mike Merchant | Mike Merchant |
| <i>Preparing the Altar</i> | Sonja Howard | Kathy Heinemann |
| <i>Preparing the Candles</i> | Sonja Howard | Constantin Williams |
| <i>Counters</i> | Pete and Christal Hill | Pete and Christal Hill |

MARK YOUR CALENDARS:

Wednesday 1 pm - Finance Committee - Large Fellowship Hall. We will be reviewing the 3 presentations. All church members are welcome to attend.

Upcoming Services

| 3 pm | 6 pm | 10 am |
|------------------------------|--|--|
| March 6th | March 28th | Easter Sunday March 31st |
| March 13th | Maundy Thursday | |
| March 20th | March 29th Good Friday | |