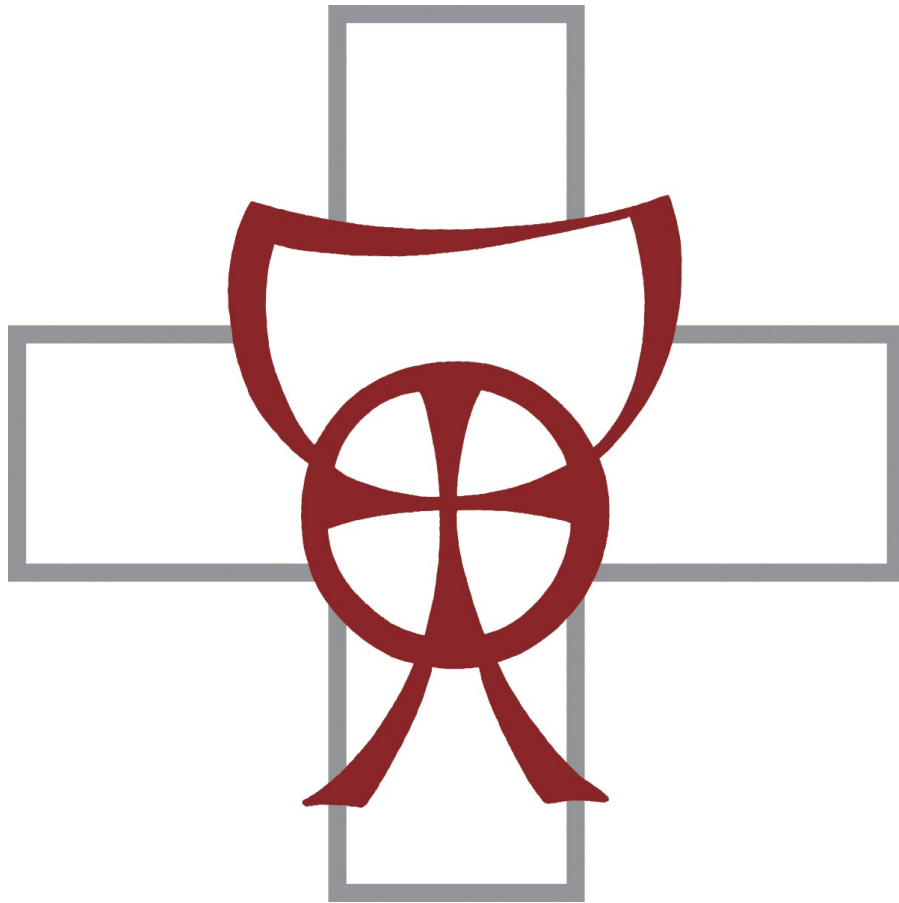


Maundy Thursday

April 6, 2023 6 pm

We don't change the message, the message changes us



Please sign Fellowship Book today.

Hope Lutheran Chapel

5709 Osage Beach Parkway, Osage Beach, MO 65065
Lutheran Church - Missouri Synod

10 a.m. Indoor Communion Worship Service
11:00 a.m. Fellowship
11:20 a.m. Sunday School/Adult Bible Study

Rev. Guillaume J.S. Williams, Sr.

Church Office ~ 573-348-2108

Alternate Number ~ 573-286-3427

Email: office@HopeLutheranChapel.org

Website: www.hopelutheranchapel.org



WE WELCOME you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship at each end of the open pews. **You are Always welcome here – this is your Father's House!** As we worship, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.

**LARGE PRINT BULLETINS ARE AVAILABLE.
PLEASE ASK THE USHER IF YOU NEED ONE.**

A cry room is available for fussy babies.

God Bless your worship with us!



Hope Lutheran Chapel Communion Statement: If you are a confirmed member in good standing of a LCMS or an AALC congregation, are repentant of your sins, and believe Jesus gives you His true body and blood for the forgiveness of your sins in the Lord's Supper, you are welcome to commune with us today. (I Cor. 11:17-32) For Lutherans, receiving the Lord's Supper, is an action of the celebrating community, signifying a oneness in faith, life, and worship of the community. (I Cor. 10:14-22, 11:18-19, 26; Eph. 4:2-6) If you are a visitor from another Christian Church body or other faith, we welcome you to our service. As a sad consequence of the divisions in Christianity we cannot extend to you a general invitation to the Lord's Supper. Reception of the Lord's Supper by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray. If you are a visitor and not sure whether or not you should commune, please speak with the Pastor, Elder, or Usher before the service.

Communion Note: For those who need assistance with the cup please hold out your hand and the Elder will hand it to you. Please place cup in buckets at end of rail when finished.

SANITIZER/WIPES ARE LOCATED AT THE END OF AISLE FOR THE HAND RAILS. Trashcans for wipes are at end of ramp.

If it is difficult for you to kneel at the rail, please feel free to remain standing.

Opening Hymn ~ *Let All Mortal Flesh Keep Silent*

LSB 621

- | | |
|---|--|
| <p>1 Let all mortal flesh keep silence
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in His hand
Christ our God to earth descending
Comes our homage to demand.</p> <p>2 King of kings yet born of Mary,
As of old on earth He stood,
Lord of lords in human vesture,
In the body and the blood,
He will give to all the faithful
His own self for heav'nly food.</p> | <p>3 Rank on rank the host of heaven
Spreads its vanguard on the way
As the Light of Light, descending
From the realms of endless day,
Comes the pow'rs of hell to vanquish
As the darkness clears away.</p> <p>4 At His feet the six-winged seraph,
Cherubim with sleepless eye,
Veil their faces to the presence
As with ceaseless voice they cry:
"Alleluia, alleluia!
Alleluia, Lord Most High!"</p> |
|---|--|

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Corporate Confession and Absolution

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

Stand

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P I will go to the altar of God,

C to God my exceeding joy.

P Our help is in the name of the Lord,

C who made heaven and earth.

Sit

P During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving each other. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He

became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink."

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with the wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

C Amen.

P Having heard the Word of God, let us confess our sins, imploring God our Father the sake of His Son, Jesus Christ, to grant us forgiveness.

C Amen.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P God be merciful to you and strengthen your faith.

C Amen.

P Do you believe that the forgiveness I speak is not my forgiveness but God's?

C Yes.

P Let it be done for you as you believe.

P In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in ✠ peace.

C Amen.

SERVICE OF THE WORD

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign

with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Let Us Love One Another, as Christ Has Loved Us and Loves Us to the End

Exodus 24:3–11 or Exodus 12:1–14

1 Corinthians 10:16–17 or 1 Corinthians 11:23–32

Mark 14:12–26 or John 13:1–17, 31b–35

“The LORD’s Passover” (Ex. 12:11) and “the blood of the covenant” at Mount Sinai (Ex. 24:8) are preeminent types of the Lord’s Supper. The blood of Christ, the Lamb of God, now covers us, and we keep His Supper “as a feast to the LORD” (Ex. 12:13–14). In Him, we see “the God of Israel” (Ex. 24:10), and yet He does not lay His hand on us to punish us. As disciples of Jesus, we recline at the table with Him to eat and drink in peace (Mark 14:18). The apostles, who received the New Testament in His blood “on the night when he was betrayed,” delivered the same to His Church, which we also now receive in remembrance of Him (1 Cor. 11:23–26; Mark 14:22–25). So He has “loved his own who were in the world,” and He loves us “to the end” (John 13:1). As He thus feeds us in love, let us love one another, just as He has loved us (John 13:34). For “we who are many are one body” because “we all partake of the one bread,” which is the body of Christ (1 Cor. 10:17).

Sit

Old Testament Lesson

Exodus 24:3-11

Moses went and told the people everything the LORD said, including all the regulations, and all the people answered as one man: “We will do everything the LORD has told us to do.” Moses wrote down everything the LORD said. Rising early the next morning, he built an altar at the foot of the mountain and 12 pillars for the 12 tribes of Israel. Then he sent young Israelite men to sacrifice bulls as burnt offerings and peace offerings to the LORD. Moses took half of the blood and poured it into bowls and threw the other half against the altar. Then he took the scroll of the covenant and read it while the people listened. They said: “We will obey and do everything the LORD has said.” Then *Moses took the blood and threw it over the people, saying: “Here is the blood of the covenant the LORD made with you on the basis of all He said here.”* Moses went up with Aaron, Nadab, Abihu, and 70 elders of Israel. They saw the God of Israel, and under His feet there was a kind of pavement of sapphire as clear as the sky. God didn't hurt the leaders of Israel while they had a vision of Him and ate and drank.

P This is the Word of the Lord.

C Thanks be to God.

Epistle Lesson

1 Corinthians 10:16-17

Is the cup of blessing which we bless not a communion of the blood of Christ? Is the bread which we break not a communion of the body of Christ? All of us are one body, because there is one bread and all of us share that one bread.

P This is the Word of the Lord.

C Thanks be to God.

Tract for Holy Thursday

- P** He has caused his wondrous works to be remembered;
- C** the LORD is gracious and merciful.
- P** He provides food for those who fear him;
- C** he remembers his covenant forever.
- P** My flesh is true food, and my blood is true drink.
- C** Whoever feeds on my flesh and drinks my blood abides in me, and I in him.

Holy Gospel Lesson

Mark 14:12-26

- P** The Holy Gospel according to St. Mark, the fourteenth chapter.
- C** Glory be to Thee, O Lord.

On the first of the Passover days of Bread Without Yeast, when it was customary to kill the Passover lamb, the disciples asked Jesus, “Where do You want us to go and get things ready for You to eat the Passover?” He sent two of His disciples and told them: “Go into the city, and you will meet a man carrying a jar of water. Follow him, and when he goes into a house, tell the owner: ‘The Teacher asks, “Where is My room in which I can eat the Passover with My disciples?’” Then he will show you a large room upstairs, furnished and ready. Get the things ready for us there.” The disciples left, went into the city, and found everything as He had told them. And so they got the Passover ready. In the evening He came there with the twelve.

While they were still reclining and eating, Jesus said, “I tell you the truth, one of you is going to betray Me, one who is *eating with Me!*” They felt hurt and asked Him one after another, “You don't mean me?” “One of the twelve,” He told them, “one who is dipping into the bowl with Me. The Son of Man is going away as it is written about Him, but woe to that man who betrays the Son of Man! It would be better for that man if he had never been born.”

While they were eating, Jesus took bread and blessed it. He broke it and gave it to them and said, “Take it. This is My body.” Then He took a cup, gave thanks, and gave it to them. And they all drank of it. He told them, “This is *My blood of the new testament*, which is poured out for many.

“I tell you the truth, I will not drink again of the fruit of the vine until that day when I drink it in a new way in God's kingdom.” Then they sang a hymn.

- P** This is the Gospel of the Lord.
- C** Praise be to Thee, O Christ.

NICENE CREED

p191 or the back cover of your hymnal

☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Sit

Hymn of the Day ~ *O Lord, We Praise Thee*

LSB 617

1 O Lord, we praise Thee, bless Thee, and
adore Thee,
In thanksgiving bow before Thee.
Thou with Thy body and Thy blood didst
nourish

Our weak souls that they may flourish:
O Lord, have mercy!
May Thy body, Lord, born of Mary,
That our sins and sorrows did carry,
And Thy blood for us plead

In all trial, fear, and need:
O Lord, have mercy!

Peace with God once more is made:
O Lord, have mercy!

2 Thy holy body into death was given,
Life to win for us in heaven.
No greater love than this to Thee could bind
us;
May this feast thereof remind us!
O Lord, have mercy!
Lord, Thy kindness did so constrain Thee
That Thy blood should bless and sustain me.
All our debt Thou hast paid;

3 May God bestow on us His grace and favor
That we follow Christ our Savior
And live together here in love and union
Nor despise this blest Communion!
O Lord, have mercy!
Let not Thy good Spirit forsake us;
Grant that heav'nly-minded He make us;
Give Thy Church, Lord, to see
Days of peace and unity:
O Lord, have mercy!

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Sermon

P The peace of God, which passes all understanding, keep your hearts and minds
in Christ Jesus.

C Amen.

Offertory

p 192

All Sing: Create in me a clean heart, O God, and renew a right spirit within
me. Cast me not away from Thy presence, and take not Thy Holy Spirit from
me. Restore unto me the joy of Thy salvation, and uphold me with Thy free
spirit. Amen.

Prayer of the Church

Stand

SERVICE OF THE SACRAMENT

Preface thru Agnus Dei

p 194 to p 198

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord our God.

C It is meet and right so to do.

P It is truly meet, right and salutary . . . evermore praising You and saying:

Sanctus (All Sing)

p 195

- C** Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the
Lord.
Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

p 196

Lord's Prayer

- P** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

C For Thine is the kingdom and the power and the
glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

- P** Our Lord Jesus Christ . . .
P The peace . . . you always.
C Amen. (*sung*)

Agnus Dei (All Sing)

p 198

- C** O Christ, Thou Lamb of God, that takest away the sin of the world, have
mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

Distribution Hymns ~ (sing both songs completely)

Lord Jesus Christ, We Humbly Pray

LSB 623

- | | |
|--|--|
| <p>1 Lord Jesus Christ, we humbly pray
That we may feast on You today;
Beneath these forms of bread and wine
Enrich us with Your grace divine.</p> <p>2 Give us, who share this wondrous food,
Your body broken and Your blood,
The grateful peace of sins forgiv'n,
The certain joys of heirs of heav'n.</p> <p>3 By faith Your Word has made us bold
To seize the gift of love retold;</p> | <p>All that You are we here receive,
And all we are to You we give.</p> <p>4 One bread, one cup, one body, we,
Rejoicing in our unity,
Proclaim Your love until You come
To bring Your scattered loved ones home.</p> <p>5 Lord Jesus Christ, we humbly pray:
O keep us steadfast till that day
When each will be Your welcomed guest
In heaven's high and holy feast.</p> |
|--|--|

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Lord Jesus Christ, Life-Giving Bread

LSB 625

- | | |
|---|---|
| <p>1 Lord Jesus Christ, life-giving bread,
May I in grace possess You.
Let me with holy food be fed,
In hunger I address You.
Prepare me well for You, O Lord,
And, humbly by my prayer implored,
Give me Your grace and mercy.</p> <p>2 To pastures green, Lord, safely guide,
To restful waters lead me;
Your table well for me provide,
Your wounded hand now feed me.
Though weary, sinful, sick, and weak,
Refuge in You alone I seek,
To share Your cup of healing.</p> | <p>3 O bread of heav'n, my soul's delight,
For full and free remission
I come with prayer before Your sight
In sorrow and contrition.
Your righteousness, Lord, cover me
That I receive You worthily,
Assured of Your full pardon.</p> <p>4 I do not merit favor, Lord,
My weight of sin would break me;
In all my guilty heart's discord,
O Lord, do not forsake me.
In my distress this comforts me
That You receive me graciously,
O Christ, my Lord of mercy!</p> |
|---|---|

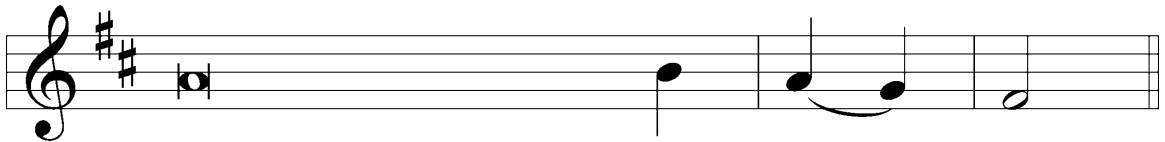
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Nunc Dimittis (All Sing)

LSB 199

C Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

P O give thanks unto the Lord for He is good,



C and His mercy endureth for - ev - er.

P Let us pray . . . one God, now and forever.

**Stripping of the Altar**

C A - men.

The communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn services of Good Friday.

Psalm 22 (read aloud by congregation)*front of Hymnal*

P My God, My God, why have you forsaken me?

C Why are you so far from saving me, from the words of my groaning?

P O my God, I cry by day, but you do not answer,

C and by night, but I find no rest.

P Yet you are holy,

C enthroned on the praises of Israel.

P In you our fathers trusted,

C they trusted, and you delivered them.

P To you they cried and were rescued;

C in you they trusted and were not put to shame.

P But I am a worm and not a man,

C scorned by mankind and despised by the people.

P All who see me mock me,
C they make mouths at me; they wag their heads;

P "He trusts in the Lord; let him deliver him;
C let him rescue him, for he delights in him!"

P Yet you are he who took me from the womb;
C you made me trust you at my mother's breasts.

P On you was I cast from my birth,
C and from my mother's womb you have been my God.

P Be not far from me, for trouble is near,
C and there is none to help.

P Many bulls encompass me;
C strong bulls of Bashan surround me;

P they open wide their mouths at me,
C like a ravening and roaring lion.

P I am poured out like water, and all my bones are out of joint;
C my heart is like wax; it is melted within my breast;

P my strength is dried up like a potsherd, and my tongue sticks to my jaws;
C you lay me in the dust of death.

P For dogs encompass me;
C a company of evildoers encircles me; they have pierced my hands and feet—

P I can count all my bones—
C they stare and gloat over me;

P they divide my garments among them,
C and for my clothing they cast lots.

P But you, O Lord, do not be far off!
C O you my help, come quickly to my aid!

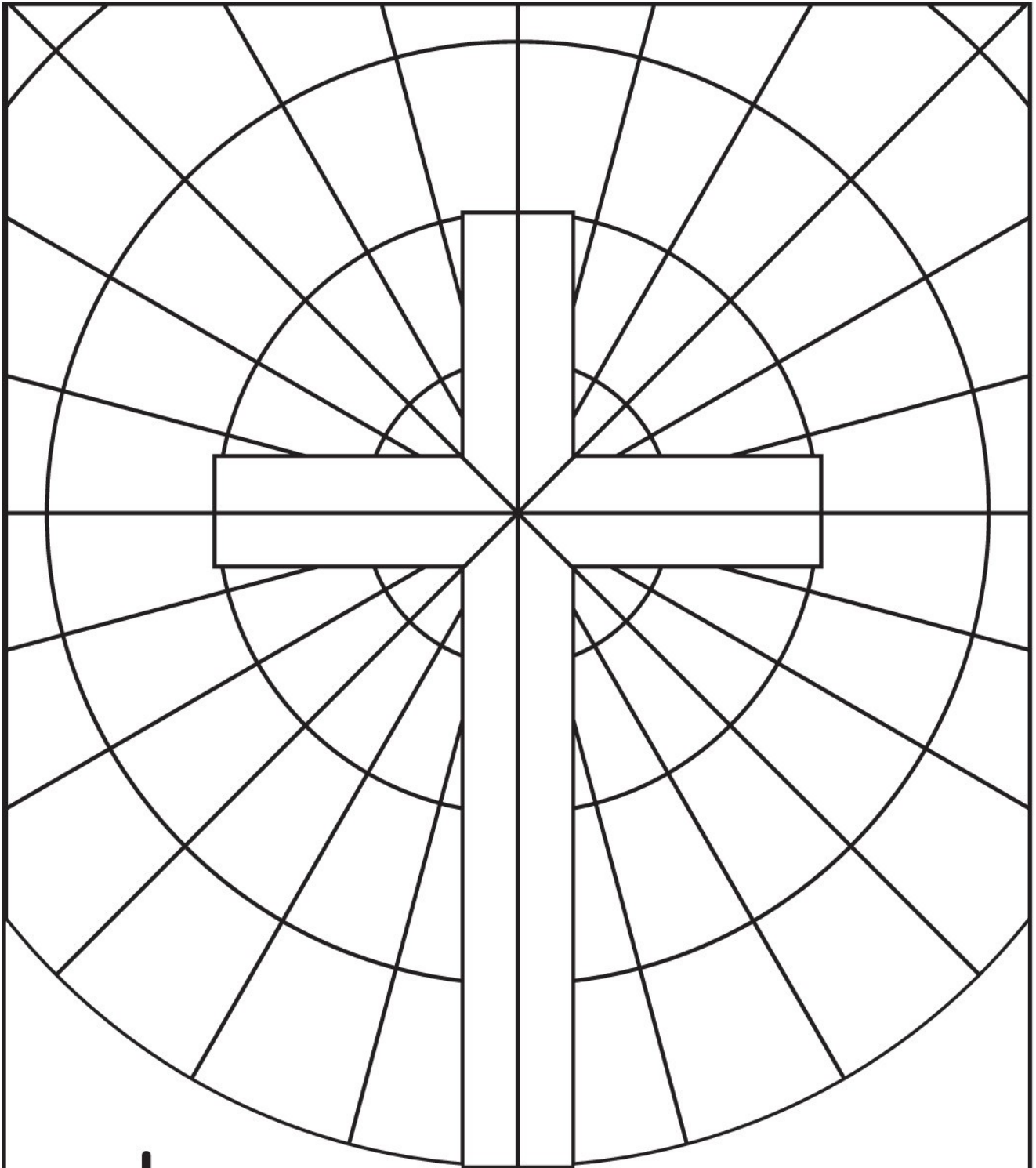
P Deliver my soul from the sword,
C my precious life from the power of the dog!

P Save me from the mouth of the lion!
C You have rescued me from the horns of the wild oxen!

P I will tell of your name to my brothers;
C in the midst of the congregation I will praise you:

- P** You who fear the Lord, praise him! All you offspring of Jacob, glorify him,
C and stand in awe of him, all you offspring of Israel!
- P** For he has not despised or abhorred the affliction of the afflicted, and he has not hidden his face from him,
C but has heard, when he cried to him.
- P** From you comes my praise in the great congregation;
C my vows I will perform before those who fear him.
- P** The afflicted shall eat and be satisfied; those who seek him shall praise the Lord!
C May your hearts live forever!
- P** All the ends of the earth shall remember and turn to the Lord,
C and all the families of the nations shall worship before you.
- P** For kingship belongs to the Lord,
C and he rules over the nations.
- P** All the prosperous of the earth eat and worship;
C before him shall bow all who go down to the dust, even the one who could not keep himself alive.
- P** Posterity shall serve him;
C it shall be told of the Lord to the coming generation;
- P** they shall come and proclaim his righteousness to a people yet unborn,
C that he has done it.

Congregation is ushered from the church to leave in silence.



**Therefore encourage one another
and build one another up ...**

(1 Thessalonians 5:11).