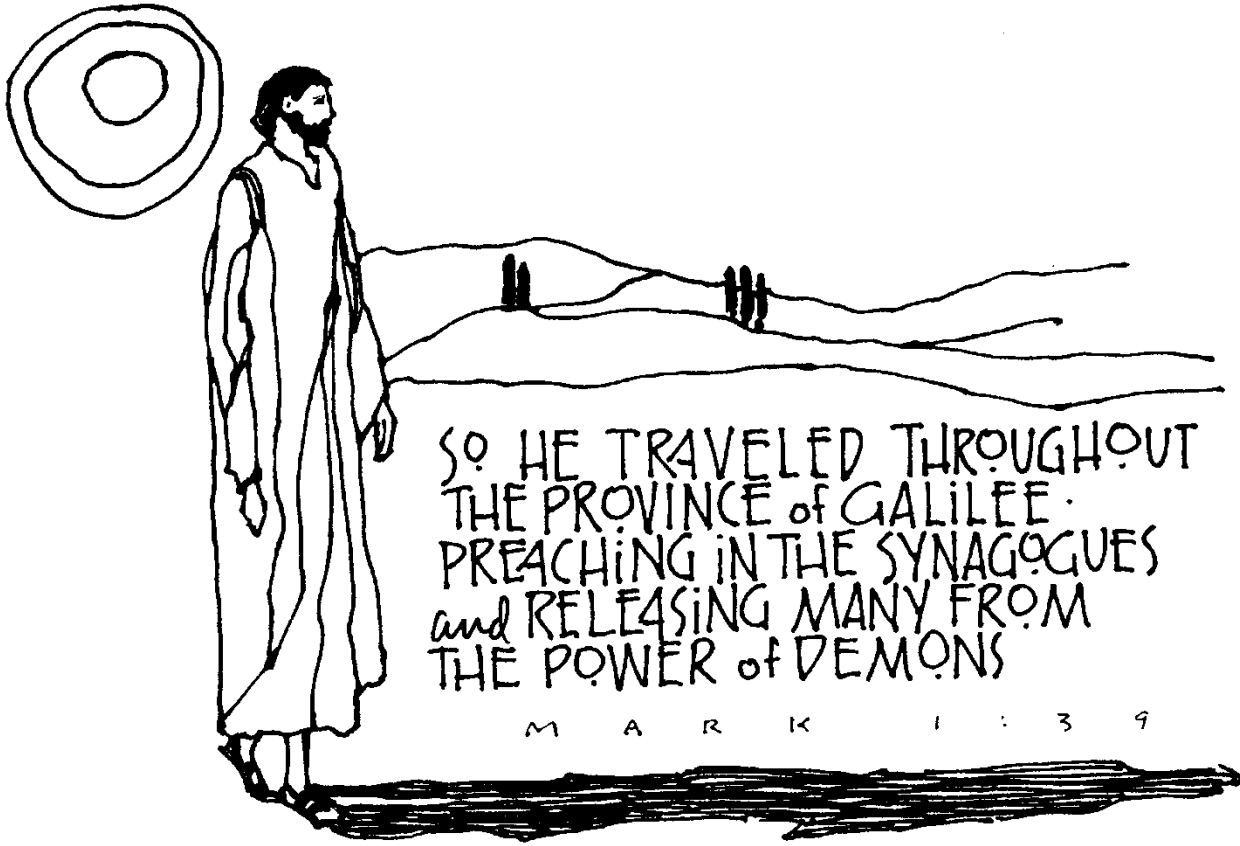


# *Fifth Sunday after the Epiphany*

February 4, 2024 10 am

*We don't change the message, the message changes us*



Please sign Fellowship Book today.

## *Hope Lutheran Chapel*

5709 Osage Beach Parkway, Osage Beach, MO 65065  
Lutheran Church - Missouri Synod

10 a.m. Indoor Communion Worship Service  
11:00 a.m. Fellowship  
11:20 a.m. Sunday School/Adult Bible Study

Rev. Guillaume J.S. Williams, Sr.  
Church Office ~ 573-348-2108

Alternate Number ~ 573-286-3427

Email: [office@HopeLutheranChapel.org](mailto:office@HopeLutheranChapel.org)

Website: [www.hopelutheranchapel.org](http://www.hopelutheranchapel.org)



**WE WELCOME** you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship at each end of the open pews. **You are Always welcome here – this is your Father's House!** As we worship, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.

**LARGE PRINT BULLETINS ARE AVAILABLE.  
PLEASE ASK THE USHER IF YOU NEED ONE.**

**A cry room is available** for fussy babies.

**God Bless your worship with us!**



**Hope Lutheran Chapel Communion Statement:** If you are a confirmed member in good standing of a LCMS or an AALC congregation, are repentant of your sins, and believe Jesus gives you His true body and blood for the forgiveness of your sins in the Lord's Supper, you are welcome to commune with us today. (I Cor. 11:17-32) For Lutherans, receiving the Lord's Supper, is an action of the celebrating community, signifying a oneness in faith, life, and worship of the community. (I Cor. 10:14-22, 11:18-19, 26; Eph. 4:2-6) If you are a visitor from another Christian Church body or other faith, we welcome you to our service. As a sad consequence of the divisions in Christianity we cannot extend to you a general invitation to the Lord's Supper. Reception of the Lord's Supper by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray. If you are a visitor and not sure whether or not you should commune, please speak with the Pastor, Elder, or Usher before the service.

**Communion Note:** For those who need assistance with the cup please hold out your hand and the Elder will hand it to you. Please place cup in buckets at end of rail when finished.

**SANITIZER/WIPES ARE LOCATED AT THE END OF AISLE FOR THE HAND RAILS. Trashcans for wipes are at end of ramp.**

**If it is difficult for you to kneel at the rail, please feel free to remain standing.**

## ORGAN PRELUDE

### Opening Hymn ~ *Praise the One Who Breaks the Darkness*

LSB 849

- |   |  |
|---|--|
| <p>1 Praise the One who breaks the darkness<br/>With a liberating light;<br/>Praise the One who frees the pris'ners,<br/>Turning blindness into sight.<br/>Praise the One who preached the Gospel,<br/>Healing ev'ry dread disease,<br/>Calming storms, and feeding thousands<br/>With the very Bread of peace.</p> <p>2 Praise the One who blessed the children<br/>With a strong, yet gentle, word;<br/>Praise the One who drove out demons<br/>With the piercing, two-edged sword.</p> | <p>Praise the One who brings cool water<br/>To the desert's burning sand;<br/>From this Well comes living water,<br/>Quenching thirst in ev'ry land.</p> <p>3 Let us praise the Word Incarnate,<br/>Christ, who suffered in our place.<br/>Jesus died and rose victorious<br/>That we may know God by grace.<br/>Let us sing for joy and gladness,<br/>Seeing what our God has done;<br/>Let us praise the true Redeemer,<br/>Praise the One who makes us one.</p> |
|---|--|

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## DIVINE SERVICE - Setting Three

p184

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

*Stand*

### Confession and Absolution

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the**

**holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

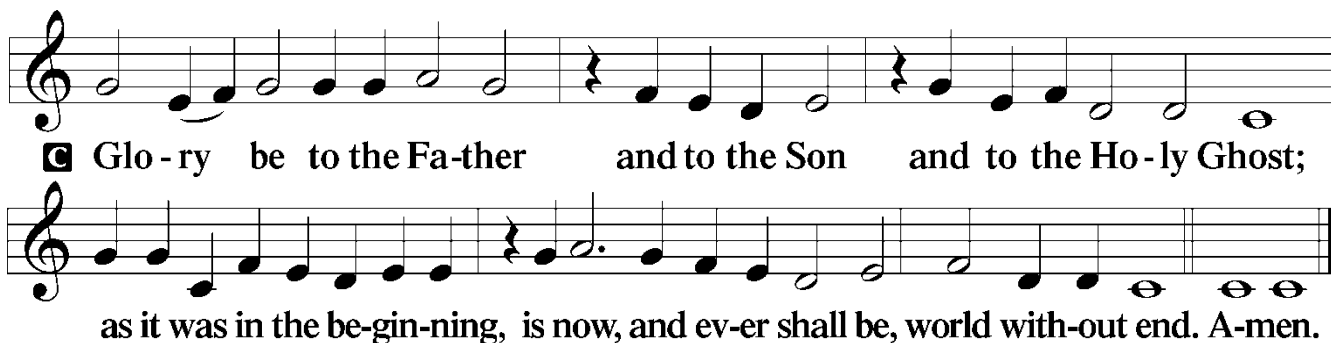
**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

**C Amen.**

## INTROIT

*Ps. 13:3-5; antiphon: Ps. 13:6*

- P** I will sing to the LORD,  
**C** because he has dealt bountifully with me.
- P** Consider and answer me, O LORD my God;  
**C** light up my eyes, lest I sleep the sleep of death,  
**P** lest my enemy say, "I have prevailed over him,"  
**C** lest my foes rejoice because I am shaken.
- P** But I have trusted in your steadfast love;  
**C** my heart shall rejoice in your salvation.



**C** Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;  
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

- P** I will sing to the LORD,  
**C** because he has dealt bountifully with me.

**KYRIE All Sing:** Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

## GLORIA IN EXCELSIS

*p187*

- P** Glory be to God on High,  
**All Sing:** and on earth peace, goodwill toward men.  
We praise Thee, we bless Thee, we worship Thee.  
we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.  
For Thou only art holy; Thou only art the Lord.  
Thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

## Salutation and Collect of the Day

*p186 to p189*

**P** The Lord be with you.

**C** And with thy spirit.

**P** Let us pray.

O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

### ***The Son of God, Christ Jesus, Makes Us a New Creation***

Isaiah 40:21–31 ~ 1 Corinthians 9:16–27 ~ Mark 1:29–39

The Lord alone *“is the everlasting God, the Creator of the ends of the earth”* (Is. 40:28). He *“sits above the circle of the earth”* and *“stretches out the heavens like a curtain”* (Is. 40:22). Yet, His almighty power is demonstrated chiefly by His mercy and compassion. *“He gives power to the faint, and to him who has no might he increases strength”* (Is. 40:29). The only begotten Son of the Father, the very Word by whom all things were made, becomes flesh and takes all the poverty and weakness of our sin and death upon Himself, bearing it in His body to the cross. As He dies for us there, He also raises us up, a new creation, in His resurrection from the dead. Thus, by the preaching of this Word, He heals *“many who were sick with various diseases,”* and He casts out *“many demons”* (Mark 1:34, 39). And His preaching continues through those whom He has sent, who are *“entrusted with a stewardship”* to *“preach the gospel”* (1 Cor. 9:16–17). Thus, we are set free by the Word of Christ, and we exercise our freedom in loving service to others.

## OLD TESTAMENT LESSON

*Isaiah 40:21-31*

Don't you know? Didn't you hear? Haven't you been told from the beginning? Don't you understand how the earth was made? He is on His throne above the circle of the earth, and those who live on it are like grasshoppers. He stretches out the sky like a curtain and spreads it like a tent for people to live under it. He reduces princes to nothing and makes the rulers of the earth worthless. Hardly have they been planted,

hardly have they been sown, hardly has their stem taken root in the ground, when He blows at them and they wither, and a whirlwind takes them away like straw. "Is there anyone you can compare Me with and who is equal to Me?" asks the Holy One. Look up high and see! Who made these? Who brings out their army by number? He calls them all by name. Because He is so strong and powerful, not one star is missing. Jacob, why do you complain? Israel, why do you say, "What happens to me is hidden from the LORD; my God fails to treat me fairly?" Don't you know? Didn't you hear? The everlasting God, the LORD who made the whole earth, doesn't get tired or weary. No one can by searching find out what He knows. He gives strength to the weary and provides vigor to those who have none. Young men get tired and weary; in spite of their young vigor, they may fall exhausted; but those who depend on the LORD get new strength. They lift up their wings like eagles; they run and don't get tired; they walk and don't get weary.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## **EPISTLE LESSON**

*1 Corinthians 9:16-27*

If I tell the good news, I have nothing to boast about. I must tell it. Woe to me if I don't tell the good news! If I do it because I want to, I get a reward. But if I don't want to do it, I still have this work entrusted to me. What then is my reward? Just this: When I tell the good news, I won't let it cost anyone anything, and so I won't take advantage of my right in telling the good news. Although I am free from all people, I made myself a slave of all of them to win more of them. To the Jews I became like a Jew to win Jews; to those under the Law I became like a man under the Law—although I'm not under the Law—to win those under the Law. To those who don't have the Law I became like a man without the Law—although I'm not outside the Law of God but under the law of Christ—to win those who don't have the Law. To weak persons I became weak to win the weak. I've been everything to everyone so that in every way I might save some of them. I'm doing everything for the good news in order to have a share of what it gives. Don't you know that all who are in a race run but only one wins the prize? Like them, run to win! Anyone who enters a contest goes into strict training. Now, they do it to win a wreath that withers, but we do it to win one that never withers. So I run with a clear goal ahead of me. I fight and don't just shadow box. No, I beat my body and make it my slave so that, when I've called others to run the race, I myself will not somehow be disqualified.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia and Verse

**C** Alleluia. Alleluia. Alleluia. (*sing*)

## HOLY GOSPEL LESSON

*Mark 1:29-39*

**P** The Holy Gospel according to St. Mark, the first chapter.

**C** Glory be to Thee, O Christ. (*sing*)

Right after leaving the synagogue, they went into the home of Simon and Andrew. James and John went with them. Simon's mother-in-law was lying sick with a fever, and so the first thing they did was to tell Him about her. He went to her, took her hand, and helped her get up. The fever left her, and she waited on them. In the evening when the sun had gone down, the people brought to Him all the sick and those who were demon-possessed. The whole town had gathered at His door. He healed many who were suffering from various sicknesses and drove out many demons and wouldn't let the demons talk, because they knew Him. In the morning, long before daylight, Jesus got up and went out to a lonely place, and there He prayed. Simon and those who were with him searched for Jesus. When they found Him, they told Him, "Everyone's looking for You." "Let us go somewhere else," He told them, "to the small towns that are near, so that I may preach there, too. That's why I've come." He went and preached in their synagogues everywhere in Galilee and drove out the demons.

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ. (*sing*)

## NICENE CREED

*p191 or back cover of LSB*

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary

and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.  
 And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life ✝ of the world to come. Amen.

*Sit*

**Hymn of the Day** ~ *Hail to the Lord's Anointed*

LSB 398

- |   |   |
|---|---|
| <p>1 Hail to the Lord's anointed,<br/>         Great David's greater Son!<br/>         Hail, in the time appointed,<br/>         His reign on earth begun!<br/>         He comes to break oppression,<br/>         To set the captive free,<br/>         To take away transgression<br/>         And rule in equity.</p>                      | <p>Before Him on the mountains<br/>         Shall peace, the herald, go;<br/>         And righteousness in fountains<br/>         From hill to valley flow.</p>   |
| <p>2 He comes with rescue speedy<br/>         To those who suffer wrong,<br/>         To help the poor and needy<br/>         And bid the weak be strong;<br/>         To give them songs for sighing,<br/>         Their darkness turn to light,<br/>         Whose souls, condemned and dying,<br/>         Were precious in His sight.</p> | <p>4 Kings shall fall down before Him<br/>         And gold and incense bring;<br/>         All nations shall adore Him,<br/>         His praise all people sing.<br/>         To Him shall prayer unceasing<br/>         And daily vows ascend;<br/>         His kingdom still increasing,<br/>         A kingdom without end.</p> |
| <p>3 He shall come down like showers<br/>         Upon the fruitful earth;<br/>         Love, joy, and hope, like flowers,<br/>         Spring in His path to birth.</p>  | <p>5 O'er ev'ry foe victorious,<br/>         He on His throne shall rest,<br/>         From age to age more glorious,<br/>         All blessing and all-blest.<br/>         The tide of time shall never<br/>         His covenant remove;<br/>         His name shall stand forever—<br/>         That name to us is Love.</p>     |



## Sermon

*"To Share the Gospel"*

*Stand*

## Offertory

*p192*

**All Sing:** Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

## Prayer of the Church

*Stand*

### SERVICE OF THE SACRAMENT

## Preface thru Agnus Dei

*p194 to198*

**P** The Lord be with you.

**C** **And with thy spirit.**

**P** Lift up your hearts.

**C** **We lift them up unto the Lord.**

**P** Let us give thanks unto the Lord our God.

**C** **It is meet and right so to do.**

**P** It is truly meet, right and salutary . . . evermore praising You and saying:

## Sanctus (*All Sing*)

*p195*

**C** **Holy, holy, holy Lord God of Sabaoth;**

**heav'n and earth are full of Thy glory.**

**Hosanna, hosanna, hosanna in the highest.**

**Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.**

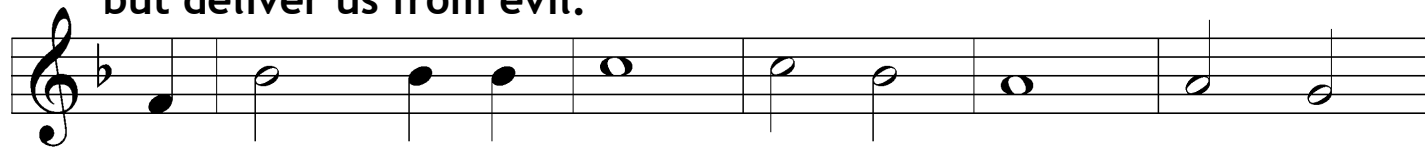
**Hosanna, hosanna, hosanna in the highest.**

## Lord's Prayer

*p196*

**P** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;

give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.



**C** For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

### The Words of Our Lord

**P** Our Lord Jesus Christ . . .

**P** The peace . . . you always.

**C** Amen. (*sing*)

### Agnus Dei (*All Sing*)

p198

**C** O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

*Sit*

### DISTRIBUTION

p199

LSB 624

*The Infant Priest Was Holy Born*

1 The infant Priest was holy born

For us unholy and forlorn;

From fleshly temple forth came He,

Anointed from eternity.

2 This great High Priest in human flesh

Was icon of God's righteousness.

His hallowed touch brought sanctity;

His hand removed impurity.

3 The holy Lamb undaunted came

To God's own altar lit with flame;

While weeping angels hid their eyes,

This Priest became a sacrifice.

4 But death would not the victor be

Of Him who hung upon the tree.

He leads us to the Holy Place  
Within the veil, before God's face.

5 The veil is torn, our Priest we see,  
As at the rail on bended knee  
Our hungry mouths from Him receive  
The bread of immortality.

6 The body of God's Lamb we eat,  
A priestly food and priestly meat;  
On sin-parched lips the chalice pours  
His quenching blood that life restores.

7 With cherubim and seraphim  
Our voices join the endless hymn,  
And "Holy, holy, holy" sing  
To Christ, God's Lamb, our Priest and King.

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### *Wide Open Stand the Gates*

*LSB 639*

1 Wide open stand the gates adorned with  
pearl,  
While round God's golden throne  
The choirs of saints in endless circles curl,  
And joyous praise the Son!  
They watch Him now descending  
To visit waiting earth.  
The Lord of Life unending  
Brings dying hope new birth!

2 He speaks the Word the bread and wine to  
bless:  
"This is My flesh and blood!"  
He bids us eat and drink with thankfulness  
This gift of holy food.

All human thought must falter—  
Our God stoops low to heal,  
Now present on the altar,  
For us both host and meal!

3 The cherubim, their faces veiled from light,  
While saints in wonder kneel,  
Sing praise to Him whose face with glory  
bright  
No earthly masks conceal.  
This sacrament God gives us  
Binds us in unity,  
Joins earth with heav'n beyond us,  
Time with eternity!

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*Stand*

### **Nunc Dimittis (All Sing)**

*p199*

**☪ Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.**

### **Thanksgiving**

*p200*

**P** O give thanks unto the Lord for He is good,

**C** and His mercy endureth forever.

**P** Let us pray . . . one God, now and forever.

**C** Amen.

**P** The Lord be with you.

**C** And with thy spirit.

**P** Bless we the Lord.

**C** Thanks be to God.

## Benediction

p202

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and ✠ give you peace.

**C** Amen. Amen. Amen.

## Closing Hymn ~ Praise to the Lord, the Almighty

LSB 790

- 1 Praise to the Lord, the Almighty, the King of creation!  
O my soul, praise Him, for He is your health and salvation!  
Let all who hear  
Now to His temple draw near,  
Joining in glad adoration!
- 2 Praise to the Lord, who o'er all things is wondrously reigning  
And, as on wings of an eagle, uplifting, sustaining.  
Have you not seen  
All that is needful has been  
Sent by His gracious ordaining?
- 3 Praise to the Lord, who has fearfully, wondrously, made you,  
Health has bestowed and, when heedlessly falling, has stayed you.  
What need or grief  
Ever has failed of relief?  
Wings of His mercy did shade you.
- 4 Praise to the Lord, who will prosper your work and defend you;  
Surely His goodness and mercy shall daily attend you.  
Ponder anew  
What the Almighty can do  
As with His love He befriends you.

5 Praise to the Lord! O let all that is in me adore Him!  
 All that has life and breath, come now with praises before Him!  
 Let the Amen  
 Sound from His people again;  
 Gladly forever adore Him!  
 Text: Public domain

## ANNOUNCEMENTS

**Thank You Pastor Brandt for leading us in worship today!**

Offering plates are in the back of the sanctuary as you leave.

**YOU ARE INVITED** to join us in the downstairs fellowship hall for refreshments following service today.



**OUR WORSHIP SERVICE** can be heard every Sunday (on a week delay basis) from 8:30-9:00 am on **KRMS 1150 AM and 103.3, 97.5 FM Radio**. If you would like to help sponsor this broadcast, place your contribution in a designated gift offering envelope marked "Radio Broadcast". *You can also tune into 89.3 FM at any time to listen to one of our previous services.*

### ADULT SUNDAY MORNING BIBLE CLASS OPPORTUNITIES

A topical study in Deuteronomy led by Pastor Brandt will meet in the downstairs fellowship hall following service today.

### DAILY SCRIPTURE READINGS

Feb. 4	Sunday	Job 1:1-22	John 1:1-18
Feb. 5	Monday	Job 2:1-3:10	John 1:19-34
Feb. 6	Tuesday	Job 3:11-26	John 1:35-51
Feb. 7	Wednesday	Job 4:1-21	John 2:1-12
Feb. 8	Thursday	Job 5:1-27	John 2:13-25
Feb. 9	Friday	Job 6:1-13	John 3:1-21
Feb. 10	Saturday	Job 6:14-30	John 3:22-4:6
Feb. 11	Sunday	Job 7:1-21	John 4:7-26

**IN OUR PRAYERS:**

Steve Bauer  
 Donna Beeman  
 Emma Beeman  
 DeDe Bradford  
 Stella Cardin  
 Donna Carlson  
 Kinsly Coonce  
 Tre Conner  
 Kellie Diaz  
 Jane Hale  
 Donovan Hill  
 Dylan Hill  
 Jean Hilleman  
 Karen Kiel  
 Jennifer Klann

Vicky Kory  
 John Kretzschmar  
 Charles Kropp  
 Jerol Laughlin  
 Irene Merchant  
 Doris Meyer  
 Cody Myer  
 Jackie Onstott  
 Sandra Pohlmann  
 Joanne Scanlon  
 Gene Scheiter  
 Darlene and Ron Schmitt  
 Marta Szabo  
 Debbie Thompson  
 Mary Young

***SUNDAY SCHOOL COLLECTION***



**DURING JANUARY** our Sunday School offerings will benefit the Benevolence Fund. Please place your offerings in the jar or basket during the Sunday School hour.

***ALTAR FLOWERS***

Today’s altar flowers are given to the Glory of God by Ed and Tina Cardon in honor of their grandson Kohen’s birthday.

***LCMS Stewardship Ministry Generosity Thoughts***

1 Corinthians 9:25 - “Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable.” Self-control is a fruit of the Spirit, for the desires of the flesh are at war with the desires of the Spirit. Having received new life in Christ by His grace, He now calls us to follow Him deliberately, with self-control and intention

***Life Quotes from Lutherans for Life:***

Our Almighty Maker has blessed us with bodies for enjoyment. He has entrusted them to our control (1 Corinthians 9:26-27), but this means more than the mere “my body, my choice” indulgence of appetites. The greater gratification comes from receiving and serving even the least neighbor (1 Corinthians 9:22). Who are

we to lie silent about the sanctity of life and thereby withhold the divine invitation to such a delightful discipline?

## Family Friendly Super Bowl Watch Party

**Sunday, February 11<sup>th</sup>**

5:00 pm

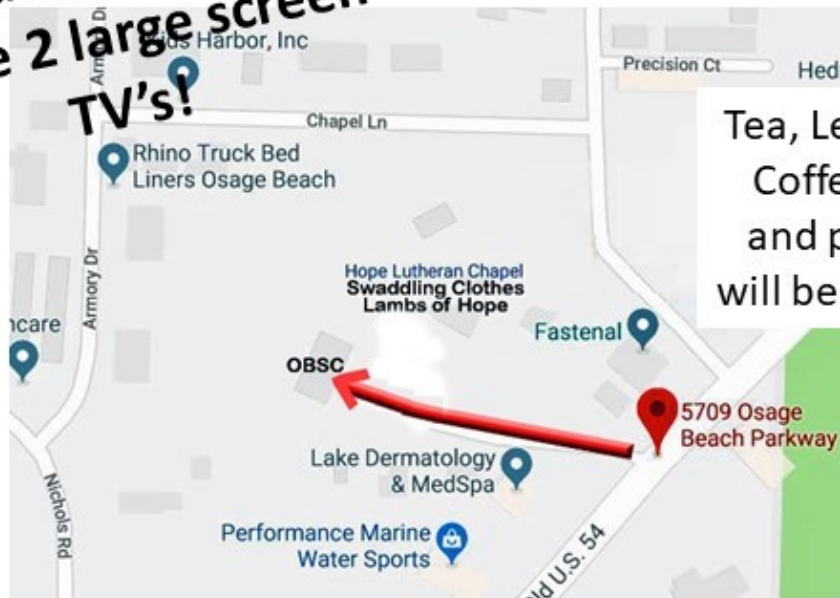


At the Sokoll Building (home of the Osage Beach Senior Center)  
next to Hope Chapel's the upper parking lot  
5709A Osage Beach Parkway, Osage Beach, MO

Event is open to the public  
BYO special drinks or snacks



Watch the game on one  
of the 2 large screen  
TV's!



Tea, Lemonade  
Coffee, Chili  
and popcorn  
will be available

While reservations are not required, the planners would like to have an estimate of the number who will be in attendance. Please call the Hope Chapel at **348-2108** and give the number in your party. Or sign up at OBSC or in the Church Narthex.



*If you forget to call or sign up, come anyway.*

There is no charge for attendance.



*Hosted by Jerol Laughlin and Kathy Heinemann of Hope Chapel*



# THIS WEEK AT HOPE

Feb 4 <sup>th</sup>	Sunday	10:00 am	Worship with Communion
		11:00 am	Fellowship
		11:20 am	Sunday School for all ages
Feb 7 <sup>th</sup>	Wednesday	10:00 am	Prayer Service
		1:00 pm	Meeting with Thrivent Rep - Sm Fellowship hall
Feb 11 <sup>th</sup>	Sunday	10:00 am	Worship with Communion
		11:00 am	Fellowship
		11:20 am	Sunday School for all ages
		5:00 pm	Super Bowl Watch Party - Sokoll Bldg

Secretary's hours: Mon - Fri ~ 8 am - Noon  
 Pastor's office hours: **WED** - Thurs ~ 9 am - Noon

## Those Who Serve Today

## February 11<sup>th</sup>

	Today	February 11 <sup>th</sup>
<b>Elder</b>	Mike Merchant	Mike Merchant
<b>Preparing the Altar</b>	Sonja Howard	Kathy Heinemann
<b>Preparing the Candles</b>	Sonja Howard	Constantin Williams
<b>Counters</b>	Chuck Kiel and Jerol Laughlin	Pete and Christal Hill

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Thanks to Mrs Andree Gendron

08-19-2002

I'M JUST KIDDING FOLKS ... THERE ISN'T ANY SUPER-SECRET PASSWORD