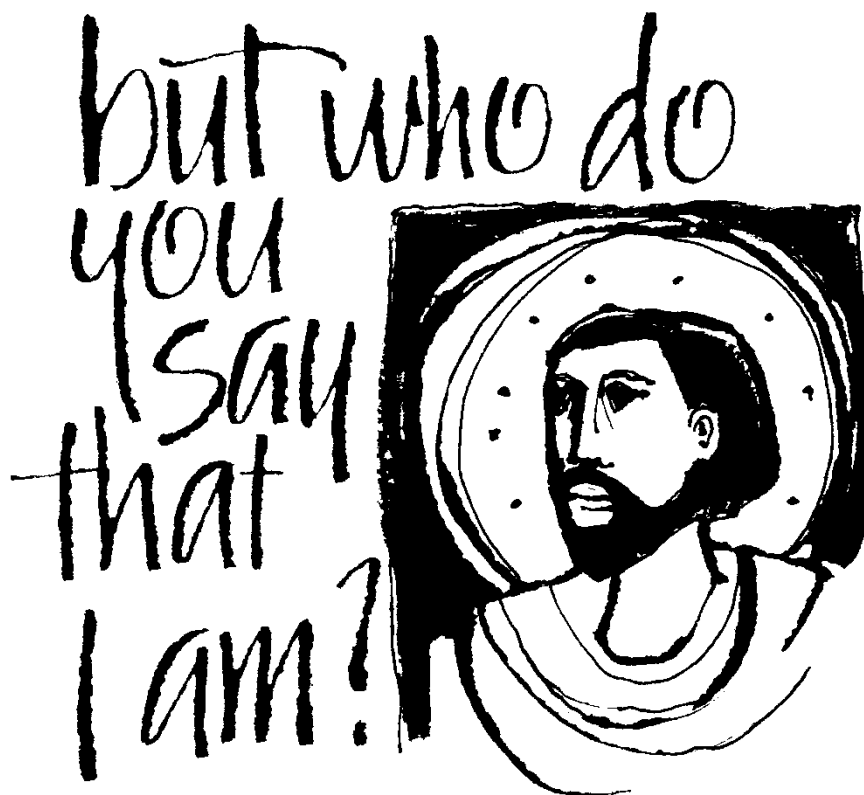


## *Second Sunday in Lent*

February 25, 2024 10 am

*We don't change the message, the message changes us*



M A R K 8 : 2 9

Please sign Fellowship Book today.

### *Hope Lutheran Chapel*

5709 Osage Beach Parkway, Osage Beach, MO 65065  
Lutheran Church - Missouri Synod

10 a.m. Indoor Communion Worship Service  
11:00 a.m. Fellowship  
11:20 a.m. Sunday School/Adult Bible Study

Rev. Guillaume J.S. Williams, Sr.  
Church Office ~ 573-348-2108

Alternate Number ~ 573-286-3427

Email: [office@HopeLutheranChapel.org](mailto:office@HopeLutheranChapel.org)

Website: [www.hopelutheranchapel.org](http://www.hopelutheranchapel.org)



**WE WELCOME** you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship at each end of the open pews. **You are Always welcome here – this is your Father's House!** As we worship, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.

**LARGE PRINT BULLETINS ARE AVAILABLE.  
PLEASE ASK THE USHER IF YOU NEED ONE.**

**A cry room is available** for fussy babies.

**God Bless your worship with us!**



**Hope Lutheran Chapel Communion Statement:** If you are a confirmed member in good standing of a LCMS or an AALC congregation, are repentant of your sins, and believe Jesus gives you His true body and blood for the forgiveness of your sins in the Lord's Supper, you are welcome to commune with us today. (I Cor. 11:17-32) For Lutherans, receiving the Lord's Supper, is an action of the celebrating community, signifying a oneness in faith, life, and worship of the community. (I Cor. 10:14-22, 11:18-19, 26; Eph. 4:2-6) If you are a visitor from another Christian Church body or other faith, we welcome you to our service. As a sad consequence of the divisions in Christianity we cannot extend to you a general invitation to the Lord's Supper. Reception of the Lord's Supper by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray. If you are a visitor and not sure whether or not you should commune, please speak with the Pastor, Elder, or Usher before the service.

**Communion Note:** For those who need assistance with the cup please hold out your hand and the Elder will hand it to you. Please place cup in buckets at end of rail when finished.

**SANITIZER/WIPES ARE LOCATED AT THE END OF AISLE FOR THE HAND RAILS. Trashcans for wipes are at end of ramp.**

**If it is difficult for you to kneel at the rail, please feel free to remain standing.**

## ORGAN PRELUDE

### Opening Hymn ~ *Go to Dark Gethsemane*

LSB 436

- 1 Go to dark Gethsemane,  
All who feel the tempter's pow'r;  
Your Redeemer's conflict see,  
Watch with Him one bitter hour;  
Turn not from His griefs away;  
Learn from Jesus Christ to pray.
- 2 Follow to the judgment hall,  
View the Lord of life arraigned;  
Oh, the wormwood and the gall!  
Oh, the pangs His soul sustained!  
Shun not suff'ring, shame, or loss;  
Learn from Him to bear the cross.
- 3 Calv'ry's mournful mountain climb;  
There, adoring at His feet,  
Mark that miracle of time,  
God's own sacrifice complete.  
"It is finished!" hear Him cry;  
Learn from Jesus Christ to die.
- 4 Early hasten to the tomb  
Where they laid His breathless clay;  
All is solitude and gloom.  
Who has taken Him away?  
Christ is ris'n! He meets our eyes.  
Savior, teach us so to rise.

*Text: Public domain*

## DIVINE SERVICE - Setting Four

p203

*The sign of the cross may be made by all in remembrance of their Baptism.*

*Stand*

### Confession and Absolution

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### INTROIT

*Ps. 115:11-13, 18; antiphon: Ps. 25:6*

**P** Remember your mercy, O LORD, and your steadfast love,

**C** for they have been from of old.

**P** You who fear the LORD, trust in the LORD!

**C** He is their help and their shield.

**P** The LORD has remembered us; he will bless us;

**C** he will bless the house of Israel; he will bless the house of Aaron;

**P** he will bless those who fear the LORD,

**C** both the small and the great.

**P** We will bless the LORD

**C** from this time forth and forevermore. Praise the LORD!

All: Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.

**P** Remember your mercy, O LORD, and your steadfast love,

**C** for they have been from of old.

### Kyrie



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

# Hymn of Praise (replaces Gloria in Excelsis) - *The Royal Banners Forward Go* LSB 455



1 The roy - al ban - ners for - ward go;  
 2 Where deep for us the spear was dyed,  
 3 Ful - filled is all that Da - vid told  
 4 On whose hard arms, so wide - ly flung,



The cross shows forth re - demp - tion's flow, Where He, by  
 Life's tor - rent rush - ing from His side, To wash us  
 In sure pro - phet - ic song of old, That God the  
 The weight of this world's ran - som hung, The price of



whom our flesh was made, Our ran - som  
 in the pre - cious flood Where flowed the  
 na - tions' king should be And reign in  
 hu - man - kind to pay And spoil the



in His flesh has paid:  
 wa - ter and the blood.  
 tri - umph from the tree,  
 spoil - er of his prey. A - men.

5 O tree of beauty, tree most fair,  
 Ordained those holy limbs to bear:  
 Gone is thy shame, each crimsoned  
 bough  
 Proclaims the King of Glory now.

△6 To Thee, eternal Three in One,  
 Let homage meet by all be done;  
 As by the cross Thou dost restore,  
 So guide and keep us evermore.  
 Amen.

*Public domain*

© 2003 Paul D. Weber. Used by permission: LSB Hymn License .NET, no. 100011612.

## Salutation and Collect of the Day

p205

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

*Sit*

**By the Cross of Our Lord Jesus, We Inherit Life Everlasting with God**

*Genesis 17:1–7, 15–16 ~ Romans 5:1–11 ~ Mark 8:27–38*

In His covenant with Abraham, the Lord promised to be with him, to bless him and to make him “the father of a multitude of nations.” It is “an everlasting covenant” in Christ Jesus, the seed of Abraham who is blameless before God Almighty. All who believe in this Lord Jesus are the offspring of Abraham and are blessed “throughout their generations” (Gen. 17:1–7), because the Christ has suffered many things. He was rejected and killed, and after three days He rose again (Mark 8:31). To comprehend this theology of the cross, we must set our minds “on the things of God,” and not “on the things of man” (Mark 8:33). “God shows his love for us in that while we were still sinners, Christ died for us” (Rom. 5:8). Therefore, having been “reconciled to God by the death of his Son,” much more “shall we be saved by his life” (Rom. 5:10). Baptized into His cross and resurrection, “we have peace with God through our Lord Jesus Christ,” and by faith we rejoice in the hope of His glory (Rom. 5:1–2).

## OLD TESTAMENT LESSON

*Genesis 17:1-7, 15-16*

When Abram was 99, the LORD appeared to him. “I am God Almighty,” He told Abram. “Live before Me and be perfect. And I will make My covenant with you, and I will make you the father of very many people.” Then Abram bowed down to the ground, and God told him: “This is My covenant with you: You will be the father of many nations, and you will no more be called Abram [High Father] but Abraham [Father of Many], because *I made you a father of many nations. I will give you very many descendants and make nations of you, and kings will come from you. I will keep My covenant with you and with your descendants after you in their generations—an everlasting covenant it will be. I will be your God and the God of your descendants.*

“Don't call your wife Sarai,” God told Abraham; “her name is now Sarah [Princess]. I will bless her and by her give you a son; I will bless her, and she will be the mother of nations and of kings of people.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## EPISTLE LESSON

*Romans 5:1-11*

Now that we have been declared righteous through faith, we have peace with God through our Lord Jesus Christ, Who gave us access to God's grace, in which we stand. We boast in the hope of God's glory. More than that, we also boast of our sufferings, because we know that suffering produces patient endurance, and patient endurance produces a genuine Christian character; and a genuine Christian character produces

hope. In this *hope we're not disappointed*, because the Holy Spirit, Who has been given to us, poured God's love into our hearts. At the right time, while we were still helpless, Christ died for the ungodly. A man will hardly die for a righteous person; oh, for a kind person someone may dare to die. But God shows how He loves us by this, that while we were still sinners Christ died for us. Now that His blood has declared us righteous, we are all the more certain He will save us from God's anger. If while we were His enemies we were made God's friends by the death of His Son, now that we are His friends we are all the more certain He will save us by His life. More than that, we rejoice in God through our Lord Jesus Christ, Who has now given us this friendship. *Blessed creatures.*

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Tract for Lent 2

**P** Oh give thanks to the LORD, for he is good,

**C** for his steadfast love endures forever!

**P** Who can utter the mighty deeds of the LORD,

**C** or declare all his praise?

**P** Blessèd are they who observe justice,

**C** who do righteousness at all times!

**P** Remember me, O LORD, when you show favor to your people;

**C** help me when you save them.

## HOLY GOSPEL LESSON

*Mark 8:27-38*

**P** The Holy Gospel according to St. Mark, the eighth chapter.

**C** Glory to You, O Lord

Then Jesus and His disciples went to the villages around Caesarea Philippi. On the way He asked His disciples, "Who do people say I am?" "John the Baptizer," they answered Him. "Others say Elijah, and still others, one of the prophets." "But who do you say I am?" He asked them. "You are the Christ!" Peter answered Him. He warned them not to tell anyone about Him. Then He was teaching them: "The Son of Man has to suffer much, be rejected by the elders, the ruling priests, and the Bible scholars, be killed, and then rise on the third day." He was speaking quite frankly. But Peter took Him aside and started to correct Him. Turning, He looked at His disciples and corrected Peter. "Get behind Me, Satan!" He said. "You're not thinking what God thinks but what men

think.” He called the people as well as His disciples. “If you want to follow Me,” He told them, “deny yourself, take up your cross, and come with Me. If you want to save your soul, you will lose it. But if you will lose your soul for Me and for the good news, you will save it. What good does it do you to win the whole world and lose your soul? Or what would you give to buy back your soul? If in this unfaithful and sinful generation you're ashamed of Me and what I say, then the Son of Man will be ashamed of you when He comes with the holy angels in His Father's glory.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## **NICENE CREED**

*p206 or back cover of LSB*

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,



I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.

*Sit*

## Hymn of the Day ~ *Lord, Thee I Love with All My Heart*

LSB 708

1 Lord, Thee I love with all my heart;  
I pray Thee, ne'er from me depart,  
With tender mercy cheer me.  
Earth has no pleasure I would share.  
Yea, heav'n itself were void and bare  
If Thou, Lord, wert not near me.  
And should my heart for sorrow break,  
My trust in Thee can nothing shake.  
Thou art the portion I have sought;  
Thy precious blood my soul has bought.  
Lord Jesus Christ, my God and Lord, my God  
and Lord,  
Forsake me not! I trust Thy Word.

2 Yea, Lord, 'twas Thy rich bounty gave  
My body, soul, and all I have  
In this poor life of labor.  
Lord, grant that I in ev'ry place  
May glorify Thy lavish grace  
And help and serve my neighbor.  
Let no false doctrine me beguile;

Let Satan not my soul defile.  
Give strength and patience unto me  
To bear my cross and follow Thee.  
Lord Jesus Christ, my God and Lord, my God  
and Lord,  
In death Thy comfort still afford.

3 Lord, let at last Thine angels come,  
To Abr'ham's bosom bear me home,  
That I may die unfearing;  
And in its narrow chamber keep  
My body safe in peaceful sleep  
Until Thy reappearing.  
And then from death awaken me,  
That these mine eyes with joy may see,  
O Son of God, Thy glorious face,  
My Savior and my fount of grace.  
Lord Jesus Christ, my prayer attend, my  
prayer attend,  
And I will praise Thee without end.

*Text: Public domain*

## Sermon

**P** The peace of God, which passes all understanding, keep your hearts and minds  
in Christ Jesus.

**C** Amen.

*Stand*

## Prayer of the Church

### SERVICE OF THE SACRAMENT

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus *(Sing)*

*p208*

**C** Holy, holy, holy Lord God of Sabaoth adored;  
Heav'n and earth with full acclaim shout the glory of Your name.  
Sing hosanna in the highest, sing hosanna to the Lord;  
Truly blest is He who comes in the name of the Lord.

## Prayer of Thanksgiving

**P** Blessed are You . . . Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

*p209*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever.  
Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ . . . in remembrance of Me."

**P** The peace of the Lord be with you always.

**C** Amen.

Agnus Dei *(Sing)*

*p210*

<b>C</b> O Jesus Christ, true Lamb of God, You take the sin of the world away; O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.	<b>C</b> O Jesus Christ, true Lamb of God, You take the sin of the world away; Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray.
--	--

## Distribution Hymns

### ***Draw Near and Take the Body of the Lord***

**LSB 637**

1 Draw near and take the body of the Lord,  
And drink the holy blood for you  
outpoured;  
Offered was He for greatest and for least,  
Himself the victim and Himself the priest.

2 He who His saints in this world rules and  
shields,  
To all believers life eternal yields;

*Public domain*

With heav'nly bread He makes the hungry  
whole,  
Gives living waters to the thirsting soul.  
3 Come forward then with faithful hearts  
sincere,  
And take the pledges of salvation here.  
O Lord, our hearts with grateful thanks  
endow  
As in this feast of love You bless us now.

### ***Soul, Adorn Yourself with Gladness***

**LSB 636**

1 Soul, adorn yourself with gladness,  
Leave the gloomy haunts of sadness,  
Come into the daylight's splendor,  
There with joy your praises render.  
Bless the One whose grace unbounded  
This amazing banquet founded;  
He, though heav'nly, high, and holy,  
Deigns to dwell with you most lowly.

2 Hasten as a bride to meet Him,  
And with loving rev'ence greet Him.  
For with words of life immortal  
He is knocking at your portal.  
Open wide the gates before Him,  
Saying, as you there adore Him:  
Grant, Lord, that I now receive You,  
That I nevermore will leave You.

3 He who craves a precious treasure  
Neither cost nor pain will measure;  
But the priceless gifts of heaven  
God to us has freely given.  
Though the wealth of earth were  
proffered,  
None could buy the gifts here offered:

Christ's true body, for you riven,  
And His blood, for you once given.

4 Now in faith I humbly ponder  
Over this surpassing wonder  
That the bread of life is boundless  
Though the souls it feeds are countless:  
With the choicest wine of heaven  
Christ's own blood to us is given.  
Oh, most glorious consolation,  
Pledge and seal of my salvation!

5 Jesus, source of lasting pleasure,  
Truest friend, and dearest treasure,  
Peace beyond all understanding,  
Joy into all life expanding:  
Humbly now, I bow before You;  
Love incarnate, I adore You;  
Worthily let me receive You  
And, so favored, never leave You.

6 Jesus, sun of life, my splendor,  
Jesus, friend of friends, most tender,  
Jesus, joy of my desiring,  
Fount of life, my soul inspiring:

At Your feet I cry, my maker,  
Let me be a fit partaker  
Of this blessed food from heaven,  
For our good, Your glory, given.

By this blood redeemed and living,  
Lord, I praise You with thanksgiving.

7 Lord, by love and mercy driven,  
You once left Your throne in heaven  
On the cross for me to languish  
And to die in bitter anguish,  
To forego all joy and gladness  
And to shed Your blood in sadness.

8 Jesus, bread of life, I pray You,  
Let me gladly here obey You.  
By Your love I am invited,  
Be Your love with love requited;  
By this Supper let me measure,  
Lord, how vast and deep love's treasure.  
Through the gift of grace You give me  
As Your guest in heav'n receive me.

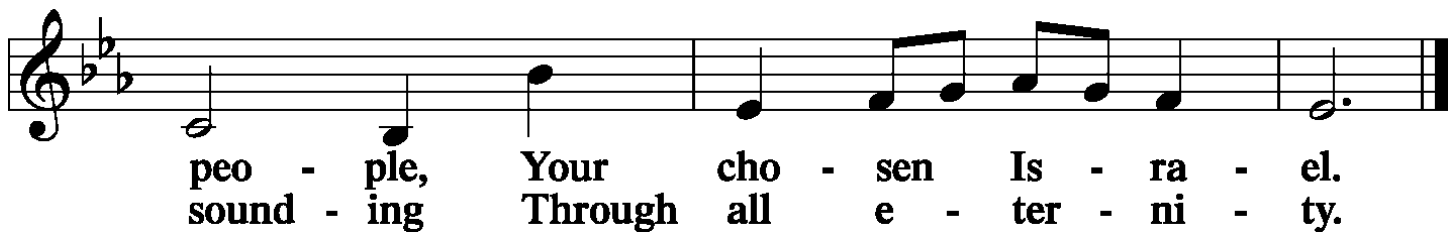
© 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License .NET, no. 100011612.

Public domain

## Nunc Dimittis thru Benediction

p211 and p212

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -



*Stand*

**A** Let us pray.

We give thanks to You . . . now and forever.

**C Amen.**

**A** Let us bless the Lord.

**C Thanks be to God.**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and ✠ give you peace.

**C Amen.**

**Closing Hymn ~ Let Us Ever Walk with Jesus**

*LSB 685*

1 Let us ever walk with Jesus,  
 Follow His example pure,  
 Through a world that would deceive us  
 And to sin our spirits lure.  
 Onward in His footsteps treading,  
 Pilgrims here, our home above,  
 Full of faith and hope and love,  
 Let us do the Father's bidding.  
 Faithful Lord, with me abide;  
 I shall follow where You guide.

3 Let us gladly die with Jesus.  
 Since by death He conquered death,  
 He will free us from destruction,  
 Give to us immortal breath.  
 Let us mortify all passion  
 That would lead us into sin;  
 And the grave that shuts us in  
 Shall but prove the gate to heaven.  
 Jesus, here with You I die,  
 There to live with You on high.

2 Let us suffer here with Jesus  
 And with patience bear our cross.  
 Joy will follow all our sadness;  
 Where He is, there is no loss.  
 Though today we sow no laughter,  
 We shall reap celestial joy;  
 All discomforts that annoy  
 Shall give way to mirth hereafter.  
 Jesus, here I share Your woe;  
 Help me there Your joy to know.

4 Let us also live with Jesus.  
 He has risen from the dead  
 That to life we may awaken.  
 Jesus, You are now our head.  
 We are Your own living members;  
 Where You live, there we shall be  
 In Your presence constantly,  
 Living there with You forever.  
 Jesus, let me faithful be,  
 Life eternal grant to me.

*Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110003440*

## ANNOUNCEMENTS

Offering plates are in the back of the sanctuary as you leave.

**YOU ARE INVITED** to join us in the downstairs fellowship hall for refreshments following service today.



**OUR WORSHIP SERVICE** can be heard every Sunday (on a week delay basis) from 8:30-9:00 am on **KRMS 1150 AM** and **103.3, 97.5 FM Radio**. If you would like to help sponsor this broadcast, place your contribution in a designated gift offering envelope marked "Radio Broadcast". *You can also tune into 89.3 FM at any time to listen to one of our previous services.*

### **ADULT SUNDAY MORNING BIBLE CLASS OPPORTUNITIES**

A topical study in Deuteronomy led by Pastor Williams will meet in the downstairs fellowship hall following service today.

### **DAILY SCRIPTURE READINGS**

Feb. 25	Sunday	Gen. 16:1-9,15-17:22	Mark 6:1-13
Feb. 26	Monday	Gen. 18:1-15	Mark 6:14-34
Feb. 27	Tuesday	Gen. 21:1-21	Mark 6:35-56
Feb. 28	Wednesday	Gen. 22:1-19	Mark 7:1-23
Feb. 29	Thursday	Gen. 24:1-31	Mark 7:24-37
Mar. 1	Friday	Gen. 24:32-52, 61-67	Mark 8:1-21
Mar. 2	Saturday	Gen. 27:1-29	Mark 8:22-38
Mar. 3	Sunday	Gen. 27:30-45; 28:10-22	Mark 9:1-13

**IN OUR PRAYERS:**

Steve Bauer  
Donna Beeman  
Emma Beeman  
Von Bott  
DeDe Bradford  
Stella Cardin  
Donna Carlson  
Kinsly Coonce  
Tre Conner  
Kellie Diaz  
Jane Hale

Donovan Hill  
Dylan Hill  
Jean Hilleman  
Karen Kiel  
Jennifer Klann  
Vicky Kory  
John Kretzschmar  
Charles Kropp  
Jerol Laughlin  
Irene Merchant  
Betty Merli

Doris Meyer  
Cody Myer  
Jackie Onstott  
Sandra Pohlmann  
Joanne Scanlon  
Gene Scheiter  
Darlene and Ron Schmitt  
Marta Szabo  
Debbie Thompson  
Mary Young

***SUNDAY SCHOOL COLLECTION***



**DURING FEBRUARY** our Sunday School offerings will benefit our adopted seminary student. Please place your offerings in the jar or basket during the Sunday School hour.

***ALTAR FLOWERS***

Today's altar flowers are given to the Glory of God.

***LCMS Stewardship Ministry Generosity Thoughts***

Mark 8:32 - "And he said this plainly. And Peter took him aside and began to rebuke him." Anytime we sin, we are acting like Peter, thinking we know better than the Lord. But as Jesus says, such acts stem from Satan. So let us repent. Let us trust our Lord Jesus and follow Him. For certainly He has earned our trust with His gracious sacrifice for us.

***Life Quotes from Lutherans for Life:***

Physician-assisted suicide and euthanasia view aging and affliction as burdens. But Abraham became a blessing in his elderliness (Genesis 17:1-2). And we encounter the glory of the Lord in carrying one another's crosses (Mark 8:34, 38). So let us resist Satan's temptations to take death into our own hands (Mark 8:33). We will rejoice in our suffering (Romans 5:3) and receive neighbors as gifts even in theirs (Psalm 22:24).



## ***THIS WEEK AT HOPE***

**Feb 25<sup>th</sup> Sunday** 10:00 am      Worship with Communion  
 11:00 am      Fellowship  
 11:20 am      Sunday School for all ages

**Feb 27<sup>th</sup> Tuesday** 2:00 pm      **Thrivent Presentation - *fellowship hall***

**Feb 28<sup>th</sup> Wednesday** 1:00 pm      **Northwest Mutual Presentation - *fellowship***  
 3:00 pm      **Lenten Service**

**March 3<sup>rd</sup> Sunday** 10:00 am      Worship with Communion  
 11:00 am      Fellowship  
 11:20 am      Sunday School for all ages

Secretary's hours: Mon - Fri ~ 8 am - Noon  
 Pastor's office hours: Mon, Tues, Thurs ~ 9 am - Noon

### ***Those Who Serve***

	<b><i>Today</i></b>	<b><i>March 3<sup>rd</sup></i></b>
<b><i>Elder</i></b>	Mike Merchant	Mike Merchant
<b><i>Preparing the Altar</i></b>	Carol Zelms	Sonja Howard
<b><i>Preparing the Candles</i></b>	Chuck Kiel	Sonja Howard
<b><i>Counters</i></b>	Jerol Laughlin and Anita Topel	Pete and Christal Hill

### **MARK YOUR CALENDARS:**

President Laughlin invites the members of the Hope Chapel to attend the presentations of investment companies to the Board of Finance. Presentations are being held at **2 pm in the church fellowship hall on February 27<sup>th</sup> and 1 pm in the church fellowship hall on February 28<sup>th</sup>**. The Board will be using information from these presentations and perhaps others at the April meetings of the Council and Voters. All church members are welcome to attend.

### **Upcoming Services**

<b>3 pm</b>	<b>6 pm</b>	<b>10 am</b>
<b>February 28<sup>th</sup></b>	<b>March 28<sup>th</sup></b>	<b>Easter Sunday</b>
<b>March 6<sup>th</sup></b>	<b>Maundy Thursday</b>	<b>March 31<sup>st</sup></b>
<b>March 13<sup>th</sup></b>	<b>March 29<sup>th</sup></b>	
<b>March 20<sup>th</sup></b>	<b>Good Friday</b>	