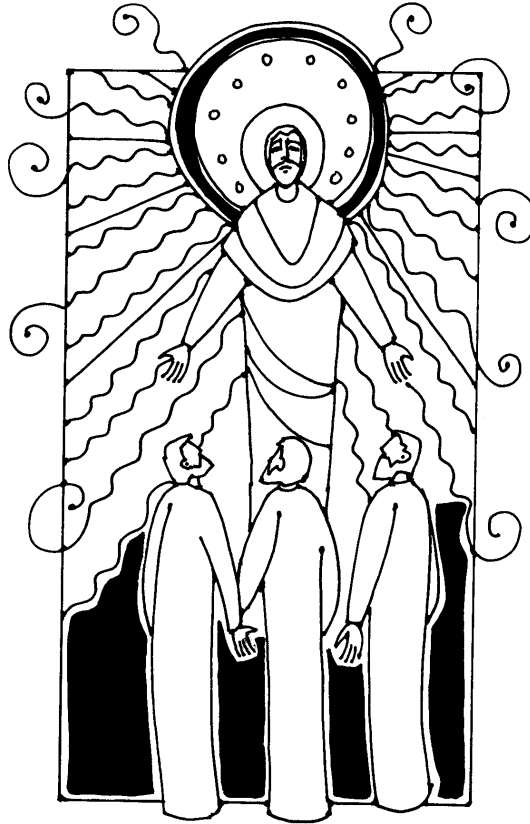


The Transfiguration of Our Lord

February 11, 2024 10 am

We don't change the message, the message changes us



TRANS.
FIGUR.
ATION

Please sign Fellowship Book today.

Hope Lutheran Chapel

5709 Osage Beach Parkway, Osage Beach, MO 65065
Lutheran Church - Missouri Synod

10 a.m. Indoor Communion Worship Service
11:00 a.m. Fellowship
11:20 a.m. Sunday School/Adult Bible Study

Rev. Guillaume J.S. Williams, Sr.

Church Office ~ 573-348-2108

Alternate Number ~ 573-286-3427

Email: office@HopeLutheranChapel.org

Website: www.hopelutheranchapel.org



*WE WELCOME you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship at each end of the open pews. **You are Always welcome here – this is your Father's House!** As we worship, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.*

**LARGE PRINT BULLETINS ARE AVAILABLE.
PLEASE ASK THE USHER IF YOU NEED ONE.**

A cry room is available for fussy babies.

God Bless your worship with us!



***Hope Lutheran Chapel Communion Statement:** If you are a confirmed member in good standing of a LCMS or an AALC congregation, are repentant of your sins, and believe Jesus gives you His true body and blood for the forgiveness of your sins in the Lord's Supper, you are welcome to commune with us today. (I Cor. 11:17-32) For Lutherans, receiving the Lord's Supper, is an action of the celebrating community, signifying a oneness in faith, life, and worship of the community. (I Cor. 10:14-22, 11:18-19, 26; Eph. 4:2-6) If you are a visitor from another Christian Church body or other faith, we welcome you to our service. As a sad consequence of the divisions in Christianity we cannot extend to you a general invitation to the Lord's Supper. Reception of the Lord's Supper by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray. If you are a visitor and not sure whether or not you should commune, please speak with the Pastor, Elder, or Usher before the service.*

Communion Note: For those who need assistance with the cup please hold out your hand and the Elder will hand it to you. *Please place cup in buckets at end of rail when finished.*

If it is difficult for you to kneel at the rail, please feel free to remain standing.

ORGAN PRELUDE

Today's Responses will be spoken instead of sung.

Opening Hymn ~ 'Tis Good, Lord, to Be Here

LSB 414

- | | |
|--|--|
| 1 'Tis good, Lord, to be here!
Thy glory fills the night;
Thy face and garments, like the sun,
Shine with unborrowed light. | We hail Thy body glorified
And our redemption see. |
| 2 'Tis good, Lord, to be here,
Thy beauty to behold
Where Moses and Elijah stand,
Thy messengers of old. | 4 Before we taste of death,
We see Thy kingdom come;
We long to hold the vision bright
And make this hill our home. |
| 3 Fulfiller of the past
And hope of things to be,
<i>Text: Public domain</i> | 5 'Tis good, Lord, to be here!
Yet we may not remain;
But since Thou bidst us leave the mount,
Come with us to the plain. |

DIVINE SERVICE - Setting Three

p184

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

Stand

Confession and Absolution

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent

of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

INTROIT

Ps. 99:1-5; antiphon: Ps. 99:9

P Exalt the LORD our God, and worship at his holy mountain;

C for the LORD our God is holy!

P The LORD reigns; let the peoples tremble!

C He sits enthroned upon the cherubim; let the earth quake!

P The LORD is great in Zion;

C he is exalted over all the peoples.

P Let them praise your great and awesome name!

C Holy is he!

P The King in his might loves justice.

C You have established equity; you have executed justice and righteousness in Jacob.

P Exalt the LORD our God; worship at his footstool!

C Holy is he!

**All: Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

P Exalt the LORD our God, and worship at his holy mountain;

C for the LORD our God is holy!

**KYRIE All Sing: Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.**

P Glory be to God on High,

All Sing: and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee.

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

p186 to p189

P The Lord be with you.

G And with thy spirit. (*spoken*)

P Let us pray.

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen. (*spoken*)

Sit

The Face of Jesus Christ Manifests the Light of the Knowledge of the Glory of God

2 Kings 2:1–12 ~ 2 Corinthians 3:12–13 (14–18); 4:1–6 ~ Mark 9:2–9

It was “*a hard thing*” that Elisha asked, but by his persistence he was able to see the prophet Elijah being taken “*by a whirlwind into heaven.*” Although “*chariots of fire and horses of fire separated the two of them,*” Elisha received Elijah’s cloak and a “*double portion*” of his spirit for preaching the Lord’s Word (2 Kings 2:9–11). It was a hard thing, too, for Israel to see Moses and come near to him, when “*the skin of his face shone because he had been talking with God*” (Ex. 34:29–30). Therefore, after “*he commanded them all that the LORD had spoken with him in Mount Sinai,*” Moses “*put a veil over his face*” (Ex. 34:32–33). Only the Word of the Gospel lifts the veil, and “*only through Christ is it taken away*” (2 Cor. 3:14). Thus are we able to behold “*the light of the knowledge of the glory of God in the face of Jesus Christ,*” who is “*the image of God*” (2 Cor. 4:4–6). For the Law and the prophets are all fulfilled in Him. Therefore, “*listen to him,*” and fix your sights on “*Jesus only*” (Mark 9:7–8).

When the LORD was going to take Elijah in a whirlwind up to heaven, Elijah and Elisha left Gilgal. "Please stay here," Elijah told Elisha; "the LORD is sending me to Bethel."

"As the LORD lives and as you live," Elisha answered, "I will not leave you." So they went down to Bethel. Some of the prophets at Bethel came out to Elisha. "Do you know," they asked him, "the LORD is going to take your master from you today?" "Yes, I know," he answered. "Be silent." "Elisha, please stay here," Elijah told him; "the LORD is sending me to Jericho." "As the LORD lives and as you live," he answered, "I will not leave you." And so they went to Jericho. Then some of the prophets who were in Jericho came to Elisha. "Do you know," they asked, "the LORD is going to take your master from you today?" "Yes, I know," he answered. "Be silent." "Please stay here," Elijah told him; "the LORD is sending me to the Jordan." "As the LORD lives and as you live," he answered, "I will not leave you." So the two went on. Then 50 of the prophets went and stood at some distance from these two men who stood by the Jordan. Elijah took his coat, rolled it up, and struck the water. It divided in two parts, and the two men went over on dry ground. "Ask what I should do for you," Elijah told Elisha when they had crossed over, "before I'm taken away from you." "May a double share of your spirit be on me," Elisha answered. "You have asked for something difficult," he said. "If you see me taken away from you, it will be that way, but otherwise not." As they were walking along and talking, there came a fiery chariot with fiery horses, separating the two, and Elijah *went up* in a whirlwind *to heaven*. "My father, my father!" Elisha cried out when he saw it. "Israel's chariot and horses!" When he didn't see him anymore, he took hold of his own garment and tore it into two pieces.

P This is the Word of the Lord.

C Thanks be to God.

Gradual for The Transfiguration of Our Lord

P Praise the LORD, all nations!

C Extol him, all peoples!

P For great is his steadfast love toward us,

C and the faithfulness of the LORD endures forever.

P Ascribe to the LORD the glory due his name;

C bring an offering, and come into his courts!

EPISTLE LESSON

2 Corinthians 3:12-13 (14-18); 4:1-6

Because we expect this, we are very bold and not like *Moses*, who wore a veil over his face to keep the people of Israel from seeing the last rays of the fading glory. But their minds have been closed. To this day the same veil is still there on the reading of the old covenant and isn't taken away, because it is put away only in Christ. Yes, to this day, when they read Moses, a veil lies on their hearts. But whenever anyone turns to the Lord, the veil is taken away. The Lord is the Spirit, and where the Spirit of the Lord is, there is liberty. And all of us, reflecting the Lord's glory in our unveiled faces, are changed from glory to glory to be like Him, as we expect it from the Lord, Who is the Spirit. And so we who by God's mercy have this service don't get discouraged. But we have renounced the secret ways that anyone should be ashamed of. We don't use trickery or falsify God's Word. But by clearly telling the truth we recommend ourselves to everyone's conscience before God. If the good news we tell is veiled, it is veiled to those who perish, whose minds the god of this world has blinded—they don't believe—to keep them from seeing the light of the good news of the glory of Christ, Who is God's image. You see, we don't preach ourselves but Jesus Christ as the Lord, and we are your servants for Jesus' sake. God, Who said: “Let light shine out of the dark,” has shone in our hearts to bring you the light of knowing God's glory in the face of Jesus Christ.

P This is the Word of the Lord.

C Thanks be to God.

Stand

C Alleluia.

P You are the most handsome of the sons of men; grace is poured upon your lips.

C Alleluia.

HOLY GOSPEL LESSON

Mark 9:2-9

P The Holy Gospel according to St. Mark, the ninth chapter.

C Glory be to thee, O Lord. (spoken)

After six days Jesus took Peter, James, and John with Him and led them up a high mountain to be alone with them. He was transfigured before them, and His clothes became dazzling white—no one on earth could bleach them so white. Elijah and Moses appeared to them and were talking with Jesus. “Master,” Peter said to Jesus, “it's good for us to be here. Let's put up three shelters, one for You, one for Moses, and one for Elijah.” He didn't know what he was saying; they were so terrified. A cloud came and overshadowed them, and a voice came out of the cloud: “This is My Son Whom I love.

Listen to Him." Suddenly, as they looked around, they no longer saw anyone but Jesus with them. On their way down the mountain Jesus ordered them not to tell anyone what they had seen, until the Son of Man had risen from the dead.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ. (*spoken*)

NICENE CREED

p191 or back cover of LSB

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Hymn of the Day ~ O Wondrous Type! O Vision Fair

LSB 413

1 O wondrous type! O vision fair
Of glory that the Church may share,
Which Christ upon the mountain shows,
Where brighter than the sun He glows!

2 With Moses and Elijah nigh
The incarnate Lord holds converse high;
And from the cloud the Holy One
Bears record to the only Son.

3 With shining face and bright array
Christ deigns to manifest today

Text: Public domain

What glory shall be theirs above
Who joy in God with perfect love.

4 And faithful hearts are raised on high
By this great vision's mystery,
For which in joyful strains we raise
The voice of prayer, the hymn of praise.

△ 5 O Father, with the eternal Son
And Holy Spirit ever one,
We pray Thee, bring us by Thy grace
To see Thy glory face to face.

Sermon

Stand

Offertory

p192

All Sing: Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Prayer of the Church

Stand

SERVICE OF THE SACRAMENT

Preface thru Agnus Dei

p194 to198

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord our God.

C It is meet and right so to do.

P It is truly meet, right and salutary . . . evermore praising You and saying:

Sanctus (*All Sing*)

p195

C Holy, holy, holy Lord God of Sabaoth;

heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

p196

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ . . .

P The peace . . . you always.

C Amen. (*sung*)

Agnus Dei (*All Sing*)

p198

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

DISTRIBUTION

Your Table I Approach

p199
LSB 628

1 Your table I approach;
Dear Savior, hear my prayer.

Let not an unrepentant heart
Prove hurtful to me there.

- 2 Lord, I confess my sins
 And mourn their wretched bands;
 A contrite heart is sure to find
 Forgiveness at Your hands.
- 3 Your body and Your blood,
 Once slain and shed for me,
 Are taken at Your table, Lord,
 In blest reality.
- 4 Search not how this takes place,
 This wondrous mystery;

God can accomplish vastly more
 Than what we think could be.

- 5 O grant, most blessed Lord,
 That earth and hell combined
 May not about this sacrament
 Raise doubt within my mind.
- 6 Oh, may I never fail
 To thank You day and night
 For Your true body and true blood,
 O God, my peace and light.

Let All Mortal Flesh Keep Silent

LSB 621

- 1 Let all mortal flesh keep silence
 And with fear and trembling stand;
 Ponder nothing earthly-minded,
 For with blessing in His hand
 Christ our God to earth descending
 Comes our homage to demand.
- 2 King of kings yet born of Mary,
 As of old on earth He stood,
 Lord of lords in human vesture,
 In the body and the blood,
 He will give to all the faithful
 His own self for heav'nly food.

- 3 Rank on rank the host of heaven
 Spreads its vanguard on the way
 As the Light of Light, descending
 From the realms of endless day,
 Comes the pow'rs of hell to vanquish
 As the darkness clears away.
- 4 At His feet the six-winged seraph,
 Cherubim with sleepless eye,
 Veil their faces to the presence
 As with ceaseless voice they cry:
 "Alleluia, alleluia!
 Alleluia, Lord Most High!"

Text: Public domain

Nunc Dimittis (All Sing)

p199

☪ Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

p200

P O give thanks unto the Lord for He is good,

C and His mercy endureth forever.

P Let us pray . . . one God, now and forever.

C Amen.

P The Lord be with you.

C And with thy spirit.

P Bless we the Lord.

C Thanks be to God.

Benediction

p202

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and ✠ give you peace.

C Amen. Amen. Amen.

Closing Hymn ~ Alleluia, Song of Gladness

LSB 417

1 Alleluia, song of gladness,
Voice of joy that cannot die;
Alleluia is the anthem
Ever raised by choirs on high;
In the house of God abiding
Thus they sing eternally.

3 Alleluia cannot always
Be our song while here below;
Alleluia, our transgressions
Make us for a while forgo;
For the solemn time is coming
When our tears for sin must flow.

2 Alleluia, thou resoundest,
True Jerusalem and free;
Alleluia, joyful mother,
All thy children sing with thee,
But by Babylon's sad waters
Mourning exiles now are we.

4 Therefore in our hymns we pray Thee,
Grant us, blessed Trinity,
At the last to keep Thine Easter
With Thy faithful saints on high;
There to Thee forever singing
Alleluia joyfully.

Text: Public domain

ANNOUNCEMENTS

Offering plates are in the back of the sanctuary as you leave.

YOU ARE INVITED to join us in the downstairs fellowship hall
for refreshments following service today.



OUR WORSHIP SERVICE can be heard every Sunday (on a week delay basis) from 8:30-9:00 am on **KRMS 1150 AM and 103.3, 97.5 FM Radio**. If you would like to help sponsor this broadcast, place your contribution in a designated gift offering envelope marked “Radio Broadcast”. *You can also tune into 89.3 FM at any time to listen to one of our previous services.*

ADULT SUNDAY MORNING BIBLE CLASS OPPORTUNITIES

A topical study in Deuteronomy led by Pastor Williams will meet in the downstairs fellowship hall following service today.

DAILY SCRIPTURE READINGS

Feb. 11	Sunday	Job 7:1-21	John 4:7-26
Feb. 12	Monday	Job 8:1-22	John 4:27-45
Feb. 13	Tuesday	Job 9:1-35	John 4:46-54
Feb. 14	Wednesday	Gen. 1:1-19	Mark 1:1-13
Feb. 15	Thursday	Gen. 1:20-2:3	Mark 1:14-28
Feb. 16	Friday	Gen. 2:4-25	Mark 1:29-45
Feb. 17	Saturday	Gen. 3:1-24	Mark 2:1-17
Feb. 18	Sunday	Gen. 4:1-26	Mark 2:18-28



IN OUR PRAYERS:

Steve Bauer
 Donna Beeman
 Emma Beeman
 DeDe Bradford
 Stella Cardin
 Donna Carlson
 Kinsly Coonce
 Tre Conner
 Kellie Diaz
 Jane Hale
 Donovan Hill
 Dylan Hill
 Jean Hilleman
 Karen Kiel
 Jennifer Klann

Vicky Kory
 John Kretzschmar
 Charles Kropp
 Jerol Laughlin
 Irene Merchant
 Doris Meyer
 Cody Myer
 Jackie Onstott
 Sandra Pohlmann
 Joanne Scanlon
 Gene Scheiter
 Darlene and Ron Schmitt
 Marta Szabo
 Debbie Thompson
 Mary Young

SUNDAY SCHOOL COLLECTION



DURING FEBRUARY our Sunday School offerings will benefit our adopted seminary student. Please place your offerings in the jar or basket during the Sunday School hour.

ALTAR FLOWERS

Today’s altar flowers are given to the Glory of God.

LCMS Stewardship Ministry Generosity Thoughts

Mark 9:6 - “For he did not know what to say, for they were terrified.” Soon enough, the disciples’ terror turned into joy, for when Jesus is with us, there is no need to fear. He loves us and cares for us and will never abandon us. That assurance is the basis of all generosity – for only those who are set free from worry can learn the joy of giving.

Life Quotes from Lutherans for Life:

We proclaim not ourselves, but Jesus Christ as Lord (2 Corinthians 4:5) of body and sexuality. We proclaim not personal choice, but Jesus Christ as Lord of marriage and procreation. We proclaim not popular opinion, but Jesus Christ as Lord of hurts and healing. We proclaim not political debate, but Jesus Christ as Lord of life and death. Listen to Him who makes us beloved children of God (Mark 9:7).

Family Friendly Super Bowl Watch Party

Sunday, February 11th

5:00 pm

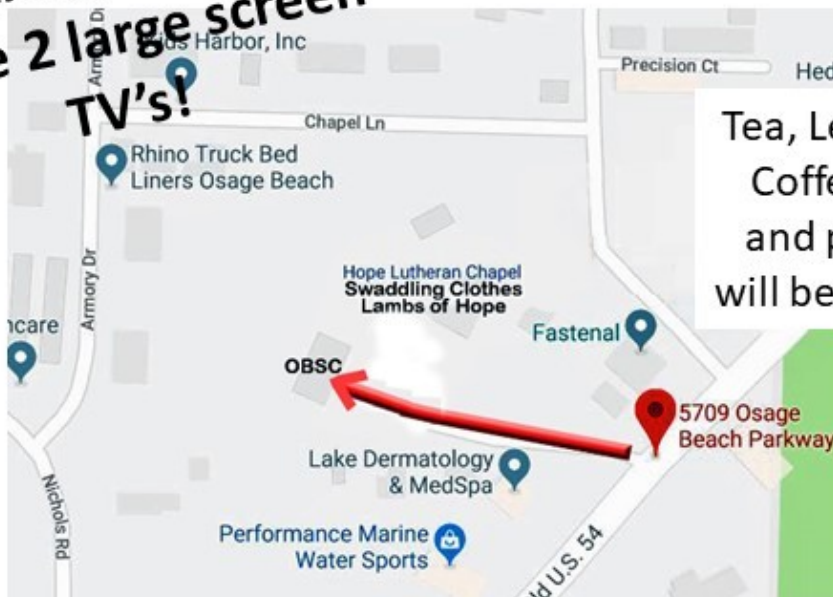


At the Sokoll Building (home of the Osage Beach Senior Center)
next to Hope Chapel's the upper parking lot
5709A Osage Beach Parkway, Osage Beach, MO

Event is open to the public
BYO special drinks or snacks



Watch the game on one
of the 2 large screen
TV's!



While reservations are not required, the planners would like to have an estimate of the number who will be in attendance. Please call the Hope Chapel at **348-2108** and give the number in your party. Or sign up at OBSC or in the Church Narthex.



If you forget to call or sign up, come anyway.

There is no charge for attendance.



Hosted by Jerol Laughlin and Kathy Heinemann of Hope Chapel



THIS WEEK AT HOPE

Feb 11 th	Sunday	10:00 am	Worship with Communion
		11:00 am	Fellowship
		11:20 am	Sunday School for all ages
		5:00 pm	Super Bowl Watch Party - Sokoll Bldg
Feb 12 th	Monday	2:00 pm	OBSC Board Meeting - Sokoll Bldg
Feb 14 th	Wednesday	3:00 pm	Ash Wednesday Worship Service
Feb 18 th	Sunday	10:00 am	Worship with Communion
	<i>Newsletter</i>	11:00 am	Fellowship
	<i>Deadline</i>	11:20 am	Sunday School for all ages

Secretary's hours: Mon - Fri ~ 8 am - Noon
 Pastor's office hours: **Mon** - Thurs ~ 9 am - Noon

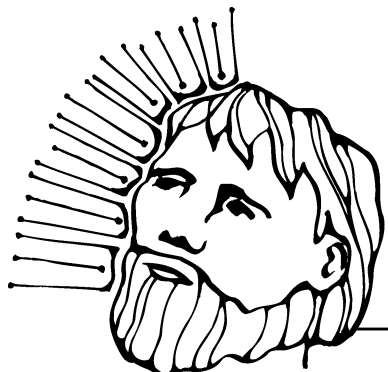
Those Who Serve ***Today***

	<i>Today</i>	<i>February 18th</i>
<i>Elder</i>	Mike Merchant	Mike Merchant
<i>Preparing the Altar</i>	Kathy Heinemann	Debbie Thompson
<i>Preparing the Candles</i>	Constantin Williams	Debbie Thompson
<i>Counters</i>	Pete and Christal Hill	Chuck Kiel and Anita Topel

MARK YOUR CALENDARS:

Wednesday, February 21st at 1 pm in the large fellowship hall a representative from Edward Jones will be here to give a presentation regarding our church funds. Please attend if you can.

Tuesday, February 27th Thrivent will be presenting options as well.



*The Transfiguration
Of Our Lord*