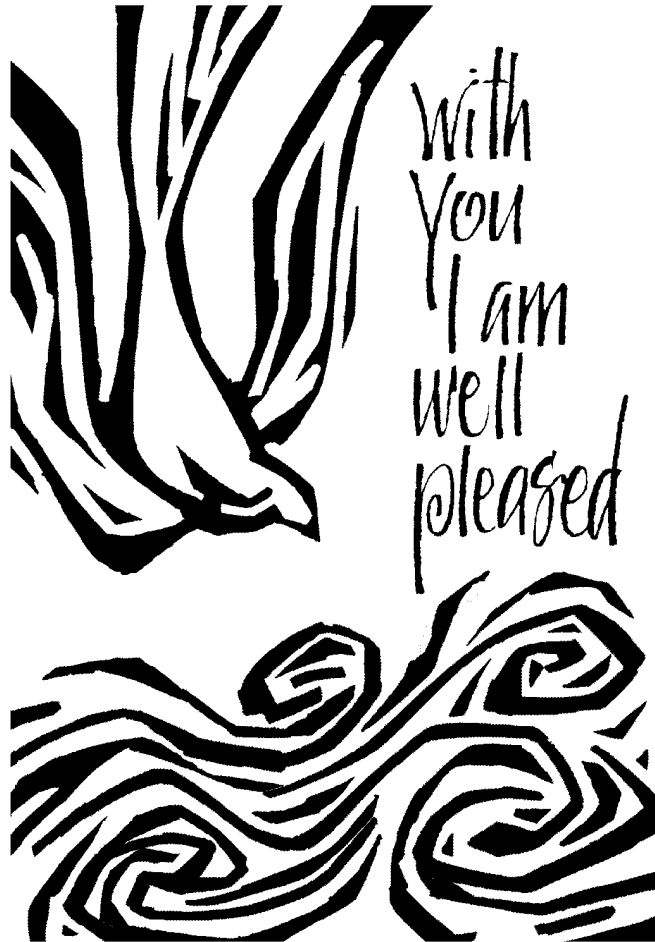


The Baptism of Our Lord

January 7, 2024 10 am

We don't change the message, the message changes us



L u k e 3 : 2 2

Please sign Fellowship Book today.

Hope Lutheran Chapel

5709 Osage Beach Parkway, Osage Beach, MO 65065
Lutheran Church - Missouri Synod

10 a.m. Indoor Communion Worship Service
11:00 a.m. Fellowship
11:20 a.m. Sunday School/Adult Bible Study

Rev. Guillaume J.S. Williams, Sr.
Church Office ~ 573-348-2108
Alternate Number ~ 573-286-3427
Email: office@HopeLutheranChapel.org
Website: www.hopelutheranchapel.org

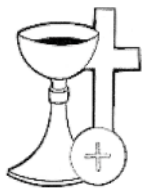


WE WELCOME you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship at each end of the open pews. **You are Always welcome here – this is your Father's House!** As we worship, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.

**LARGE PRINT BULLETINS ARE AVAILABLE.
PLEASE ASK THE USHER IF YOU NEED ONE.**

A cry room is available for fussy babies.

God Bless your worship with us!



Hope Lutheran Chapel Communion Statement: *If you are a confirmed member in good standing of a LCMS or an AALC congregation, are repentant of your sins, and believe Jesus gives you His true body and blood for the forgiveness of your sins in the Lord's Supper, you are welcome to commune with us today. (1 Cor. 11:17-32) For Lutherans, receiving the Lord's Supper, is an action of the celebrating community, signifying a oneness in faith, life, and worship of the community. (1 Cor. 10:14-22, 11:18-19, 26; Eph. 4:2-6) If you are a visitor from another Christian Church body or other faith, we welcome you to our service. As a sad consequence of the divisions in Christianity we cannot extend to you a general invitation to the Lord's Supper. Reception of the Lord's Supper by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray. If you are a visitor and not sure whether or not you should commune, please speak with the Pastor, Elder, or Usher before the service.*

Communion Note: For those who need assistance with the cup please hold out your hand and the Elder will hand it to you. *Please place cup in buckets at end of rail when finished.*

SANITIZER/WIPES ARE LOCATED AT THE END OF AISLE FOR THE HAND RAILS.

Trashcans for wipes are at end of ramp.

If it is difficult for you to kneel at the rail, please feel free to remain standing.

ORGAN PRELUDE

Opening Hymn ~ *To Jordan Came the Christ, Our Lord*

LSB 407 vs 1-3

1 To Jordan came the Christ, our Lord,
To do His Father's pleasure;
Baptized by John, the Father's Word
Was given us to treasure.
This heav'nly washing now shall be
A cleansing from transgression
And by His blood and agony
Release from death's oppression.
A new life now awaits us.

Pure water, freely flowing.
God's Holy Spirit here avows
Our kinship while bestowing
The Baptism of His blessing.

2 O hear and mark the message well,
For God Himself has spoken.
Let faith, not doubt, among us dwell
And so receive this token.
Our Lord here with His Word endows

3 These truths on Jordan's banks were shown
By mighty word and wonder.
The Father's voice from heav'n came down,
Which we do well to ponder:
"This man is My beloved Son,
In whom My heart has pleasure.
Him you must hear, and Him alone,
And trust in fullest measure
The word that He has spoken."

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DIVINE SERVICE - Setting Three

p184

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

Stand

Confession and Absolution

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and

eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

PSALM OF THE DAY

Psalm 29; antiphon: v. 3

P The voice of the LORD is over the waters;

C the God of glory thunders, the LORD, over many waters.

P Ascribe to the LORD, O heavenly beings,

C ascribe to the LORD glory and strength.

P Ascribe to the LORD the glory due his name;

C worship the LORD in the splendor of holiness.

P The voice of the LORD is over the waters;

C the God of glory thunders, the LORD, over many waters.

P The voice of the LORD is powerful;

C the voice of the LORD is full of majesty.

P The voice of the LORD breaks the cedars;

C the LORD breaks the cedars of Lebanon.

P He makes Lebanon to skip like a calf,

C and Sirion like a young wild ox.

P The voice of the LORD

C flashes forth flames of fire.

P The voice of the LORD shakes the wilderness;

C the LORD shakes the wilderness of Kadesh.

P The voice of the LORD makes the deer give birth

C and strips the forests bare, and in his temple all cry, "Glory!"

P The LORD sits enthroned over the flood;

C the LORD sits enthroned as king forever.

- P** May the LORD give strength to his people!
C May the LORD bless his people with peace!

Gloria Patri

All: Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

- P** The voice of the LORD is over the waters;
C the God of glory thunders, the LORD, over many waters.

KYRIE All Sing: Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

GLORIA IN EXCELSIS

p187

- P** Glory be to God on High,
All Sing: and on earth peace, goodwill toward men.
We praise Thee, we bless Thee, we worship Thee.
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

p186 to p189

- P** The Lord be with you.
C And with thy spirit.
P Let us pray.

Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting

life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

In Holy Baptism, the Triune God Reveals Himself and Recreates Us in His Image

Genesis 1:1–5 ~ Romans 6:1–11 ~ Mark 1:4–11

“In the beginning, God created the heavens and the earth” (Gen. 1:1). Then, as *“the Spirit of God was hovering over the face of the waters”* (Gen. 1:2), God spoke His Word: *“‘Let there be light,’ and there was light”* (Gen. 1:3). In the same way, *“the beginning of the gospel of Jesus Christ”* (Mark 1:1) brings about the new creation through the waters of Baptism by the same Word and Spirit of God. When John the Baptist came, *“proclaiming a baptism of repentance for the forgiveness of sins,”* Jesus also came *“and was baptized by John in the Jordan”* (Mark 1:4, 9). Although He had no sins of His own, He took His stand with sinners in His Baptism and took the sins and mortality of the world upon Himself. He was baptized into His own death, by which the heavens are opened and the Spirit is given to us. God the Father is well pleased with His beloved Son and raises Him from the dead. As we share His Baptism and are *“united with him in a death like his”* (Rom. 6:5), we also share His resurrection unto *“newness of life”* (Rom. 6:4).

OLD TESTAMENT LESSON

Genesis 1:1–5

In the beginning God created the heavens and the earth. The earth was desolate and uninhabitable, and it was dark on the deep sea, but God's Spirit hovered over the waters. Then God said, *“Let there be light!”* And there was light. God saw that the light was good. And God separated the light from the darkness, and God called the light day and the darkness night. Evening came and then morning—the first day.

P This is the Word of the Lord.

C Thanks be to God.

Gradual

P Praise the LORD, all nations!

C Extol him, all peoples!

P For great is his steadfast love toward us,

C and the faithfulness of the LORD endures forever.

P Ascribe to the LORD the glory due his name;

C bring an offering, and come into his courts!

EPISTLE LESSON

Romans 6:1–11

What shall we say? Shall we go on sinning so that God may be more gracious to us? Certainly not! We died to sin. How can we live in it any longer? Or don't you know that all of us who were baptized into Christ Jesus were baptized into His death? Now when we were baptized into His death, we were buried with Him so that as the Father's glory raised Christ from the dead we, too, will live a new life. If we were united with Him in

this likeness of His death, then we will be united with Him also in the likeness of His resurrection. We know our old self was nailed with Him to the cross to stop our sinful body and keep us from serving sin any longer. When we're dead, we're free from sin. But if we died with Christ, we believe we'll also live with Him because we know that Christ, risen from the dead, will not die again. Death has no hold on Him any more. When He died, He died to sin once, never to die again. and the life He lives He lives for God. So you, too, because you are in Christ Jesus, think of yourselves as dead to sin and living for God.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

C Alleluia. You are my beloved Son; with you I am well pleased. Alleluia.

HOLY GOSPEL LESSON

Mark 1:4–11

P The Holy Gospel according to St. Mark, the first chapter.

C Glory be to Thee, O Christ. (*sing*)

So John the Baptizer came into the wilderness, preaching that people repent and be baptized for the forgiveness of sins. All Judea and all the people of Jerusalem were coming out to him. As they confessed their sins, he baptized them in the Jordan River. John was dressed in camel's hair with a leather belt around his waist. And he lived on grasshoppers and wild honey. He preached: "The One Who is mightier than I is coming after me. I'm not good enough to bend down and untie His shoe straps. I have baptized you with water. He will baptize you with the Holy Spirit." It was in those days that Jesus came from Nazareth in Galilee and was baptized by John in the Jordan. Just as He stepped out of the water, He saw heaven torn open and the *Spirit* coming down as a dove *on Him*. And a voice from heaven said, "You are *My Son*, Whom I love. *I am delighted with You.*"

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ. (*sing*)

NICENE CREED

p191 or back cover of LSB

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,

the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.
 And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✝ of the world to come. Amen.

Sit

Hymn of the Day ~ *To Jordan Came the Christ, Our Lord* *LSB 407 vs 4-7*

- | | |
|---|---|
| <p>4 There stood the Son of God in love,
 His grace to us extending;
 The Holy Spirit like a dove
 Upon the scene descending;
 The triune God assuring us,
 With promises compelling,
 That in our Baptism He will thus
 Among us find a dwelling
 To comfort and sustain us.</p> <p>5 To His disciples spoke the Lord,
 "Go out to ev'ry nation,</p> | <p>And bring to them the living Word
 And this My invitation:
 Let ev'ryone abandon sin
 And come in true contrition
 To be baptized and thereby win
 Full pardon and remission
 And heav'nly bliss inherit."</p> <p>6 But woe to those who cast aside
 This grace so freely given;
 They shall in sin and shame abide
 And to despair be driven.</p> |
|---|---|

For born in sin, their works must fail,
Their striving saves them never;
Their pious acts do not avail,
And they are lost forever,
Eternal death their portion.

Before the eye of faith unfolds
The pow'r of Jesus' merit.
For here it sees the crimson flood
To all our ills bring healing;
The wonders of His precious blood
The love of God revealing,
Assuring His own pardon.

7 All that the mortal eye beholds
Is water as we pour it.

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Sermon

Stand

Offertory

p192

All Sing: Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Prayer of the Church

Stand

SERVICE OF THE SACRAMENT

Preface thru Agnus Dei

p194 to198

P The Lord be with you.

C **And with thy spirit.**

P Lift up your hearts.

C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord our God.

C **It is meet and right so to do.**

P It is truly meet, right and salutary . . . evermore praising You and saying:

Sanctus (*All Sing*)

p195

C **Holy, holy, holy Lord God of Sabaoth;**
heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.


Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

p196

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.



C For Thine is the kingdom and the power and the
glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

P Our Lord Jesus Christ . . .
P The peace . . . you always.
C Amen. (*sing*)

Agnus Dei (*All Sing*)

p198

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

DISTRIBUTION

O Jesus, Blessed Lord, to Thee

p199
LSB 632

1 O Jesus, blessèd Lord, to Thee
My heartfelt thanks forever be,
Who hast so lovingly bestowed
On me Thy body and Thy blood.

2 Break forth, my soul, for joy and say:
What wealth is come to me this day!
My Savior dwells within my heart:
How blessed am I! How good Thou art!

Public domain

At the Lamb's High Feast We Sing

LSB 633

- 1 At the Lamb's high feast we sing
Praise to our victorious King,
Who has washed us in the tide
Flowing from His piercèd side.
Alleluia!
- 2 Praise we Him, whose love divine
Gives His sacred blood for wine,
Gives His body for the feast—
Christ the victim, Christ the priest.
Alleluia!
- 3 Where the paschal blood is poured,
Death's dread angel sheathes the sword;
Israel's hosts triumphant go
Through the wave that drowns the foe.
Alleluia!
- 4 Praise we Christ, whose blood was shed,
Paschal victim, paschal bread;
With sincerity and love
Eat we manna from above.
Alleluia!

- 5 Mighty Victim from the sky,
Hell's fierce pow'rs beneath You lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia!
- 6 Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And Your saints in You shall rise.
Alleluia!
- 7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in You to be.
Alleluia!
- △8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, Your name we praise.
Alleluia!

Public domain

Stand

Nunc Dimittis (*All Sing*)

p199

C Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

p200

P O give thanks unto the Lord for He is good,

C and His mercy endureth forever.

P Let us pray . . . one God, now and forever.

C Amen.

P The Lord be with you.

C And with thy spirit.

P Bless we the Lord.

C Thanks be to God.

Benediction

p202

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and ✠ give you peace.

C Amen. Amen. Amen.

Closing Hymn ~ *God's Own Child, I Gladly Say It*

LSB 594

1 God's own child, I gladly say it:
I am baptized into Christ!
He, because I could not pay it,
Gave my full redemption price.
Do I need earth's treasures many?
I have one worth more than any
That brought me salvation free
Lasting to eternity!

2 Sin, disturb my soul no longer:
I am baptized into Christ!
I have comfort even stronger:

Jesus' cleansing sacrifice.
Should a guilty conscience seize me
Since my Baptism did release me
In a dear forgiving flood,
Sprinkling me with Jesus' blood?

3 Satan, hear this proclamation:
I am baptized into Christ!
Drop your ugly accusation,
I am not so soon enticed.
Now that to the font I've traveled,
All your might has come unraveled,

And, against your tyranny,
 God, my Lord, unites with me!

4 Death, you cannot end my gladness:
 I am baptized into Christ!
 When I die, I leave all sadness
 To inherit paradise!
 Though I lie in dust and ashes
 Faith's assurance brightly flashes:
 Baptism has the strength divine
 To make life immortal mine.

5 There is nothing worth comparing
 To this lifelong comfort sure!
 Open-eyed my grave is staring:
 Even there I'll sleep secure.
 Though my flesh awaits its raising,
 Still my soul continues praising:
 I am baptized into Christ;
 I'm a child of paradise!

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ANNOUNCEMENTS

Offering plates are in the back of the sanctuary as you leave.

YOU ARE INVITED to join us in the downstairs fellowship hall for refreshments following service today.



OUR WORSHIP SERVICE can be heard every Sunday (on a week delay basis) from 8:30-9:00 am on **KRMS 1150 AM and 103.3, 97.5 FM Radio**. If you would like to help sponsor this broadcast, place your contribution in a designated gift offering envelope marked "Radio Broadcast". *You can also tune into 89.3 FM at any time to listen to one of our previous services.*

ADULT SUNDAY MORNING BIBLE CLASS OPPORTUNITIES

A topical study in Deuteronomy led by Pastor Williams will meet in the downstairs fellowship hall following service today.

DAILY SCRIPTURE READINGS

Jan. 7	Sunday	Ezek. 1:1-14, 22-28	Rom. 1:1-17
Jan. 8	Monday	Ezek. 2:1-3:11	Rom. 1:18-32
Jan. 9	Tuesday	Ezek. 3:12-27	Rom. 2:1-16
Jan. 10	Wednesday	Ezek. 18:1-4, 19-32	Rom. 2:17-29
Jan. 11	Thursday	Ezek. 33:1-20	Rom. 3:1-18
Jan. 12	Friday	Ezek. 34:1-24	Rom. 3:19-31
Jan. 13	Saturday	Ezek. 36:13-28	Rom. 4:1-25
Jan. 14	Sunday	Ezek. 36:33-37:14	Rom. 5:1-21

IN OUR PRAYERS:

Steve Bauer
 Donna Beeman
 Emma Beeman
 DeDe Bradford
 Stella Cardin
 Donna Carlson
 Kinsly Coonce
 Tre Conner
 Kellie Diaz
 Donna Duschene
 Jane Hale
 Donovan Hill
 Dylan Hill
 Jean Hilleman
 Karen Kiel

Jennifer Klann
 Vicky Kory
 John Kretzschmar
 Charles Kropp
 Jerol Laughlin
 Irene Merchant
 Doris Meyer
 Cody Myer
 Jackie Onstott
 Sandra Pohlmann
 Joanne Scanlon
 Gene Scheiter
 Darlene and Ron Schmitt
 Marta Szabo
 Debbie Thompson

<i>SUNDAY SCHOOL COLLECTION</i>
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DURING JANUARY our Sunday School offerings will benefit the Benevolence Fund. Please place your offerings in the jar or basket during the Sunday School hour.

<i>MOVING</i>

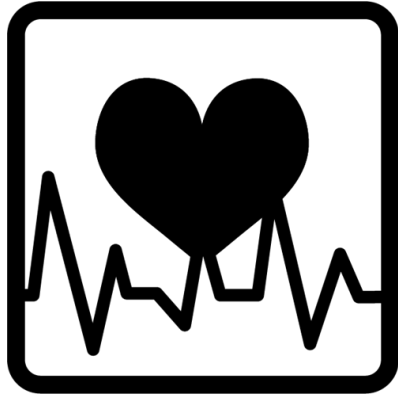
The Trost's will be moving. We have a independent care unit reserved at Garden Villas in O'Fallon, MO for February 1, 2024. We have enjoyed living at our lake home for 28 years, but it is time to move. We will miss our friends and our involvement in the church.

God bless all of you!
Roger and Joyce Trost

<i>LCMS Stewardship Ministry</i>
<i>Generosity Thoughts</i>

Mark 1:7 - "And [John] preached, saying, 'After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie.'" John is right – Jesus is immensely greater than any of us, yet behold how He came to serve! That is the upside-down, outlandish grace of God: the innocent

Jesus takes our sinner's place. This is the greatest act of giving the world has ever known or will know: the Father gives His Son to die in the place of sinners.



LUTHERANS FOR LIFE

Nothing and nobody comes into existence apart from the will and the Word of the Lord God Almighty (Genesis 1:3). This means God desires the survival of every human life from fertilization to forever. We court great danger if we go against this intent or counsel others to do so (Psalm 29:7-8). Instead let us receive neighbors as blessings and enjoy our Father's favor (Mark 1:11)!



But the Spirit produces
love, joy, peace. He
makes us patient, kindly,
good, faithful, gentle,
and gives us self-control.

Galatians 5:22-23



THIS WEEK AT HOPE

Jan 7 th	Sunday	10:00 am	Worship with Communion
		11:00 am	Fellowship
		11:20 am	Sunday School for all ages
Jan 10 th	Wednesday	10:00 am	Prayer Service
Jan 14 th	Sunday	10:00 am	Worship with Communion
		11:00 am	Fellowship
		11:20 am	Sunday School for all ages

Secretary's hours: Tues - Fri ~ 8 am - Noon

Pastor's office hours: Mon - Thurs ~ 9 am - Noon

Those Who Serve Today

January 14th

<i>Elder</i>	<i>Today</i>	<i>January 14th</i>
	Mike Merchant	Mike Merchant
<i>Preparing the Altar</i>	Sonja Howard	Kathy Heinemann
<i>Preparing the Candles</i>	Sonja Howard	Constantin Williams
<i>Counters</i>	Pete and Christal Hill	Roger and Joyce Trost

