

Third Sunday after Epiphany

January 21, 2024 10 am

We don't change the message, the message changes us



Please sign Fellowship Book today.

Hope Lutheran Chapel

5709 Osage Beach Parkway, Osage Beach, MO 65065
Lutheran Church - Missouri Synod

10 a.m. Indoor Communion Worship Service
11:00 a.m. Fellowship
11:20 a.m. Sunday School/Adult Bible Study

Rev. Guillaume J.S. Williams, Sr.

Church Office ~ 573-348-2108

Alternate Number ~ 573-286-3427

Email: office@HopeLutheranChapel.org

Website: www.hopelutheranchapel.org

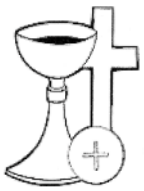


*WE WELCOME you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship at each end of the open pews. **You are Always welcome here – this is your Father's House!** As we worship, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.*

**LARGE PRINT BULLETINS ARE AVAILABLE.
PLEASE ASK THE USHER IF YOU NEED ONE.**

A cry room is available for fussy babies.

God Bless your worship with us!



***Hope Lutheran Chapel Communion Statement:** If you are a confirmed member in good standing of a LCMS or an AALC congregation, are repentant of your sins, and believe Jesus gives you His true body and blood for the forgiveness of your sins in the Lord's Supper, you are welcome to commune with us today. (I Cor. 11:17-32) For Lutherans, receiving the Lord's Supper, is an action of the celebrating community, signifying a oneness in faith, life, and worship of the community. (I Cor. 10:14-22, 11:18-19, 26; Eph. 4:2-6) If you are a visitor from another Christian Church body or other faith, we welcome you to our service. As a sad consequence of the divisions in Christianity we cannot extend to you a general invitation to the Lord's Supper. Reception of the Lord's Supper by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray. If you are a visitor and not sure whether or not you should commune, please speak with the Pastor, Elder, or Usher before the service.*

Communion Note: For those who need assistance with the cup please hold out your hand and the Elder will hand it to you. *Please place cup in buckets at end of rail when finished.*

If it is difficult for you to kneel at the rail, please feel free to remain standing.

ORGAN PRELUDE

Opening Hymn ~ *Let Us Ever Walk with Jesus*

LSB 685

- | | |
|--|---|
| <p>1 Let us ever walk with Jesus,
Follow His example pure,
Through a world that would deceive us
And to sin our spirits lure.
Onward in His footsteps treading,
Pilgrims here, our home above,
Full of faith and hope and love,
Let us do the Father's bidding.
Faithful Lord, with me abide;
I shall follow where You guide.</p> <p>2 Let us suffer here with Jesus
And with patience bear our cross.
Joy will follow all our sadness;
Where He is, there is no loss.
Though today we sow no laughter,
We shall reap celestial joy;
All discomforts that annoy
Shall give way to mirth hereafter.
Jesus, here I share Your woe;
Help me there Your joy to know.</p> | <p>3 Let us gladly die with Jesus.
Since by death He conquered death,
He will free us from destruction,
Give to us immortal breath.
Let us mortify all passion
That would lead us into sin;
And the grave that shuts us in
Shall but prove the gate to heaven.
Jesus, here with You I die,
There to live with You on high.</p> <p>4 Let us also live with Jesus.
He has risen from the dead
That to life we may awaken.
Jesus, You are now our head.
We are Your own living members;
Where You live, there we shall be
In Your presence constantly,
Living there with You forever.
Jesus, let me faithful be,
Life eternal grant to me.</p> |
|--|---|

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DIVINE SERVICE - Setting Three

p184

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

Stand

Confession and Absolution

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

INTROIT

Ps. 113:1-2, 4, 7-8; antiphon: Ps. 113:3

P From the rising of the sun to its setting,

C the name of the LORD is to be praised!

P Praise the LORD! Praise, O servants of the LORD,

C praise the name of the LORD!

P Blessèd be the name of the LORD

C from this time forth and forevermore!

P The LORD is high above all nations,

C and his glory above the heavens!

P He raises the poor from the dust

C and lifts the needy from the ash heap,

P to make them sit with princes,

C with the princes of his people.



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

- P** From the rising of the sun to its setting,
C the name of the LORD is to be praised!

KYRIE All Sing: Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

GLORIA IN EXCELSIS

p187

- P** Glory be to God on High,
All Sing: and on earth peace, goodwill toward men.
We praise Thee, we bless Thee, we worship Thee.
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

p186 to p189

- P** The Lord be with you.
C And with thy spirit.

- P** Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

Sit

The Lord Calls Us to Himself by the Preaching of Repentance in His Name

Jonah 3:1–5, 10 ~ 1 Corinthians 7:29–31 (32–35) ~ Mark 1:14–20

When “*the word of the LORD came to Jonah the second time,*” sending him to preach judgment against the great city of Nineveh, “*Jonah arose and went to Nineveh, according to the word of the LORD*” (Jonah 3:1, 3). By this preaching, the people were brought to repentance. Because they “*believed God,*” as He spoke to them through His prophet, “*they turned from their evil way*” and were spared “*the disaster that he had said he would do to them*” (Jonah 3:5, 10). St. Paul also warns that “*the appointed time has grown very short*” (1 Cor. 7:29). Therefore, while we live in this world and deal with it, we are not to cling to it, nor put our trust in it, for “*the present*

form of this world is passing away” (1 Cor. 7:31). Rather, give “your undivided devotion to the Lord” (1 Cor. 7:35). When our Lord Jesus Christ comes and is proclaimed in the Gospel, “the time is fulfilled, and the kingdom of God is at hand” (Mark 1:14–15). Therefore, He still calls men and sends them to become “fishers of men” with the net of that Gospel (Mark 1:17).

OLD TESTAMENT LESSON

Jonah 3:1-5, 10

The word of the LORD came to Jonah a second time: “Get up and go to the great city of Nineveh and preach to it what I will tell you.” Jonah got up and went to Nineveh as the LORD told him. Nineveh was a great city before God, a three-days’ walk. *Jonah* started to go into the city a day’s walk, *and preached* and said: “Forty days yet, and Nineveh will be destroyed.” Then *the men of Nineveh* believed God and announced a fast and dressed in sackcloth from the greatest to the least. When God saw what they did, how they turned from their wicked ways, God relented from the disaster He threatened to bring on them, and He didn't do it.

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE LESSON

1 Corinthians 7:29-31(32-35)

I mean, my fellow Christians, the time has been shortened. While it lasts, if you have a wife, live as if you had none; if you weep, as if you weren't weeping; if you're happy, as if you weren't happy; if you buy anything, act as if you didn't have it. While you use the world, don't try to get out of it all you can, since this world in its present form is passing away. I don't want you to worry. An unmarried man is concerned about the Lord's things, how he can please the Lord. But once he's married, he worries about earthly things, how he can please his wife. He's interested in two different things. An unmarried woman or girl is concerned about the Lord's things, to be holy in body and in spirit. But once she's married, she worries about earthly things, how she can please her husband. I'm saying this to help you, not to hold you by a rope but to show you how to live nobly for the Lord without being troubled about other things.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

C Alleluia. Alleluia. Alleluia. (*sing*)

HOLY GOSPEL LESSON

Mark 1:14-20

P The Holy Gospel according to St. Mark, the first chapter.

C **Glory be to Thee, O Christ. (sing)**

After John had been put in prison, Jesus went to Galilee and preached God's good news: "The time has come, and God's kingdom is here. Repent, and believe the good news." As He was walking along the Sea of Galilee, He saw Simon and Simon's brother Andrew (who were fishermen) casting a net into the sea. "Come, follow Me," Jesus told them, "and I will make you fishers of men." Immediately they left their nets and went with Him. Going on a little further, He saw James, Zebedee's son, and his brother John in their boat mending the nets. Then He called them, and they left their father Zebedee with the hired men in the boat and followed Him.

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ. (sing)**

NICENE CREED

p191 or back cover of LSB

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Sit

Hymn of the Day ~ O Christ, Our True and Only Light

LSB 839

- | | | |
|---|--|---|
| 1 | O Christ, our true and only light,
Enlighten those who sit in night;
Let those afar now hear Your voice
And in Your fold with us rejoice. | Let ev'ry conscience sore oppressed
In You find peace and heav'nly rest. |
| 2 | Fill with the radiance of Your grace
The souls now lost in error's maze;
Enlighten those whose inmost minds
Some dark delusion haunts and blinds. | |
| 3 | O gently call those gone astray
That they may find the saving way! | |
| 4 | Shine on the darkened and the cold;
Recall the wand'ers to Your fold.
Unite all those who walk apart;
Confirm the weak and doubting heart, | |
| 5 | That they with us may evermore
Such grace with wond'ring thanks adore
And endless praise to You be giv'n
By all Your Church in earth and heav'n. | |

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Sermon

Stand

Offertory

p192

All Sing: Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Prayer of the Church

Stand

SERVICE OF THE SACRAMENT

Preface thru Agnus Dei

p194 to198

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord our God.

C It is meet and right so to do.

P It is truly meet, right and salutary . . . evermore praising You and saying:

Sanctus *(All Sing)*

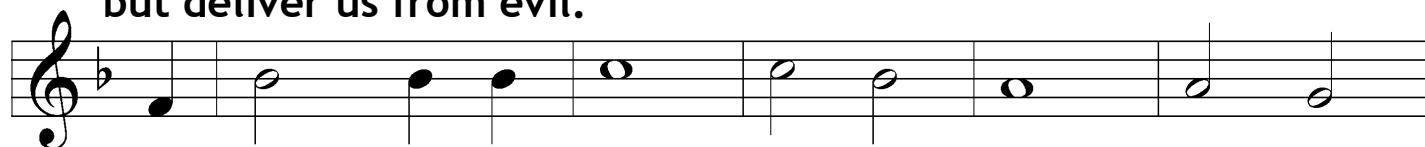
p195

C Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the
Lord.
Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

p196

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

P Our Lord Jesus Christ . . .

P The peace . . . you always.

C Amen. *(sing)*

Agnus Dei *(All Sing)*

p198

C O Christ, Thou Lamb of God, that takest away the sin of the world, have

mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

DISTRIBUTION

O Lord, We Praise Thee

p199
LSB 617

1 O Lord, we praise Thee, bless Thee, and adore
Thee,

In thanksgiving bow before Thee.

Thou with Thy body and Thy blood didst
nourish

Our weak souls that they may flourish:

O Lord, have mercy!

May Thy body, Lord, born of Mary,
That our sins and sorrows did carry,

And Thy blood for us plead

In all trial, fear, and need:

O Lord, have mercy!

2 Thy holy body into death was given,

Life to win for us in heaven.

No greater love than this to Thee could bind
us;

May this feast thereof remind us!

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I Come, O Savior, to Thy Table

LSB 618

1 I come, O Savior, to Thy table,

For weak and weary is my soul;

Thou, Bread of Life, alone art able

To satisfy and make me whole: Refrain.

Refrain: Lord, may Thy body and Thy blood

Be for my soul the highest good!

2 Thy heart is filled with fervent yearning

That sinners may salvation see

O Lord, have mercy!

Lord, Thy kindness did so constrain Thee

That Thy blood should bless and sustain me.

All our debt Thou hast paid;

Peace with God once more is made:

O Lord, have mercy!

3 May God bestow on us His grace and favor

That we follow Christ our Savior

And live together here in love and union

Nor despise this blest Communion!

O Lord, have mercy!

Let not Thy good Spirit forsake us;

Grant that heav'nly-minded He make us;

Give Thy Church, Lord, to see

Days of peace and unity:

O Lord, have mercy!

Who, Lord, to Thee in faith are turning;

So I, a sinner, come to Thee. Refrain.

3 Unworthy though I am, O Savior,

Because I have a sinful heart,

Yet Thou Thy lamb wilt banish never,

For Thou my faithful shepherd art:

Refrain.

4 Weary am I and heavy laden;

With sin my soul is sore oppressed;

Receive me graciously and gladden
My heart, for I am now Thy guest.
Refrain.

5 What higher gift can we inherit?
It is faith's bond and solid base;
It is the strength of heart and spirit,
The covenant of hope and grace.
Refrain.

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Stand

Nunc Dimittis (All Sing)

p199

C Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

p200

P O give thanks unto the Lord for He is good,

C and His mercy endureth forever.

P Let us pray . . . one God, now and forever.

C Amen.

P The Lord be with you.

C And with thy spirit.

P Bless we the Lord.

C Thanks be to God.

Benediction

p202

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and ✠ give you peace.

C Amen. Amen. Amen.

Closing Hymn ~ A Mighty Fortress Is Our God

LSB 656

1 A mighty fortress is our God,
A trusty shield and weapon;
He helps us free from ev'ry need

That hath us now o'ertaken.
The old evil foe
Now means deadly woe;

Deep guile and great might
Are his dread arms in fight;
On earth is not his equal.

- 2 With might of ours can naught be done,
Soon were our loss effected;
But for us fights the valiant One,
Whom God Himself elected.
Ask ye, Who is this?
Jesus Christ it is,
Of Sabaoth Lord,
And there's none other God;
He holds the field forever.
- 3 Though devils all the world should fill,
All eager to devour us,
We tremble not, we fear no ill;

They shall not overpow'r us.
This world's prince may still
Scowl fierce as he will,
He can harm us none.
He's judged; the deed is done;
One little word can fell him.

- 4 The Word they still shall let remain
Nor any thanks have for it;
He's by our side upon the plain
With His good gifts and Spirit.
And take they our life,
Goods, fame, child, and wife,
Though these all be gone,
Our vict'ry has been won;
The Kingdom ours remaineth.

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ANNOUNCEMENTS

Offering plates are in the back of the sanctuary as you leave.

YOU ARE INVITED to join us in the downstairs fellowship hall for refreshments following service today.



OUR WORSHIP SERVICE can be heard every Sunday (on a week delay basis) from 8:30-9:00 am on **KRMS 1150 AM and 103.3, 97.5 FM Radio**. If you would like to help sponsor this broadcast, place your contribution in a designated gift offering envelope marked "Radio Broadcast". *You can also tune into 89.3 FM at any time to listen to one of our previous services.*

ADULT SUNDAY MORNING BIBLE CLASS OPPORTUNITIES

A topical study in Deuteronomy led by Pastor Williams will meet in the downstairs fellowship hall following service today.

DAILY SCRIPTURE READINGS

Jan. 21	Sunday	Joel 1:1-20	Rom. 10:1-21
Jan. 22	Monday	Joel 2:1-17	Rom. 11:1-24
Jan. 23	Tuesday	Joel 2:18-32	Rom. 11:25-12:13
Jan. 24	Wednesday	Joel 3:1-21	Rom. 12:14-13:14
Jan. 25	Thursday	Zech. 1:1-21	Rom. 14:1-23
Jan. 26	Friday	Zech. 2:1-3:10	Rom. 15:1-13
Jan. 27	Saturday	Zech. 4:1-5:11	Rom. 15:14-33
Jan. 28	Sunday	Zech. 6:1-7:14	Rom. 16:17-27

*Keep these words that I am
commanding you today*



in your heart. Deuteronomy 6:6

IN OUR PRAYERS:

Steve Bauer
 Donna Beeman
 Emma Beeman
 DeDe Bradford
 Stella Cardin
 Donna Carlson
 Kinsly Coonce
 Tre Conner
 Kellie Diaz
 Jane Hale
 Donovan Hill
 Dylan Hill
 Jean Hilleman
 Karen Kiel
 Jennifer Klann

Vicky Kory
 John Kretzschmar
 Charles Kropp
 Jerol Laughlin
 Irene Merchant
 Doris Meyer
 Cody Myer
 Jackie Onstott
 Sandra Pohlmann
 Joanne Scanlon
 Gene Scheiter
 Darlene and Ron Schmitt
 Marta Szabo
 Debbie Thompson

<i>SUNDAY SCHOOL COLLECTION</i>
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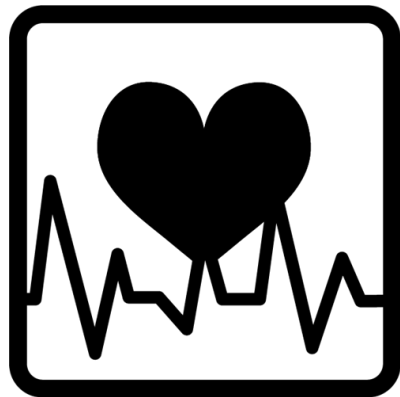
DURING JANUARY our Sunday School offerings will benefit the Benevolence Fund. Please place your offerings in the jar or basket during the Sunday School hour.

<i>Thank You!</i>

Doris Meyer would like to thank everyone for their care and concerns expressed by calls, cards and visits. She is grateful for them. She will be in Arrowhead for a little longer and has her cell phone with her along with a temporary direct landline that you can get from Pastor or the church office if you need it.

<i>LCMS Stewardship Ministry</i>
<i>Generosity Thoughts</i>

“Jesus came into Galilee, proclaiming the gospel of God, and saying, ‘The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.’” To repent means to turn away from sins and our former way of thinking and turn toward belief in God and His Gospel of grace and mercy. The whole Christian life is one of repentance and faith. Where is God calling you to repent today? How is He calling you to deeper faith?



LUTHERANS FOR LIFE

The size of a people (as in the case of Nineveh, Jonah 3:3-4) makes no difference to their worth. Nor does the height of an individual's status (so says the Psalmist, Psalm 62:9) affect his or her sanctity. The life-giving grace of God measures according to His abundance rather than our scarcities of age, appearance, or ability. May we likewise direct gazes beyond abortion's and assisted suicide's shortsightedness (1 Corinthians 7:30-31).

On the Credenza
2023 Giving Envelopes & Giving
Statements
2024 Daily Lectionary
Readings

Be merciful as your Father is merciful.
Don't judge, and you will not be judged.
Don't condemn, and you will not be
condemned.
Forgive, and you will be forgiven.

Luke 6:36-37



THIS WEEK AT HOPE

Jan 21 st	Sunday	10:00 am	Worship with Communion
	<i>Newsletter Deadline</i>	11:20 am	Potluck then Voter's Meeting
Jan 22 nd	Monday	2:00 pm	OBSC Board Meeting - Sokoll Bldg
Jan 24 th	Wednesday	10:00 am	Prayer Service
Jan 28 th	Sunday	10:00 am	Worship with Communion
		11:00 am	Fellowship
		11:20 am	Sunday School for all ages

Secretary's hours: Mon - Fri ~ 8 am - Noon

Pastor's office hours: Mon - Thurs ~ 9 am - Noon

Those Who Serve Today

January 28th

<i>Elder</i>	<i>Mike Merchant</i>	<i>Mike Merchant</i>
<i>Preparing the Altar</i>	Debbie Thompson	Carol Zelms
<i>Preparing the Candles</i>	Debbie Thompson	Chuck Kiel
<i>Counters</i>		Jerol Laughlin and Anita Topel

