

# *Seventeenth Sunday after Pentecost*

September 24, 2023 10 am

*We don't change the message, the message changes us*



M A T T H E W 20:16

Please sign Fellowship Book today.

## *Hope Lutheran Chapel*

5709 Osage Beach Parkway, Osage Beach, MO 65065  
Lutheran Church - Missouri Synod

10 a.m. Indoor Communion Worship Service  
11:00 a.m. Fellowship  
11:20 a.m. Sunday School/Adult Bible Study

Rev. Guillaume J.S. Williams, Sr.

Church Office ~ 573-348-2108

Alternate Number ~ 573-286-3427

Email: [office@HopeLutheranChapel.org](mailto:office@HopeLutheranChapel.org)

Website: [www.hopelutheranchapel.org](http://www.hopelutheranchapel.org)

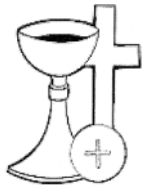


**WE WELCOME** you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship at each end of the open pews. **You are Always welcome here – this is your Father's House!** As we worship, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.

**LARGE PRINT BULLETINS ARE AVAILABLE.  
PLEASE ASK THE USHER IF YOU NEED ONE.**

**A cry room is available** for fussy babies.

**God Bless your worship with us!**



**Hope Lutheran Chapel Communion Statement:** If you are a confirmed member in good standing of a LCMS or an AALC congregation, are repentant of your sins, and believe Jesus gives you His true body and blood for the forgiveness of your sins in the Lord's Supper, you are welcome to commune with us today. (I Cor. 11:17-32) For Lutherans, receiving the Lord's Supper, is an action of the celebrating community, signifying a oneness in faith, life, and worship of the community. (I Cor. 10:14-22, 11:18-19, 26; Eph. 4:2-6) If you are a visitor from another Christian Church body or other faith, we welcome you to our service. As a sad consequence of the divisions in Christianity we cannot extend to you a general invitation to the Lord's Supper. Reception of the Lord's Supper by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray. If you are a visitor and not sure whether or not you should commune, please speak with the Pastor, Elder, or Usher before the service.

**Communion Note:** For those who need assistance with the cup please hold out your hand and the Elder will hand it to you. Please place cup in buckets at end of rail when finished.

**SANITIZER/WIPES ARE LOCATED AT THE END OF AISLE FOR THE HAND RAILS. Trashcans for wipes are at end of ramp.**

**If it is difficult for you to kneel at the rail, please feel free to remain standing.**

# ORGAN PRELUDE

## Opening Hymn ~ *Salvation unto Us Has Come*

LSB 555 v. 1-5

- |  |  |
|--|--|
| 1 Salvation unto us has come<br>By God's free grace and favor;<br>Good works cannot avert our doom,<br>They help and save us never.<br>Faith looks to Jesus Christ alone,<br>Who did for all the world atone;<br>He is our one Redeemer.       | The Law is but a mirror bright<br>To bring the inbred sin to light<br>That lurks within our nature.  |
| 2 What God did in His Law demand<br>And none to Him could render<br>Caused wrath and woe on ev'ry hand<br>For man, the vile offender.<br>Our flesh has not those pure desires<br>The spirit of the Law requires,<br>And lost is our condition. | 4 From sin our flesh could not abstain,<br>Sin held its sway unceasing;<br>The task was useless and in vain,<br>Our guilt was e'er increasing.<br>None can remove sin's poisoned dart<br>Or purify our guileful heart—<br>So deep is our corruption. |
| 3 It was a false, misleading dream<br>That God His Law had given<br>That sinners could themselves redeem<br>And by their works gain heaven.  | 5 Yet as the Law must be fulfilled<br>Or we must die despairing,<br>Christ came and has God's anger stilled,<br>Our human nature sharing.<br>He has for us the Law obeyed<br>And thus the Father's vengeance stayed<br>Which over us impended.       |

*Text: Public domain*

## DIVINE SERVICE - Setting Four

p203

*The sign of the cross may be made by all in remembrance of their Baptism.*

*Stand*

### Confession and Absolution

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one

another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C Amen.**

## Service of the Word

### Introit

*Ps. 116:12-13, 15-16; antiphon: Ps. 116:17*

**P** I will offer to you the sacrifice of thanksgiving

**C** and call on the name of the LORD.

**P** What shall I render to the LORD

**C** for all his benefits to me?

**P** I will lift up the cup of salvation

**C** and call on the name of the LORD,

**P** Precious in the sight of the LORD

**C** is the death of his saints.

**P** O LORD, I am your servant;

**C** I am your servant, the son of your maidservant. You have loosed my bonds.

**All:** Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.

**P** I will offer to you the sacrifice of thanksgiving

**C** and call on the name of the LORD.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



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Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Collect of the Day

p205

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Lord God, heavenly Father, since we cannot stand before You relying on anything we have done, help us trust in Your abiding grace and live according to Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**Disciples Live in Their Vocations by Grace through Faith in Christ**

Isaiah 55:6–9 ~ Philippians 1:12–14, 19–30 ~ Matthew 20:1–16

Those who are sent as *“laborers for his vineyard”* (Matt. 20:1) depict the wide diversity of vocations to which the disciples of Christ Jesus are called. Whatever our particular stations in life may be, we are called to live and serve by faith in His promises. Our labors do not merit anything before Him, for He is already generous to one and all without partiality. In mercy, He has chosen to bear *“the burden of the day and the scorching heat”* on our behalf, to make us equal to Himself and to give us what belongs to Him, that is, the kingdom of heaven (Matt. 20:12–15). This way of the Lord is foolishness to the world and foreign to our thoughts, but He draws near, so that *“he may be found”* (Is. 55:6), *“have compassion”* and *“abundantly pardon”* (Is. 55:7). So it is that we are found in Christ Jesus, and He is honored in our bodies, *“whether by life or by death”* (Phil. 1:20), by *“fruitful labor”* (Phil. 1:22) or by suffering. It is by faith in His forgiveness that our works are *“worthy of the gospel”* (Phil. 1:27).

**OLD TESTAMENT LESSON***Isaiah 55:6-9*

Search for the LORD while He can be found; call on Him while He is near. Every wicked man should give up his way, and every evil man what he's thinking. If he comes back to the LORD, He will be merciful to him, and to our God, He will forgive him ever so much. *“My thoughts are not your thoughts, and your ways are not My ways,”* says the LORD. *“As high as heaven is above the earth, so far are My ways above your ways and My thoughts above your thoughts.”*

**P** This is the Word of the Lord.

**C** Thanks be to God.

**EPISTLE LESSON***Philippians 1:12-14, 19-30*

I want you to know, my fellow Christians, that what happened to me actually helped spread the good news so that the whole palace guard and all the others have found out I'm in chains for Christ. And so my chains have given most of our friends the confidence in the Lord to speak God's Word more boldly and fearlessly than ever.

Because I know that your prayer and the help of the Spirit of Jesus Christ will make *this turn out victoriously for me* as I eagerly hope there will be nothing for me to be ashamed of. But by speaking very boldly I will now as always glorify Christ in my body by living or by dying since for me to live is Christ, and to die is gain. If I live here in my body, I'll enjoy the results of my work. And which would I choose? I don't know. I find it hard to choose between the two. I want to leave and be with Christ; that is much better. But for your sake it is more necessary that I remain in the body. And since I am convinced of this, I know I'll live and be with all of you to help you grow and be happy in your faith. And so by coming to you again I want to give you all the more reason to glory in Christ Jesus.

But live as citizens worthy of the good news of Christ so that, whether I come and see you or stay away, I will hear you are standing firm, one in spirit, and fighting side by side like one man for the faith in the good news. Don't let your enemies frighten you

in any way. This is how you prove to them that they will be destroyed and you will be saved, and this proof is from God. It is given to you to be for Christ, not only to believe in Him but also to suffer for Him as you have the same struggle you once saw me have and now hear that I have.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse thru Holy Gospel

*p205 and 206*



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.

## HOLY GOSPEL LESSON

*Matthew 20:1-16*

**P** The Holy Gospel according to St. Matthew, the twentieth chapter.

**C** Glory to You, O Lord

“The kingdom of heaven is like the owner of a place who went out early in the morning to hire men to work in his vineyard. He agreed with the workers to pay them a denarius a day and sent them into his vineyard. About nine o'clock he went out and saw others standing in the marketplace doing nothing. ‘You go into the vineyard too,’ he told them, ‘and I’ll pay you what’s right.’ So they went. He went out again about twelve o'clock and three o'clock and did the same thing. About five o'clock he went out and found some others standing around. Why are you standing here all day long doing nothing?’ he asked them. ‘No one has hired us,’ they answered him. ‘You go into the vineyard, too,’ he told them. When evening came, the owner of the vineyard told his manager, ‘Call the men and give them their pay. Start with the last and go on to the first.’ “Those who started working around five o'clock came, and each got a denarius. When the first ones came, they expected to get more, but each of them, too, got a denarius. They took it, but they grumbled against the owner: ‘These last men worked only one hour,



and you've treated them exactly like us who have worked hard all day in the blazing sun.' 'Friend, I'm doing you no wrong,' he answered one of them. 'You agreed with me on a denarius, didn't you? Take your money and go. I want to give this last man as much as I give you. Don't I have the right to do as I please with what is mine? Or are you jealous because I'm generous?' In this way the last will be first and the first last."

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ

## **NICENE CREED**

*p206 or back cover of LSB*

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.

And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead

and the life ✝ of the world to come. Amen.

*Sit*

## Hymn of the Day ~ *Salvation unto Us Has Come*

LSB 555 v. 6-10

- 6 Since Christ has full atonement made  
And brought to us salvation,  
Each Christian therefore may be glad  
And build on this foundation.  
Your grace alone, dear Lord, I plead,  
Your death is now my life indeed,  
For You have paid my ransom.
- 7 Let me not doubt, but truly see  
Your Word cannot be broken;  
Your call rings out, "Come unto Me!"  
No falsehood have You spoken.  
Baptized into Your precious name,  
My faith cannot be put to shame,  
And I shall never perish.
- 8 The Law reveals the guilt of sin  
And makes us conscience-stricken;  
But then the Gospel enters in  
The sinful soul to quicken.

*Text: Public domain*

- Come to the cross, trust Christ, and live;  
The Law no peace can ever give,  
No comfort and no blessing.
- 9 Faith clings to Jesus' cross alone  
And rests in Him unceasing;  
And by its fruits true faith is known,  
With love and hope increasing.  
For faith alone can justify;  
Works serve our neighbor and supply  
The proof that faith is living.
- △10 All blessing, honor, thanks, and praise  
To Father, Son, and Spirit,  
The God who saved us by His grace;  
All glory to His merit.  
O triune God in heav'n above,  
You have revealed Your saving love;  
Your blessed name we hallow.

## Sermon

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C Amen.**

*Stand*

## Prayer of the Church

### SERVICE OF THE SACRAMENT

**P** The Lord be with you.

**C And also with you.**

**P** Lift up your hearts.

**C We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus (*Sing*)

*p208*

**C** Holy, holy, holy Lord God of Sabaoth adored;  
Heav'n and earth with full acclaim shout the glory of Your name.  
Sing hosanna in the highest, sing hosanna to the Lord;  
Truly blest is He who comes in the name of the Lord.

## Prayer of Thanksgiving

**P** Blessed are You . . . Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

*p209*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever.  
Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ . . . in remembrance of Me."

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei (*Sing*)

*p210*

<b>C</b> O Jesus Christ, true Lamb of God, You take the sin of the world away; O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.	<b>C</b> O Jesus Christ, true Lamb of God, You take the sin of the world away; Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray.
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## Distribution Hymns

### *O Lord, We Praise Thee*

LSB 617

1 O Lord, we praise Thee, bless Thee, and adore  
Thee,

In thanksgiving bow before Thee.

Thou with Thy body and Thy blood didst  
nourish

Our weak souls that they may flourish:

O Lord, have mercy!

May Thy body, Lord, born of Mary,  
That our sins and sorrows did carry,

And Thy blood for us plead

In all trial, fear, and need:

O Lord, have mercy!

2 Thy holy body into death was given,

Life to win for us in heaven.

No greater love than this to Thee could bind  
us;

May this feast thereof remind us!

O Lord, have mercy!

Lord, Thy kindness did so constrain Thee  
That Thy blood should bless and sustain me.

All our debt Thou hast paid;

Peace with God once more is made:

O Lord, have mercy!

3 May God bestow on us His grace and favor

That we follow Christ our Savior

And live together here in love and union

Nor despise this blest Communion!

O Lord, have mercy!

Let not Thy good Spirit forsake us;

Grant that heav'nly-minded He make us;

Give Thy Church, Lord, to see

Days of peace and unity:

O Lord, have mercy!

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### *I Come, O Savior, to Thy Table*

LSB 618

1 I come, O Savior, to Thy table,

For weak and weary is my soul;

Thou, Bread of Life, alone art able

To satisfy and make me whole: Refrain.

Yet Thou Thy lamb wilt banish never,

For Thou my faithful shepherd art:

Refrain.

Refrain: Lord, may Thy body and Thy  
blood

Be for my soul the highest good!

4 Weary am I and heavy laden;

With sin my soul is sore oppressed;

Receive me graciously and gladden

My heart, for I am now Thy guest.

Refrain.

2 Thy heart is filled with fervent yearning

That sinners may salvation see

Who, Lord, to Thee in faith are turning;

So I, a sinner, come to Thee. Refrain.

5 What higher gift can we inherit?

It is faith's bond and solid base;

It is the strength of heart and spirit,

The covenant of hope and grace.

Refrain.

3 Unworthy though I am, O Savior,

Because I have a sinful heart,

## Nunc Dimittis thru Benediction

p211 and p212

The musical score is written in G major (one sharp) and 4/4 time. It consists of seven staves of music with lyrics underneath. The lyrics are:   
1 O Lord, now let Your ser - vant De -   
2 All glo - ry to the Fa - ther, All   
part in heav'n - ly peace, For I have seen the   
glo - ry to the Son, All glo - ry to the   
glo - ry Of Your re - deem - ing grace:   
Spir - it, For - ev - er Three - in - One;   
A light to lead the Gen - tiles Un -   
For as in the be - gin - ning, Is   
to Your ho - ly hill, The glo - ry of Your   
now, shall ev - er be, God's tri - une name re -   
peo - ple, Your cho - sen Is - ra - el.   
sound - ing Through all e - ter - ni - ty.

*Stand*

**A** Let us pray.

We give thanks to You . . . now and forever.

**C** Amen.

**A** Let us bless the Lord.

**C** Thanks be to God.

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and ✠ give you peace.

**C Amen.**

## Closing Hymn ~ "Come, Follow Me," the Savior Spake

LSB 688

- 1 "Come, follow Me," the Savior spake,  
    "All in My way abiding;  
Deny yourselves, the world forsake,  
    Obey My call and guiding.  
O bear the cross, whate'er betide,  
Take My example for your guide.
- 2 "I am the light, I light the way,  
    A godly life displaying;  
I bid you walk as in the day;  
    I keep your feet from straying.  
I am the way, and well I show  
How you must sojourn here below.
- 3 "My heart abounds in lowliness,  
    My soul with love is glowing;  
And gracious words My lips express,  
    With meekness overflowing.  
My heart, My mind, My strength, My all,  
To God I yield, on Him I call.
- 4 "I teach you how to shun and flee  
    What harms your soul's salvation,  
Your heart from ev'ry guile to free,  
    From sin and its temptation.  
I am the refuge of the soul  
And lead you to your heav'nly goal."
- 5 Then let us follow Christ, our Lord,  
    And take the cross appointed  
And, firmly clinging to His Word,  
    In suff'ring be undaunted.  
For those who bear the battle's strain  
The crown of heav'nly life obtain.

Text: Public domain

## ANNOUNCEMENTS

**Offering plates are in the back of the sanctuary as you leave.**

**YOU ARE INVITED** to join us in the downstairs fellowship hall for refreshments following service today.



**OUR WORSHIP SERVICE** can be heard every Sunday (on a week delay basis) from 8:30-9:00 am on **KRMS 1150 AM** and **103.3, 97.5 FM Radio**. If you would like to help sponsor this broadcast, place your contribution in a designated gift offering envelope marked "Radio Broadcast". *You can also tune into 89.3 FM at any time to listen to one of our previous services.*

### **ADULT SUNDAY MORNING BIBLE CLASS OPPORTUNITIES**

A topical study on "Our liturgy - what it is and why we use it" led by Pastor Williams will meet in the downstairs fellowship hall following service today.

## DAILY SCRIPTURE READINGS

Sept. 24	Sunday	Neh. 9:22-38	1 Tim. 6:3-21
Sept. 25	Monday	Mal. 1:1-14	Matt. 3:1-17
Sept. 26	Tuesday	Mal. 2:1-3:5	Matt. 4:1-11
Sept. 27	Wednesday	Mal. 3:6-4:6	Matt. 4:12-25
Sept. 28	Thursday	Deut. 1:1-18	Matt. 5:1-20
Sept. 29	Friday	Deut. 1:19-36	Matt. 5:21-48
Sept. 30	Saturday	Deut. 1:37-2:15	Matt. 6:1-15
Oct. 1	Sunday	Deut. 2:16-37	Matt. 6:16-34

## HOPE WEEKLY ANCHOR

*September 24, 2023*

### IN OUR PRAYERS:

Steve Bauer	Donna Duschene	John Kretzschmar	Agnus Richey
Donna Beeman	Len Grawe	Jerol Laughlin	Joanne Scanlon
Emma Beeman	Jane Hale	Baby Luke	Gene Scheiter
Stella Cardin	Donovan Hill	Llewellen	Marta Szabo
Donna Carlson	Dylan Hill	Irene Merchant	Debbie Thompson
Kinsly Coonce	Jean Hilleman	Doris Meyer	Constantin
Tre Conner	Karen Kiel	Cody Myer	Williams
Kellie Diaz	Jennifer Klann	Jackie Onstott	
Evie Domm	Vicky Kory	Sandra Pohlmann	

### ***SUNDAY SCHOOL COLLECTION***

**DURING SEPTEMBER** our Sunday School offerings will benefit Christmas is Sharing. Please place your offerings in the jar or basket during the Sunday School hour.

### ***ALTAR FLOWERS***

Today's altar flowers are given to the Glory of God.

### ***LCMS Stewardship Ministry Generosity Thoughts***

**Matthew 20:9** - "And when those hired about the eleventh hour came, each of them received a denarius." Behold the generosity of God! He gives out of His grace, not what we deserve to receive. Living a godly life means living in

imitation of God – and surely one of the foundations of God’s being is His generosity.

***Life Quotes from Lutherans for Life:***

“Every human life meets us as gift and privilege, created and redeemed and called by our Lord as His own precious treasure from fertilization to forever. And our life-affirming witness and service is surrounded and celebrated by a magnificent multitude of like-minded saints gone before, yet to come, and the world over.”  
*Pastor Michael Salemink, Lutherans For Life – A Life Quote from Lutherans For Life • lutheransforlife.org*

***Visitors Wanted***

Len Grawe is currently at Arrowhead Rehab on KK. He is in room #408 and will probably be there for a few more weeks. Stop in and say hi if you can so he knows we haven’t forgotten him.



***THIS WEEK AT HOPE***

Sept 24 <sup>th</sup>	Sunday	10:00 am	Worship with Communion
		11:00 am	Fellowship
		11:20 am	Sunday School for all ages
Sept 27 <sup>th</sup>	Wednesday	10:00 am	Prayer Service
Oct 1 <sup>st</sup>	Sunday	10:00 am	Worship with Communion
		11:00 am	Fellowship
		11:20 am	Sunday School for all ages

Secretary’s hours: Mon - Fri ~ 8 am - Noon

Pastor’s office hours: Mon - Thurs ~ 9 am

***Those Who Serve***

	<b><i>Today</i></b>	<b><i>Oct 1<sup>st</sup></i></b>
<b><i>Elder</i></b>	Mike Merchant	Mike Merchant
<b><i>Preparing the Altar</i></b>	Joyce Trost	Sonja Howard
<b><i>Preparing the Candles</i></b>	Chuck Kiel	Sonja Howard
<b><i>Counters</i></b>	Chuck Kiel and Jerol Laughlin	Jerol Laughlin and Anita Topel