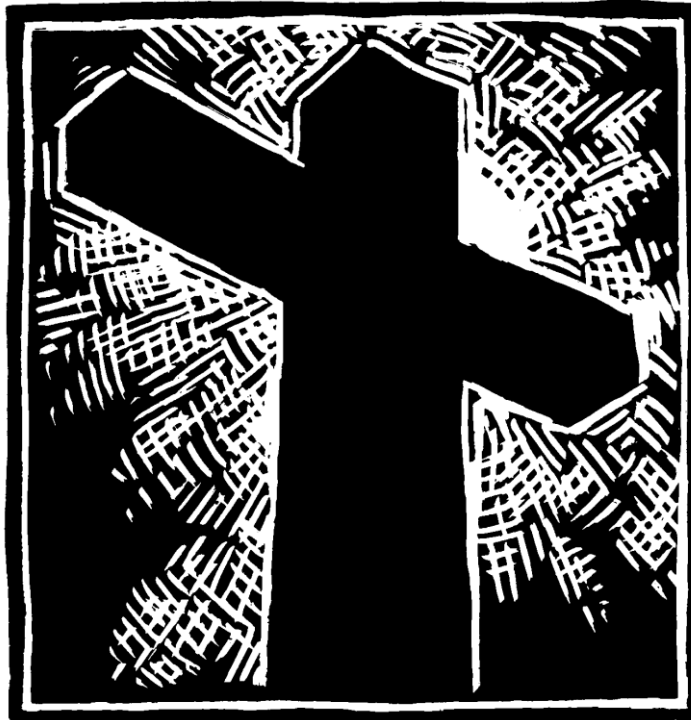


Third Sunday in Lent

March 12, 2023 10 am

We don't change the message, the message changes us



But God proves his love for us in that while we still were sinners Christ died for us.

R O M A N S 5 : 8

Please sign Fellowship Book today.

If you wish to continue to wear a mask during service, we encourage you to do so until you feel comfortable.

Hope Lutheran Chapel

5709 Osage Beach Parkway, Osage Beach, MO 65065
Lutheran Church - Missouri Synod

10 a.m. Indoor Communion Worship Service

11:00 a.m. Fellowship

11:20 a.m. Sunday School/Adult Bible Study

Rev. Guillaume J.S. Williams, Sr.

Church Office ~ 573-348-2108

Alternate Number ~ 573-286-3427

Email: office@HopeLutheranChapel.org

Website: www.hopelutheranchapel.org



WE WELCOME you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship at each end of the open pews. **You are Always welcome here – this is your Father's House!** As we worship, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.

**LARGE PRINT BULLETINS ARE AVAILABLE.
PLEASE ASK THE USHER IF YOU NEED ONE.**

A cry room is available for fussy babies.

God Bless your worship with us!



Hope Lutheran Chapel Communion Statement: If you are a confirmed member in good standing of a LCMS or an AALC congregation, are repentant of your sins, and believe Jesus gives you His true body and blood for the forgiveness of your sins in the Lord's Supper, you are welcome to commune with us today. (I Cor. 11:17-32) For Lutherans, receiving the Lord's Supper, is an action of the celebrating community, signifying a oneness in faith, life, and worship of the community. (I Cor. 10:14-22, 11:18-19, 26; Eph. 4:2-6) If you are a visitor from another Christian Church body or other faith, we welcome you to our service. As a sad consequence of the divisions in Christianity we cannot extend to you a general invitation to the Lord's Supper. Reception of the Lord's Supper by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray. If you are a visitor and not sure whether or not you should commune, please speak with the Pastor, Elder, or Usher before the service.

Communion Note: For those who need assistance with the cup please hold out your hand and the Elder will hand it to you. Please place cup in buckets at end of rail when finished.

SANITIZER/WIPES ARE LOCATED AT THE END OF AISLE FOR THE HAND RAILS. Trashcans for wipes are at end of ramp.

If it is difficult for you to kneel at the rail, please feel free to remain standing.

ORGAN PRELUDE

Today's Responses will be spoken instead of sung.

Opening Hymn ~ *Jesus Sinners Doth Receive*

LSB 609

- 1 Jesus sinners doth receive;
Oh, may all this saying ponder
Who in sin's delusions live
And from God and heaven wander!
Here is hope for all who grieve:
Jesus sinners doth receive.
- 2 We deserve but grief and shame,
Yet His words, rich grace revealing,
Pardon, peace, and life proclaim;
Here our ills have perfect healing.
Firmly in these words believe:
Jesus sinners doth receive.
- 3 Sheep that from the fold did stray
No true shepherd e'er forsaketh;
Weary souls that lost their way
Christ, the Shepherd, gently taketh
In His arms that they may live:
Jesus sinners doth receive.
- 4 I, a sinner, come to Thee
With a penitent confession.
Savior, mercy show to me;
- 5 Grant for all my sins remission.
Let these words my soul relieve:
Jesus sinners doth receive.
- 6 Now my conscience is at peace;
From the Law I stand acquitted.
Christ hath purchased my release
And my ev'ry sin remitted.
Naught remains my soul to grieve:
Jesus sinners doth receive.
- 7 Jesus sinners doth receive;
Also I have been forgiven;
And when I this earth must leave,
I shall find an open heaven.
Dying, still to Him I cleave:
Jesus sinners doth receive.

Text: Public domain

Introit

Ps. 84:1-4; antiphon: Ps. 84:5

- P** Blessed are those whose strength is in you,
C in whose heart are the highways to Zion.
- P** How lovely is your dwelling place,
C O LORD of hosts!
- P** My soul longs, yes, faints for the courts of the LORD;
C my heart and flesh sing for joy to the living God.
- P** Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young,
C at your altars, O LORD of hosts, my King and my God.
- P** Blessed are those who dwell in your house,

C ever singing your praise!

All: Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

P Blessed are those whose strength is in you,
C in whose heart are the highways to Zion.

KYRIE All Sing: Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Hymn of Praise (replaces Gloria in Excelsis)

The Royal Banners Forward Go

LSB 455

- | | |
|---|--|
| 1 The royal banners forward go; The cross shows forth redemption's flow, Where He, by whom our flesh was made, Our ransom in His flesh has paid: | 4 On whose hard arms, so widely flung, The weight of this world's ransom hung, The price of humankind to pay And spoil the spoiler of his prey. |
| 2 Where deep for us the spear was dyed, Life's torrent rushing from His side, To wash us in the precious flood Where flowed the water and the blood. | 5 O tree of beauty, tree most fair, Ordained those holy limbs to bear: Gone is thy shame, each crimsoned bough Proclaims the King of Glory now. |
| 3 Fulfilled is all that David told In sure prophetic song of old, That God the nations' king should be And reign in triumph from the tree, | △ 6 To Thee, eternal Three in One, Let homage meet by all be done; As by the cross Thou dost restore, So guide and keep us evermore. Amen. |

Text: Public domain

Salutation and Collect of the Day

p186 to p189

P The Lord be with you.
C And with thy spirit. (*spoken*)

P Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

We Worship the Father of Our Lord Jesus Christ in the Spirit and Truth of His Gospel

Exodus 17:1–7 ~ Romans 5:1–8 ~ John 4:5–26 (27–30, 39–42)

Though the Lord had brought them out of Egypt, “*all the congregation of the people of Israel*” grumbled against Him because “*there was no water for the people to drink*” (Ex. 17:1). Despite their quarreling, the Lord graciously provided for them. He did not strike the people for their sins, but by the hand of Moses He struck the rock instead and brought forth water for the people. In the same way, living water flows from the pierced side of Christ at “*about the sixth hour*” (John 4:6; 19:14), when He is lifted up on the cross for the sins of the world. He is “*the gift of God*” (John 4:10), the well from which the Holy Spirit is poured out and becomes in His people “*a spring of water welling up to eternal life*” (John 4:14). By this grace in which we stand, being at peace with God through our Lord Jesus Christ, we “*worship the Father in spirit and truth*” (John 4:23). “*We rejoice in hope of the glory of God*” because “*God’s love has been poured into our hearts through the Holy Spirit who has been given to us*” (Rom. 5:2, 5).

OLD TESTAMENT LESSON

Exodus 17:1–7

Breaking camp as the LORD directed them, the whole congregation of Israel left the desert of Sin and camped at Rephidim, where there was no water for the people to drink. The people quarreled with Moses. “Give us water to drink!” they said. “Why quarrel with me?” Moses asked them. “Why test the LORD?” So there the people were thirsty for water, and they grumbled against Moses. “Why did you bring us up out of Egypt?” they asked. “To have us, our children, and our livestock die of thirst?” Moses cried to the LORD. “What should I do with these people?” he asked. “They’re almost stoning me.” “Go ahead of the people,” the LORD told Moses. “Take with you some of the elders of Israel, take in your hand the rod with which you struck the river, and go. I will stand before you there on the rock at Horeb. Strike the rock, and water will flow from it, and the people will drink.” Moses did this while the elders of Israel watched him. He called that place Massah [Testing] and Meribah [Quarrel] because Israel quarreled there and tested the LORD, asking, “Is the LORD among us or not?”

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE LESSON

Romans 5:1–8

Now that we have been declared righteous through faith, we have peace with God through our Lord Jesus Christ, Who gave us access to God's grace, in which we stand. We boast in the hope of God's glory. More than that, we also boast of our sufferings,

because we know that suffering produces patient endurance, and patient endurance produces a genuine Christian character; and a genuine Christian character produces hope. In this *hope we're not disappointed*, because the Holy Spirit, Who has been given to us, poured God's love into our hearts. At the right time, while we were still helpless, Christ died for the ungodly. A man will hardly die for a righteous person; oh, for a kind person someone may dare to die. But God shows how He loves us by this, that while we were still sinners Christ died for us. Now that His blood has declared us righteous, we are all the more certain He will save us from God's anger. If while we were His enemies we were made God's friends by the death of His Son, now that we are His friends we are all the more certain He will save us by His life. More than that, we rejoice in God through our Lord Jesus Christ, Who has now given us this friendship.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Tract for Lent 3

P To you I lift up my eyes,

C O you who are enthroned in the heavens!

P Behold, as the eyes of servants look to the hand of their master,

C so our eyes look to the LORD our God, till he has mercy upon us.

P Have mercy upon us, O LORD,

C have mercy upon us.

HOLY GOSPEL LESSON

John 4:5-26 (27-30, 39-42)

P The Holy Gospel according to St. John, the fourth chapter.

C Glory be to Thee, O Lord. *(spoken)*

He came to a town in Samaria by the name of Sychar, near the piece of land Jacob gave his son Joseph. Jacob's Well was there. So Jesus, tired as He was from traveling, sat down by the well. It was about six in the evening. A woman of Samaria came to draw water. "Give Me a drink," Jesus said to her. His disciples had gone into the town to buy food. The Samaritan woman asked Him: "How can you, a Jew, ask me, a Samaritan woman, for a drink?" Jews, you see, don't drink from the same jar with Samaritans. "If you knew what God is giving," Jesus answered her, "and Who it is that says to you, 'Give Me a drink,' you would have asked Him, and He would have given you *living water*." "Sir, you have nothing to draw water with," she, told Him, "and the well is deep. Where can you get living water from a spring? Are you greater than Jacob, our

ancestor, who gave us the well? He himself drank from it, and also his sons and his animals.” “Everyone who drinks this water,” Jesus answered her, “will get thirsty again. Anyone who drinks the water I'll give him will never get thirsty again. But the water I'll give him will be in him *a spring of water bubbling up to everlasting life.*” “Sir, give me this water,” the woman told Him. “Then I won't get thirsty or have to come out here to draw water.” “Go, call your husband,” Jesus told her, “and come back here.” “I don't have a husband,” the woman answered Him. “You're right when you say, ‘I don't have a husband,’” Jesus told her. “You've had five husbands, and the man you have now isn't your husband. You've told the truth!” “Sir,” the woman said to Him, “I see you're a prophet! Our ancestors worshiped on this mountain, but you say, ‘The place where people must worship is in Jerusalem.’” “Believe Me, woman,” Jesus told her, “the time is coming when you will not be worshiping the Father on this mountain or in Jerusalem. You don't know what you're worshiping. We know what we're worshiping, because salvation comes from the Jews. But the time is coming, and it is here now, when genuine worshipers will worship the Father in spirit and in truth.. You see, the Father is looking for such people to worship Him. God is a spirit, and those who worship Him must worship in spirit and in truth.” The woman said to Him, “I know that the Messiah” (Who is called Christ) “is coming. When He comes, He'll tell us everything.” “I am He - I Who am talking to you,” Jesus told her. Just then His disciples came and were surprised to find Him talking to a woman. But none of them asked, “What do You want?” or, “Why are You talking to her?” Then the woman left her water jar and went back into the town. “Come,” she told the people, “see a man Who told me everything I've done. Could He be the Christ?” They left the town and were coming to Him.

Many Samaritans in that town believed in Him because the woman had declared, “He told me everything I've done.” When the Samaritans came to Him, they asked Him to stay with them. And He stayed there two days. Then many more believed because of what He said. “We no longer believe on account of what you said,” they told the woman. “Now we heard Him ourselves and know He certainly is the Savior of the world.”

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ. *(spoken)*

NICENE CREED

p191 or back cover of LSB

Sit

Hymn of the Day ~ *May God Bestow on Us His Grace*

LSB 824

1 May God bestow on us His grace,
With blessings rich provide us;
And may the brightness of His face

To life eternal guide us,
That we His saving health may know,
His gracious will and pleasure,

And also to the nations show
Christ's riches without measure
And unto God convert them.

- 2 Thine over all shall be the praise
And thanks of ev'ry nation;
And all the world with joy shall raise
The voice of exultation.
For Thou shalt judge the earth, O Lord,
Nor suffer sin to flourish;
Thy people's pasture is Thy Word
Their souls to feed and nourish,
In righteous paths to keep them.

Text: Public domain

Sermon

"Worship in spirit and truth"

Stand

Offertory

LSB 192

All Sing: Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Prayer of the Church

Stand

SERVICE OF THE SACRAMENT

Preface thru Agnus Dei

p194 to198

P The Lord be with you.

C **And with thy spirit.**

P Lift up your hearts.

C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord our God.

C **It is meet and right so to do.**

P It is truly meet, right and salutary . . . evermore praising You and saying:

Sanctus (*All Sing*)

p195

C **Holy, holy, holy Lord God of Sabaoth;**

heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

p196

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ . . .

P The peace . . . you always.

C Amen. (*sung*)

Agnus Dei (*All Sing*)

p198

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

DISTRIBUTION

p199

O Jesus, Blessed Lord, to Thee

LSB 632

1 O Jesus, blessèd Lord, to Thee
My heartfelt thanks forever be,

Who hast so lovingly bestowed
On me Thy body and Thy blood.

- 2 Break forth, my soul, for joy and say:
What wealth is come to me this day!
My Savior dwells within my heart:
How blessed am I! How good Thou art!

Public domain

Here, O My Lord, I See Thee Face to Face

LSB 631

- 1 Here, O my Lord, I see Thee face to face;
Here would I touch and handle things
unseen;
Here grasp with firmer hand the_ eternal grace,
And all my weariness upon Thee lean.
- 2 Here would I feed upon the bread of God,
Here drink with Thee the royal wine of
heav'n;
Here would I lay aside each earthly load,
Here taste afresh the calm of sin forgiv'n.
- 3 This is the hour of banquet and of song;
This is the heav'nly table spread for me;
Here let me feast and, feasting, still prolong
The brief bright hour of fellowship with
Thee.
- 4 I have no help but Thine; nor do I need
Another arm but Thine to lean upon.
It is enough, my Lord, enough indeed;
My strength is in Thy might, Thy might alone.
- 5 Mine is the sin, but Thine the righteousness;
Mine is the guilt, but Thine the cleansing
blood;
Here is my robe, my refuge, and my peace:
Thy blood, Thy righteousness, O Lord my
God.
- 6 Too soon we rise; the vessels disappear;
The feast, though not the love, is past and
gone;
The bread and wine remove, but Thou art
here;
Nearer than ever; still my shield and sun.
- 7 Feast after feast thus comes and passes by,
Yet, passing, points to that glad feast above,
Giving sweet foretaste of the festal joy,
The Lamb's great marriage feast of bliss and
love.

Text: Public domain

Nunc Dimittis (All Sing)

p199

☐ Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the

Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

p200

P O give thanks unto the Lord for He is good,
C **and His mercy endureth forever.**

P Let us pray . . . one God, now and forever.
C **Amen.**

P The Lord be with you.
C **And with thy spirit.**

P Bless we the Lord.
C **Thanks be to God.**

Benediction

p202

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord lift up His countenance upon you and ✠ give you peace.
C **Amen. Amen. Amen.**

Closing Hymn ~ *How Sweet the Name of Jesus Sounds*

LSB 524

- | | |
|---|--|
| 1 How sweet the name of Jesus sounds In a believer's ear! It soothes our sorrows, heals our wounds, And drives away our fear. | 4 O Jesus, shepherd, guardian, friend, My Prophet, Priest, and King, My Lord, my life, my way, my end, Accept the praise I bring. |
| 2 It makes the wounded spirit whole And calms the heart's unrest; 'Tis manna to the hungry soul And to the weary, rest. | 5 How weak the effort of my heart, How cold my warmest thought! But when I see Thee as Thou art, I'll praise Thee as I ought. |
| 3 Dear name! The rock on which I build, My shield and hiding place; My never-failing treasury filled With boundless stores of grace. | 6 Till then I would Thy love proclaim With ev'ry fleeting breath; And may the music of Thy name Refresh my soul in death! |

Text: Public domain

ANNOUNCEMENTS

Offering plates are in the back of the sanctuary as you leave.

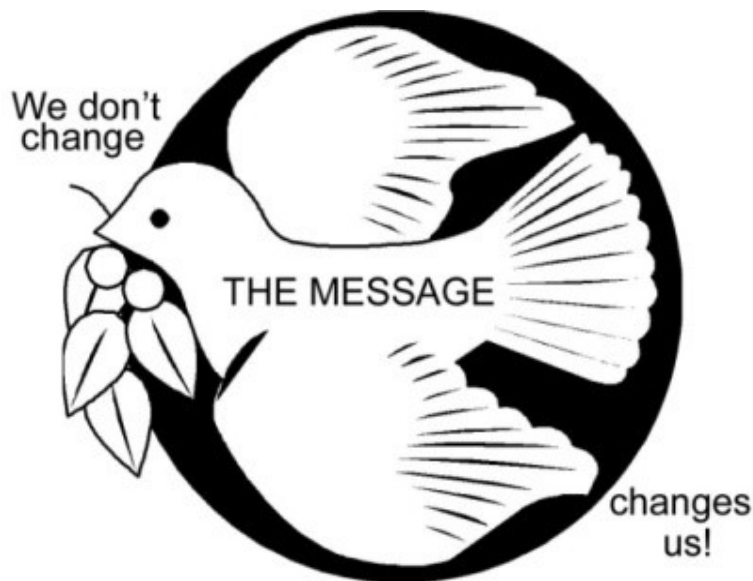
YOU ARE INVITED to join us in the downstairs fellowship hall for refreshments following service today.



OUR WORSHIP SERVICE can be heard every Sunday (on a week delay basis) from 8:30-9:00 am on **KRMS 1150 AM and 97.5 FM Radio**. If you would like to help sponsor this broadcast, place your contribution in a designated gift offering envelope marked “Radio Broadcast”. *You can also tune into 89.3 FM at any time to listen to one of our previous services.*

DAILY SCRIPTURE READINGS

| | | | |
|---------|-----------|-------------------------|---------------|
| Mar. 12 | Sunday | Gen. 27:30-45; 28:10-22 | Mark 9:1-13 |
| Mar. 13 | Monday | Gen. 29:1-30 | Mark 9:14-32 |
| Mar. 14 | Tuesday | Gen. 35:1-29 | Mark 9:33-50 |
| Mar. 15 | Wednesday | Gen. 37:1-36 | Mark 10:1-12 |
| Mar. 16 | Thursday | Gen. 39:1-23 | Mark 10:13-31 |
| Mar. 17 | Friday | Gen. 40:1-23 | Mark 10:32-52 |
| Mar. 18 | Saturday | Gen. 41:1-27 | Mark 11:1-19 |
| Mar. 19 | Sunday | Gen. 41:28-57 | Mark 11:20-33 |



IN OUR PRAYERS:

Steve Bauer
 Donna Beeman
 Emma Beeman
 Mark Buchholz
 Stella Cardin
 Donna Carlson
 Fran Carlson
 Ronda Connelly
 Kinsly Counce
 Kellie Diaz
 Evie Domm
 Donna Duschene
 Henry Goddard
 Len Grawe
 Jane Hale
 Donovan Hill

Dylan Hill
 Jennifer Klann
 Vicky Kory
 John Kretzschmar
 Sandy Laughlin
 Frances Marr
 Doris Meyer
 Jackie Onstott
 Sandra Pohlmann
 Joanne Scanlon
 Gene Scheiter
 Olivia Stoechner
 Marta Szabo
 Bill Tetley
 Debbie Thompson
 Elizabeth Wiese

HAPPY ANNIVERSARY TO:

03/14 Jim and Sonja Howard

SUNDAY SCHOOL COLLECTION



DURING MARCH our Sunday School offerings will benefit the radio program. Please place your offerings in the jar or basket during the Sunday School hour.

***LCMS Stewardship Ministry
 Generosity Thoughts***

Ex. 17:3 – “But the people thirsted there for water, and the people grumbled against Moses and said, ‘Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?’ ” Even the Israelites who saw miracles with their own eyes fall into unbelief and fear. From this distance we can see how foolish their worry is. How foolish will our worries appear from the distance of eternity? The Lord cared for them, and He will care for us.

THRIVENT

Reminder: The deadline for directing Choice Dollars from 2023 is March 31st. Please call 800-847-4836 and when prompted say “Thrivent Choice”.

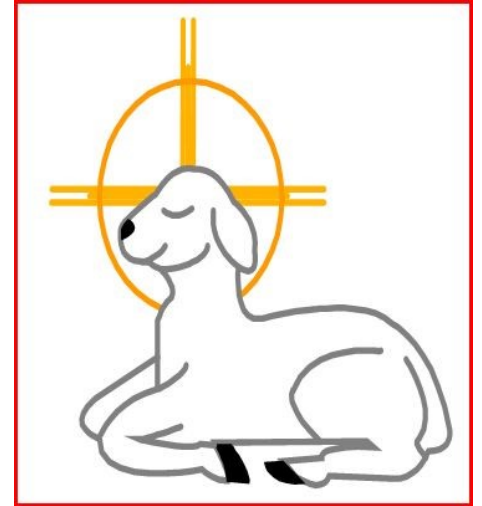
FUTURE OF LAMBS OF HOPE

Please add Lambs of Hope to your daily prayers.

Voter’s Meeting - April 16th we will need to decide if we are going to keep the Lambs of Hope mission going or to close it.

MISSION STATEMENT

“Lamb’s of Hope Lutheran Preschool, Daycare and Afterschool Care provides a Christ-centered education in a happy and safe environment. We are dedicated to the nurturing of each child as a unique individual, created and loved by our Lord and Savior.”



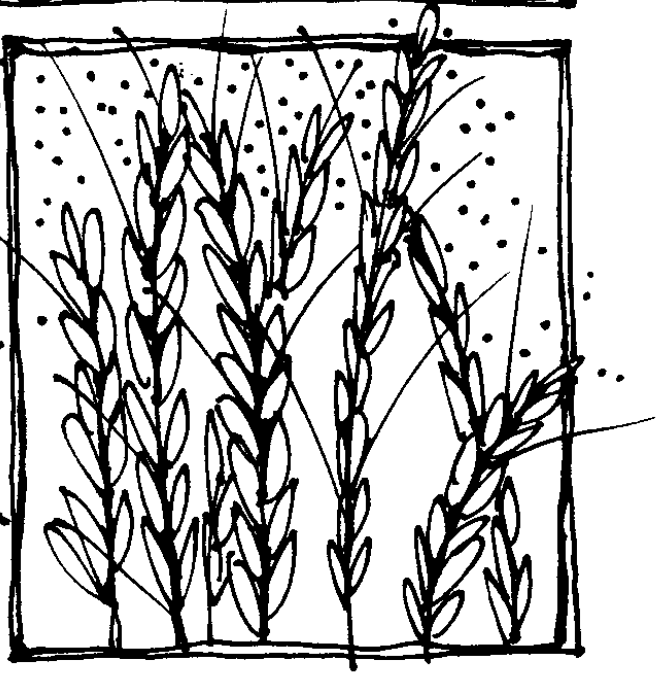
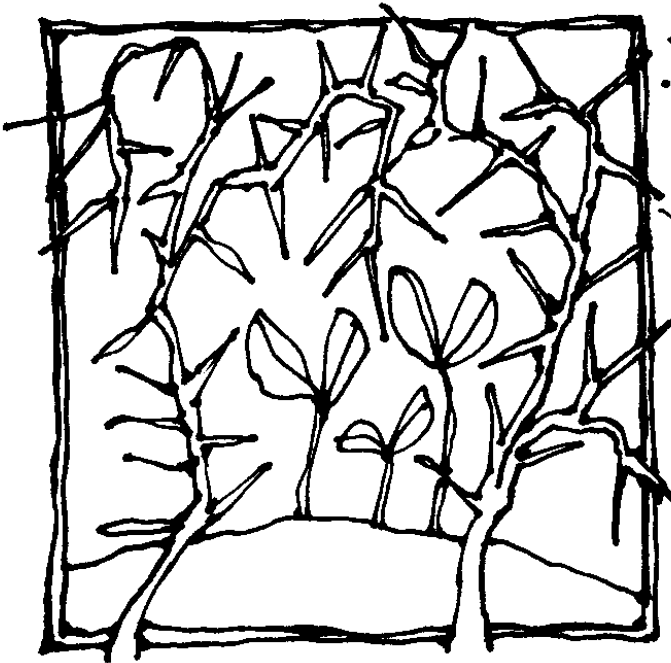
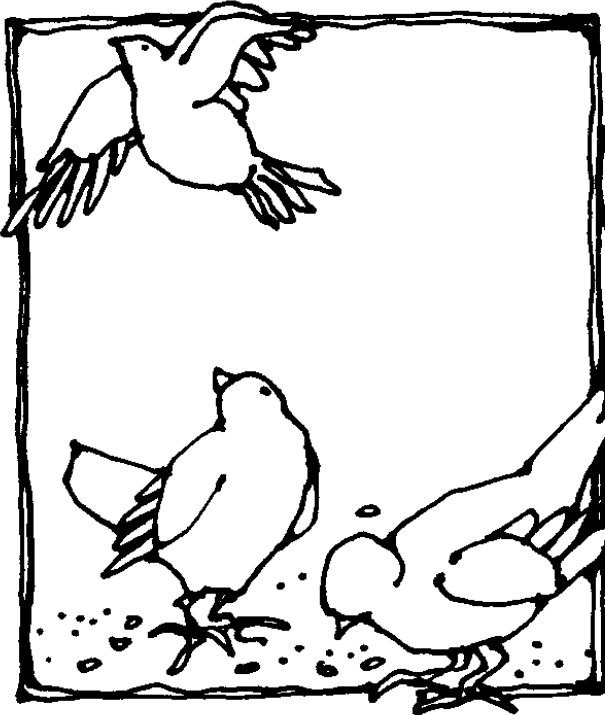
Currently we have:

- 2 employees (working a lot of overtime)
- 16 kids on roles (7 are school age kids)
- Average about 5-6 kids a day in attendance
- **NO director** (only 1 response to add’s and she declined)
- No floating employee to help with breaks and days off
- Tuition is not covering employee’s pay, much less supplies, utilities and food
- We do have a couple of inquiries for enrollment

LOH History:

In 1997 a request was brought to the Council and to the Voters Assembly of Hope Chapel to begin a Mother’s Day Out (MDO) program. There was much researching and planning during 1998 and a program was presented to the Voters at the October meeting in 1998. Approval was given and work began. The first MDO session began in September of 1999, and has enjoyed great success and became Hope Chapel Christian Day School.

The year 2004 saw the change of our Hope Chapel Christian Day School. It became Lambs of Hope Christian Pre-School. In 2007 LOH started offering afternoon classes and daycare. LOH has grown from just a handful of little ones to 49 enrolled in our 3 programs: Pre-school, daycare, and afterschool care. (We haven’t had 49 enrolled since Brenda retired as director)



A SOWER WENT OUT TO SOW...



THIS WEEK AT HOPE

| | | | |
|-------------------------------------|---------|----------|----------------------------------|
| March 12 th | Sunday | 10:00 am | Indoor Communion Worship |
| <i>Daylight savings time</i> | | 11:00 am | Fellowship |
| | | 11:20 am | Sunday School for all ages |
| March 14 th | Tuesday | 3:00 pm | OBSC Board Meeting - Sokoll Bldg |
| March 19 th | Sunday | 10:00 am | Indoor Communion Worship |
| <i>Newsletter Deadline</i> | | 11:00 am | Fellowship |
| | | 11:20 am | Sunday School for all ages |

Lambs of Hope: Mon - Fri ~ 6:30 am – 5:30 pm
 Secretary's hours: Mon - Fri ~ 8 am - Noon
 Pastor's office hours: Mon - Thurs ~ 9 am - Noon

Those Who Serve Today

March 19th

| <i>Elder</i> | <i>Mike Merchant</i> | <i>Mike Merchant</i> |
|-------------------------------------|--|------------------------------------|
| <i>Preparing the Altar</i> | <i>Kathy Heinemann</i> | <i>Debbie Thompson</i> |
| <i>Preparing the Candles</i> | <i>Constantin Williams</i> | <i>Debbie Thompson</i> |
| <i>Counters</i> | <i>Jerol Laughlin and Anita Topel</i> | <i>Alan and Kathy Wiese</i> |

IMMEDIATE HELP!!

Volunteers are desperately needed to help

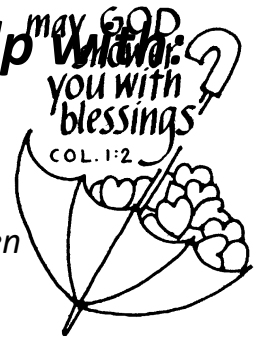
Cooking Lunch eat daily at 11:30 am

Making snacks

This can be done anytime, but it needs to be done in our kitchen

Story time

Come in for 30 min and read the kids a story



And Day to Day Management!!

If you can help with any of these things, please let Debbie Thompson or the church secretary know so a schedule can be made. This will help our 2 employees keep the preschool/daycare open until we find a new director and enroll more kids. We currently have 18 kids enrolled (5 are after school kids).